| GENER <br> Account | L GOVERNMENT - EXECUTIVE <br> Line liem | 2021 Actual | 2022 <br> Appropriation | 2022 YTD <br> Expenditures as of 12/31/2022 | 2023 Department | $\begin{aligned} & 2023 \\ & \text { Selectmen } \end{aligned}$ | 2023 DEFAULT | EXPLANATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-41301-100 | TOWN ADMINISTRATOR | \$74,053.83 | \$76,688.00 | \$78,151.63 | \$82,561.00 | \$83,923.00 | \$81,286.00 | 52 wks x1576.4.1.23 |
| 01-41301-110 | P/T EXECUTIVE ASSISTANT | \$46,789.44 | \$53,271.00 | \$43,408.51 | \$47,572.00 | \$48,357.00 | \$39,917.00 | $28 \mathrm{hrs} \times 52 \mathrm{wks} @ \$ 30.35$ for remainder of the year. |
| 01-41301-130 | BOARD OF SELECTMEN | \$10,400.00 | \$12,000.00 | \$12,000.00 | \$15,000.00 | \$15,000.00 | \$11,400.00 | Selectmen's stipends @ \$5000 each |
| 01-41301-131 | MODERATOR | \$200.00 | \$400.00 | \$300.00 | \$200.00 | \$200.00 | \$200.00 | Compensation for the Moderator: 1 election \& 1 Deliberative session at $\$ 100.00$ each |
| 01-41301-330 | TRAINING | \$37.98 | \$1,000.00 | \$1,279.78 | \$1,000.00 | \$1,000.00 | \$0.00 | Selectmen and administrative staff training(\$250)NHMMA or GFOA Annual Meeting @ $\$ 600$ |
| 01-41301-560 | MEMBERSHIPS | \$12,438.43 | \$12,511.00 | \$12,643.43 | \$12,500.00 | \$12,500.00 | \$12,500.00 | Dues expenses: NHMA $\$ 6000$, MMANH ( $\$ 100$ ) dues, NHGFOA \$25; Salmon Press \$36; Annual SRPC fee $\$ 6350$ for 2022 |
| 01-41301-637 | MILEAGE |  | \$100.00 |  | \$200.00 | \$200.00 | \$0.00 | mileage for training- Selectmen \& Town Administrator (Lakes Region Mgrs; Annl Conf; misc Concord for training) |
| 01-41301-810 | SELECTMEN EXPENSES | \$0.00 | \$150.00 | \$114.83 | \$150.00 | \$150.00 | \$0.00 | conference registrations, and miscellaneous expenses. |
| 01-41301-820 | TOWN ADMINISTRATOR EXPENSES | \$193.28 | \$250.00 | \$56.92 | \$250.00 | \$250.00 | \$0.00 | miscellaneous expenses |
|  | TOTALS | \$144,112.96 | \$156,370.00 | \$147,955.10 | \$159,433 | \$161,580.00 | \$145,303.00 |  |


| GENERAL GOVERNMENT - ELECTION, REGISTRATION, \& VITAL STATISTICS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | $2023$ <br> Department | $2023$ <br> Selectmen | 2023 DEFAULT | Explanation |
| 01-41401-110 | DEPUTY/ASSISTANT | \$17,801.72 | \$23,716.00 | \$24,555.47 | \$25,805.00 | \$28,490.00 | \$24,257.00 | Regular office hours 25 hrs per wk x 52 wks @ 20.02/hr =26026; Plus additional hours for elections, training, coverage 100 hrs $\times 20.02=2002$; |
| 01-41401-120 | BALLOT CLERK WAGES | \$526.00 | \$1,374.00 | \$1,690.42 | \$500.00 | \$500.00 | \$350.00 | Ballot Clerks: 1 Election = 8 clerks @ 8.38x7hrsx1 election = \$469; |
| 01-41401-130 | TOWN CLERK | \$65,294.14 | \$60,173.00 | \$64,267.94 | \$61,538.00 | \$69,900.00 | \$60,173.00 | 52 wks $\times 40$ hrs $\times 32.73 \mathrm{hr}=68078.40$; plus OT for Delib Session and 1 election $=687$; |
| 01-41401-330 | TRAINING | \$188.00 | \$1,850.00 | \$2,298.11 | \$1,850.00 | \$1,850.00 | \$1,170.00 | $\begin{array}{\|l\|} \hline \text { Regional meetings (\$100.00), NH Conference registration } \\ (\$ 50) \text {, NH conference room (\$450), NH Conference } \\ \text { deputy registration \& lunch ( } \$ 80) \text {, NEMCI } \$ 950.00 \text {; } \\ \text { Moderators workshop } \$ 220 \end{array}$ |
| 01-41401-342 | INTERWARE SOFTWARE | \$386.00 | \$386.00 | \$394.00 | \$402.00 | \$402.00 | \$402.00 | Counter receipt software |
| 01-41401-550 | BALLOT PRINTING | \$3,254.20 | \$7,070.00 | \$4,449.70 | \$2,500.00 | \$2,500.00 | \$4,428.00 | Approx 3700 ballots @ . 40 each( $\$ 1480$ )Program Town Election (\$1690), S\&H(\$350), Accuvote maintenance x2 (\$450), Supplies (\$200) |
| 01-41401-560 | MEMBERSHIPS | \$275.00 | \$255.00 | \$275.00 | \$330.00 | \$330.00 | \$275.00 | NHCTCA (\$35), NEATC (\$20), IIMC (\$200) NEMCI (\$75) |
| 01-41401-570 | ADVERTISEMENT | \$360.00 | \$360.00 | \$200.00 | \$360.00 | \$360.00 | \$300.00 | Notices for dog licenses, elections, etc |
| 01-41401-610 | SUPPLIES/PRINTING | \$666.10 | \$1,760.00 | \$1,048.73 | \$1,760.00 | \$1,760.00 | \$1,300.00 | Envelopes for mailing state DMV work (\$60), 2 part paper for dog licenses (\$50), various supplies (\$200), ribbons for computers (\$500), E-reg checks (\$60), Business Cards (\$50), To replace Lexmark Printer (\$840) |
| 01-41401-625 | POSTAGE/ENVELOPES | \$4,356.93 | \$4,545.00 | \$3,311.86 | \$1,800.00 | \$1,800.00 | \$1,800.00 | Mailing of daily work to DMV (\$650),Absentee ballot mailings for all elections approx 100 ballots $x .65$ cents (\$65), USPS prestamped envelopes for motor vehicle renewal letters and dog renewal reminders (\$1100). |
| 01-41401-637 | MILEAGE | \$238.00 | \$600.00 | \$778.14 | \$600.00 | \$600.00 | \$0.00 | mileage for training and posting |
| 01-41401-680 | DOG LICENSING | \$3,794.98 | \$3,900.00 | \$3,740.72 | \$4,000.00 | \$4,000.00 | \$4,200.00 | Dog Tags(\$500), Dept of Agriculture (1400 dogs x \$2.50 = \$3700) |
| 01-41401-681 | VITAL STATISTICS | \$4,396.00 | \$3,500.00 | \$3,751.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | Monthly vital statistic report to state see attached explaination of fees - has offsetting revenue |
| 01-41401-682 | NH FISH \& GAME DEPT. LICENSES | \$12,416.00 | \$8,500.00 | \$15,034.00 | \$14,000.00 | \$14,000.00 | \$8,500.00 | Fishing and hunting licenses (offset by revenue). |
| 01-41401-810 | TOWN CLERK'S EXPENSES | \$2,098.11 | \$4,792.00 | \$4,659.22 | \$4,500.00 | \$4,500.00 | \$1,200.00 | Copier maintenance (\$250), Copier Fee (\$567)Food for elections (\$150), Preservation of one town record book (\$3100), Shredding service (\$350), e-mail 12mo $\times \$ 20=$ (\$240) |
|  | Totals | \$116,051.18 | \$122,781.00 | \$130,454.31 | \$123,445.00 | \$134,492.00 | \$111,855.00 |  |


| GENERAL GOVERNMENT- VOTER REGISTRATION |  |  | 2022 <br> Appropriation |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual |  | 2022 YTD Expenditures as of 12/31/2022 | 2023 Department | $\begin{gathered} 2023 \\ \text { Selectmen } \end{gathered}$ | 2023 Budget Committee | Explanation |
| 01-41402-130 | SUPERVISOR'S WAGES | \$1,738.00 | \$2,192.00 | \$2,731.04 | \$2,192.00 | \$2,228.00 | \$2,192.00 | \$8.24/hour; |
| 01-41402-330 | ER TRAINING |  | \$80.00 |  | \$80.00 | \$80.00 | \$80.00 | Training for Supervisors, a lot of classes are free from State |
| 01-41402-570 | ER ADVERTISING | \$150.00 | \$150.00 |  | \$150.00 | \$150.00 | \$150.00 | Advertisements in newspapers for Voter Checklist meetings. Approx $\$ 75.00$ per adv $\times 2$ times |
| 01-41402-610 | ER PRINTING/SUPPLIES | \$120.00 | \$50.00 | \$221.96 | \$50.00 | \$50.00 | \$50.00 | Binders \& printing; mostly printing checklist \& lists |
| 01-41402-625 | ER POSTAGE | \$667.95 | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 |  |
| 01-41402-637 | ER MILEAGE |  | \$35.00 | \$80.68 | \$35.00 | \$35.00 | \$35.00 |  |
|  | Totals | \$2,675.95 | \$2,557.00 | \$3,033.68 | \$2,557.00 | \$2,593.00 | \$2,557.00 |  |


| GENERAL GOVERNMENT - FINANCIAL ADMINISTRATION |  |  | $2022$ <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | $2023$ <br> Department | $\begin{gathered} 2023 \\ \text { Selectmen } \end{gathered}$ | 2023 DEFAULT | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual |  |  |  |  |  |  |
| 01-41501-814 | BANK FEES AND CHARGES | \$703.83 | \$1,000.00 | \$463.92 | \$1,000.00 | \$1,000.00 | \$1,000.00 | Fees From Banks |
| 01-41502-301 | PROFESSIONAL AUDIT | \$19,025.00 | \$18,500.00 | \$15,500.00 | \$19,000.00 | \$19,000.00 | \$19,000.00 |  |
| 01-41504-110 | DEPUTY/ASSITANT | \$3,444.89 | \$6,957.00 | \$6,019.30 | \$7,007.00 | \$7,478.00 | \$5,090.00 | Deputy Tax Collector: 200 total scheduled hours Coverage for earned time, conference, certification, training, and office work @ \$20.36. |
| 01-41504-130 | TAX COLLECTOR WAGES | \$54,975.32 | \$57,254.00 | \$57,531.73 | \$58,947.00 | \$62,915.00 | \$57,254.00 | Wage Voted on in 2022 |
| 01-41504-330 | TAX- TRAINING | \$50.00 | \$650.00 | \$320.00 | \$650.00 | \$650.00 | \$500.00 | Regional Meetings (\$150), Annual Conference plus NHTCA certification classes (\$500) |
| 01-41504-342 | TAX- SOFTWARE | \$4,883.00 | \$5,050.00 | \$5,025.00 | \$5,200.00 | \$5,200.00 | \$5,200.00 | Avitar Upgrade/Support |
| 01-41504-560 | TAX-MEMBERSHIPS | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | NHTCA Dues (\$20) |
| 01-41504-610 | TAX- PRINTING/SUPPLIES | \$2,976.30 | \$3,100.00 | \$2,827.96 | \$3,300.00 | \$3,300.00 | \$3,300.00 | Tax Bill Outsourcing (\$3,200), Plain Envelopes (\$100), |
| 01-41504-625 | TAX-POSTAGE | \$6,089.79 | \$8,500.00 | \$6,730.85 | \$8,500.00 | \$8,500.00 | \$8,500.00 | Mailings including certified (\$8500) |
| 01-41504-637 | TAX- MILEAGE |  | \$225.00 | \$215.52 | \$560.00 | \$560.00 | \$0.00 | mileage for training |
| 01-41504-810 | TAX COLLECTOR'S EXPENSES | \$2,487.37 | \$3,520.00 | \$2,834.63 | \$3,623.00 | \$3,623.00 | \$3,623.00 | Office Supplies (\$500), Copier maintenance split with town clerk (\$225) (\$700), lien researcher (\$2000) PO Box (\$198) |
| 01-41505-130 | TREASURER | \$4,409.01 | \$4,508.00 | \$4,508.10 | \$4,508.00 | \$4,641.00 | \$4,641.00 | yearly salary; |
| 01-41505-810 | TREASURER'S EXPENSES | \$44.18 | \$50.00 | \$53.98 | \$50.00 | \$50.00 | \$50.00 | Office supplies and mileage. |
| 01-41509-120 | BUDGET COMMITTEE SECRETARY | \$830.25 | \$1,000.00 | \$616.98 | \$1,000.00 | \$1,000.00 | \$600.00 | Covers all Budget Committee meetings and hearings. 1 employee for school and 1 for town. |
| 01-41509-810 | BUDGET COMMITTEE EXPENSES | \$300.00 | \$250.00 |  | \$300.00 | \$300.00 | \$300.00 | Copies, public notices, supplies. |
| 01-41509-820 | REGISTRY OF DEEDS | \$560.68 | \$1,000.00 | \$651.54 | \$1,000.00 | \$1,000.00 | \$1,000.00 | Recording liens \& redemption's, etc. for assessing office use also |
|  | Totals | \$100,799.62 | \$111,584.00 | \$103,319.51 | \$114,665.00 | \$119,237.00 | \$110,078.00 |  |


| GENERAL GOVERNMENT - ASSESSING OPERATIONS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual | $2022$ <br> Appropriation | 2022 YTD <br> Expenditures as of 12/31/2022 | $2023$ <br> Department | $2023$ <br> Selectmen | 2023 DEFAULT | Explanation |
| 01-41522-110 | ASSESSING TECHNICIAN | \$64,610.71 | \$65,080.00 | \$66,549.43 | \$66,872.00 | \$67,975.00 | \$57,466.00 | \$32.47/hr |
| 01-41522-130 | ASSESSOR'S WAGES | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$1,800.00 | Board of Assessors stipend \$600 each |
| 01-41522-312 | NEW PROPERTY ASSESSMENT | \$54,750.00 | \$54,750.00 | \$54,750.00 | \$54,750.00 | \$54,750.00 | \$54,750.00 | Contract Assessor for annual pickup, sales analysis and updates, assessor on site one day per month, 20\% measure \& list, \$45,000 assessing , statistical update cost will be a separate warrant article. +9750 for utility assessment |
| 01-41522-320 | LEGAL EXPENSES | \$2,293.33 | \$4,000.00 | \$367.50 | \$4,000.00 | \$4,000.00 | \$3,000.00 | Legal expenses for the Assessing Office. Add'l cover Eversource \& Fairpoint Court appeal |
| 01-41522-330 | TRAINING | \$120.00 | \$500.00 | \$240.00 | \$500.00 | \$500.00 | \$500.00 | Training for Assess Tech \& BOA- increased for any new member to attend |
| 01-41522-342 | SOFTWARE/ PROGRAMMING | \$4,726.00 | \$4,876.00 | \$4,863.00 | \$5,036.00 | \$5,036.00 | \$5,036.00 | Avitar assessing software maintenance/service (\$4876 in 2022)[Estimated increase] |
| 01-41522-390 | TAX MAPS | \$6,900.00 | \$6,900.00 | \$6,900.00 | \$7,800.00 | \$7,800.00 | \$7,800.00 | Maintenance Contracts w/ Cartographics: Tax map maintenance (\$4500) (increased \$350), GIS internet (\$3000) (increased \$600) |
| 01-41522-560 | MEMBERSHIPS | \$45.00 | \$50.00 | \$45.00 | \$50.00 | \$50.00 | \$50.00 | NH Assessing Association- 2 memberships (w/discount for board members) with a buffer in case of an increase in membership cost |
| 01-41522-610 | PRINTING/SUPPLIES | \$568.23 | \$700.00 | \$670.66 | \$700.00 | \$700.00 | \$700.00 | office supplies, inc $\$ 20 /$ month printer program w/Conway Office Products |
| 01-41522-625 | POSTAGE | \$708.83 | \$560.00 | \$435.63 | \$560.00 | \$560.00 | \$560.00 | mailings to cartographics, certified letters, prestamped envelopes (\$358 for box of 500) |
| 01-41522-637 | MILEAGE | \$59.36 | \$600.00 | \$312.57 | \$600.00 | \$600.00 | \$600.00 | Mileage reimbursement (.625) for Assessing Tech \& BOA, increased for any new member to attend classes. |
|  | Totals | \$136,581.46 | \$139,816.00 | \$136,933.79 | \$142,668.00 | \$143,771.00 | \$132,262.00 |  |


| Account | Line ltem | 2021 Actual | 2022 <br> Appropriation | 2022 YTD <br> Expenditures as of 12/31/2022 | 2023 Department | $\begin{gathered} 2023 \\ \text { Selectmen } \end{gathered}$ | 2023 DEFAULT | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-41531-320 | TOWN COUNSEL | \$7,190.97 | \$15,000.00 | \$17,381.02 | \$17,000.00 | \$17,000.00 | \$17,000.00 | Hourly rate for special projects- document review, court proceedings, etc. (220.00 and Hr ) |
| 01-41533-320 | CLAIMS/JUDGEMENTS SVCS |  |  | \$869.44 |  |  |  |  |
|  | Totals | \$7,190.97 | \$15,000.00 | \$18,250.46 | \$17,000.00 | \$17,000.00 | \$17,000.00 |  |
| GENERAL GOVERNMENT - PERSONNEL BENEFITS |  |  |  |  |  |  |  |  |
| Account | Line Item | 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | 2023 Department | 2023 Selectmen | 2023 DEFAULT | Explanation |
| 01-41551-190 | PERSONNEL MERIT/SICK PAY |  | \$60,000.00 |  | \$60,000.00 | \$60,000.00 | \$60,000.00 | Banked sick pay liability, plus buffer for health ins fr single to family; $\$ 40 \mathrm{k}$ placeholder for merit increases |
| 01-41551-191 | LONGEVITY STIPEND | \$4,250.00 | \$5,450.00 | \$5,100.00 | \$6,050.00 | \$6,050.00 | \$6,050.00 | For employees with $10+$ years of service <br> Emp Health plan has a $\$ 1000 / \$ 3000$ deductible with $\$ 5000 / \$ 10000$ max out of pocket expense for Medical \& Prescriptions, $\$ 20$ or $\$ 40$ copay per office visit. Town cost $88 \%$-Employees $12 \%$ of premiums: 5 single plans $@ \$ 740.31=\$ 44,419$; 142 -per plans @\$1480.61=\$248,742; 18 family plans @\$1998.82= $\$ 431,746 \times 12$ months $=\$ 742,907$. Increased $5.2 \%$ in 2023 |
| - $01-41551-210$ | HEALTH INSURANCE | \$629,489.20 | \$577,396.00 | \$618,162.73 | \$742,674.00 | \$742,674.00 | \$710,839.00 |  |
| 01-41551-211 | FSA - FEE | \$955.57 | \$10.00 | \$29.64 | \$100.00 | \$100.00 | \$100.00 |  |
| 0141551212 | LIFE/STD \& LTD INSURANCE | \$23,827.08 | \$25,500.00 | \$23,668.71 | \$29,000.00 | \$29,000.00 | \$9,140.00 | Cutting this program |
| 01-41551-219 | DENTAL | \$19,179.93 | \$17,681.00 | \$20,023.57 | \$20,014.00 | \$20,014.00 | \$20,014.00 | NHMA Dental Insurance Plan for 38 employees @ $\$ 1667.82 /$ per month, (\$43.89/person per month) |
| 01-41551-220 | SOCIAL SECURITY/ MEDICARE | \$121,523.16 | \$141,110.00 | \$132,359.31 | \$158,599.00 | \$158,599.00 | \$158,599.00 |  |
| 01-41551-230 | NHRS POLICE RETIREMENT | \$212,452.63 | \$251,544.00 | \$233,344.74 | \$281,463.00 | \$281,463.00 | \$281,463.00 | Town's portion of retirement, inclusive of admin fee. @ $33.88 \%$ as of July 12021 |
| 01-41551-231 | NHRS RETIREMENT GROUP I EMPLOYEE | \$141,450.27 | \$182,051.00 | \$179,962.47 | \$215,444.00 | \$215,444.00 | \$215,444.00 | Town's portion of retirement, inclusive of admin fee. @ $14.06 \%$ as of July 12021 |
| 01-41551-232 | NHRS FIRE RETIREMENT | \$146,438.22 | \$181,617.00 | \$169,106.66 | \$198,843.00 | \$198,843.00 | \$198,843.00 | Town's portion of retirement, inclusive of admin fee. @ $32.99 \%$ as of July 12020. |
|  | Totals | \$1,299,566.06 | \$1,442,359.00 | \$1,381,757.83 | \$1,712,187.00 | \$1,712,187.00 | \$1,660,492.00 |  |

## GENERAL GOVERNMENT - LAND USE

| GENERAL GOVERNMENT - LAND USE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual | $2022$ <br> Appropriation | 2022 YTD <br> Expenditures as of 12/31/2022 | $2023$ <br> Department | 2023 <br> Selectmen | 2023 DEFAULT | Explanation |
| 01-41911-110 | LU CLERICAL WAGES | \$2,272.50 | \$1,656.00 | \$2,498.10 | \$1,750.00 | \$1,750.00 | \$1,750.00 | Minute Clerk. All other wages in BI/Code |
| 01-41911-310 | LU PROF SERVICES | \$300.00 | \$2,500.00 | \$6,303.15 | \$2,500.00 | \$2,500.00 | \$2,500.00 | Strafford Regional Planning contultant contract |
| 01-41911-320 | LU LEGAL SERVICES | \$6,243.50 | \$4,000.00 | \$12,010.22 | \$6,000.00 | \$6,000.00 | \$3,000.00 | Legal questions for PB \& ZBA |
| 01-41911-330 | LU TRAINING |  | \$500.00 |  | \$500.00 | \$500.00 | \$500.00 | To be used by members or land use clerk |
| 01-41911-342 | LU COMPUTER SOFTWARE |  | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 |  |
| 01-41911-390 | LU PLANNING MAPS |  | \$100.00 |  | \$100.00 | \$100.00 | \$100.00 | Updated planning/zoning maps as needed |
| 01-41911-570 | LU ADVERTISEMENT | \$3,366.00 | \$2,000.00 | \$2,908.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | cost is approximately $\$ 121$ per posting- offset by revenue; public notices for ordinance hearings |
| 01-41911-610 | LU PRINTING/SUPPLIES | \$808.56 | \$650.00 | \$1,125.41 | \$750.00 | \$750.00 | \$750.00 | Includes office supplies and Land Use handbooks |
| 01-41911-625 | LU POSTAGE | \$3,030.99 | \$1,750.00 | \$6,745.18 | \$500.00 | \$4,000.00 | \$2,500.00 | Offset by revenue/land use notices |
| 01-41911-637 | LU MILEAGE | \$154.00 | \$500.00 | \$489.12 | \$500.00 | \$500.00 | \$0.00 | Conferences and seminars mileage .625 per mile |
| 01-41911-820 | LU RECORDING FEES |  | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 | Covers cost of recording subdivisions at registry |
|  | Totals | \$16,175.55 | \$13,658.00 | \$32,079.18 | \$15,102.00 | \$18,602.00 | \$13,602.00 |  |


| GENERAL GOVERNMENT - HERITAGE COMMISSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual | $2022$ <br> Appropriation | 2022 YTD <br> Expenditures as of 12/31/2022 | $2023$ <br> Department | $2023$ <br> Selectmen | 2023 DEFAULT | Explanation |
| 01-41913-110 | HC CLERICAL WAGES | \$2,269.73 | \$3,290.00 | \$1,917.54 | \$3,290.00 | \$3,344.00 | \$3,344.00 | \$17.56/hour |
| 01-41913-310 | HC PROFESSIONAL SERVICES |  | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 | To keep line open |
| 01-41913-330 | HC TRAINING |  | \$600.00 | \$406.00 | \$300.00 | \$300.00 | \$300.00 | Seminars, DHR Conference Registration--fewer attend; more Zoom |
| 01-41913-410 | HC UTILITIES | \$3,221.22 | \$5,000.00 | \$3,712.48 | \$5,500.00 | \$4,500.00 | \$4,500.00 | Electricity for Railroad station- Heat \& AC, Electricity for Freight house- Heat \& AC, Electricity for Blacksmith Shop, Electricity for Grange- Heat \& AC, Internet for Freighthouse |
| 01-41913-411 | HC HEATING OIL | \$357.92 | \$50.00 | \$30.17 | \$50.00 | \$50.00 | \$50.00 | Expect no usage |
| 01-41913-560 | HC MEMBERSHIP | \$50.00 | \$200.00 | \$50.00 | \$200.00 | \$200.00 | \$200.00 | NH Preservation Alliance (\$50), National Trust (\$60) |
| 01-41913-570 | HC ADVERTISING | \$185.00 | \$200.00 | \$594.98 | \$200.00 | \$200.00 | \$200.00 | Advertising for public hearings and meetings as necessary |
| 01-41913-610 | HC PRINTING \& SUPPLIES | \$42.81 | \$500.00 | \$546.44 | \$500.00 | \$500.00 | \$500.00 | Printing and supplies--clerk, members \& docents handouts. Need archival supplies |
| 01-41913-625 | HC POSTAGE |  | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 | Public mailings and hearing notifications. |
| 01-41913-810 | HC MISC EXPENSES | \$1,735.00 | \$1,200.00 | \$935.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 | Security Systems Grange \& RR station (\$30 x 3 systems x 12 mos = \$1080), 2-signs for Rt 16 renewal costs to promote Heritage Park (\$40) |
| 01-41913-820 | HC HISTORIC SITE RENOV | \$3,251.59 | \$6,100.00 | \$6,100.00 | \$13,100.00 | \$13,100.00 | \$0.00 | Maintenance and consultation for historic buildings (Spinney Meeting House, Union RR Station \& Freight House, Old Town Hall,Grange) Add \$3000k for fence @ TT Park; \$7000 for mini-split @ RR station. |
|  | Totals | \$11,113.27 | \$17,191.00 | \$14,292.61 | \$24,391.00 | \$23,445.00 | \$10,345.00 |  |


| GENERAL GOVERNMENT - TOWN HALL |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual | $2022$ <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | $2023$ <br> Department | 2023 <br> Selectmen | 2023 DEFAULT | Explanation |
| 01-41941-360 | TH CUSTODIAN | \$15,789.21 | \$16,000.00 | \$15,152.22 | \$16,000.00 | \$16,000.00 | \$15,250.00 | Contracted service twice a week (\$15250), plus any addl specialized services. (new agreement) |
| 01-41941-410 | TH ELECTRICITY | \$9,323.07 | \$12,000.00 | \$12,810.64 | \$15,168.00 | \$14,500.00 | \$14,500.00 | Approximately \$1264 per month. Eversource had massive increase across the board. |
| 01-41941-411 | TH HEATING OIL \& PROPANE | \$8,108.86 | \$10,400.00 | \$13,292.70 | \$17,859.00 | \$17,859.00 | \$17,859.00 | Fuel Oil for Town Hall. Price is fixed at \$4.43/gal (Irving). Based on approx 4000 gallons. 50 gallons propane for generator $\$ 1.732$ per gallon |
| 01-41941-412 | TH WATER | \$418.30 | \$450.00 | \$431.30 | \$450.00 | \$450.00 | \$450.00 | Paid twice a year |
| 01-41941-413 | TH SEWER | \$193.06 | \$300.00 | \$168.84 | \$300.00 | \$300.00 | \$300.00 | Paid twice a year |
| 01-41941-430 | TH REPAIRS/MAINT | \$10,300.59 | \$10,000.00 | \$14,285.34 | \$10,000.00 | \$10,000.00 | \$8,000.00 | Boiler cleaning \& air conditioner;Impact Fire Protection (225) ann inspect \& repl 5 ext @ \$40.00, Stanley (1450), Simplex-fire alarm testing (970), repairs from Simplex (500), monitor fire alarm (483) ASCAP (375), Seacoast Security- Panic buttons (252), yrly maint \& new fobs (300), Superior Fire sprinkler system inspection \$2000, Generator service ( 450 w/battery), cost for Stanley to stand-by while Simplex tests (350), Misc |
| 01-41941-610 | TH SUPPLIES | \$2,153.26 | \$2,000.00 | \$2,092.52 | \$2,000.00 | \$2,000.00 | \$2,000.00 | Maintenance and cleaning supplies, (\$1,200) Drinking water service, downstairs \& upstairs (\$100 per month) misc supplies (\$250) |
| 01-41941-750 | TH FURNITURE \& FIXTURES | \$619.31 | \$1,000.00 | \$364.50 | \$1,000.00 | \$1,000.00 | \$0.00 | Misc file cab., desks, tables, chairs, bookcases |
| 01-41941-810 | TH EMERGENCY REPAIRS | \$2,240.89 | \$3,500.00 | \$5,030.59 | \$3,500.00 | \$3,500.00 | \$2,000.00 |  |
|  | Totals | \$49,146.55 | \$55,650.00 | \$63,628.65 | \$66,277.00 | \$65,609.00 | \$60,359.00 |  |
| GENERAL GOVERNMENT - TOWN HALL ANNEX |  |  |  |  |  |  |  |  |
| Account | Line Item | 2021 Actual | $2022$ <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | $2023$ <br> Department | $2023$ <br> Selectmen | 2023 DEFAULT |  |
| 01-41942-341 | TH ANNEX TELEPHONE | \$1,162.35 | \$890.00 | 1313,66 | \$1,296.00 | \$1,296.00 | \$1,296.00 | Spectrum plus \$30 @ month for cell phone |
| 01-41942-360 | TH ANNEX CUSTODIAL | \$5,499.96 | \$5,500.00 | \$5,499.96 | \$8,987.00 | \$8,987.00 | \$8,987.00 | Contracted service (see new agreement) |
| 01-41942-410 | TH ANNEX ELECTRICITY | \$1,088.56 | \$1,400.00 | \$1,382.11 | \$1,650.00 | \$2,200.00 | \$1,380.00 | approx \$137.50 per month |
| 01-41942-411 | TH ANNEX HEATING OIL | \$1,925.73 | \$4,174.00 | \$3,420.85 | \$4,174.00 | \$4,174.00 | \$4,174.00 | Heating oil @ 4.443/gallon. |
| 01-41942-412 | TH ANNEX WATER | \$342.80 | \$399.00 | \$380.26 | \$399.00 | \$399.00 | \$399.00 |  |
| 01-41942-413 | TH ANNEX SEWER |  | \$489.00 | \$294.04 | \$489.00 | \$489.00 | \$489.00 |  |
| 01-41942-430 | TH ANNEX REPAIRS/MAINTENANCE | \$2,072.16 | \$2,085.00 | \$1,527.50 | \$750.00 | \$750.00 | \$750.00 | Replace threshold; replace window screens; floor repairs; renovate storage/cell \& garage areas to help accommodate our needs |
| 01-41942-610 | TH ANNEX SUPPLIES | \$1,515.08 | \$850.00 | \$1,275.15 | \$850.00 | \$850.00 | \$850.00 | maintenance and cleaning supplies |
| 01-41942-631 | TH ANNEX EQUIPMENT | \$1,146.79 | \$825.00 | \$1,957.78 | \$1,827.00 | \$1,827.00 | \$1,827.00 | Spectrum Internet $\$ 49.99 \times 12$ (\$599.88), Service contract with Certified Computer Solutions is included with the town hall |
|  | Totals | \$14,753.43 | \$16,612.00 | \$15,737.65 | \$20,422.00 | \$20,972.00 | \$20,152.00 |  |


| GENERAL GOVERNMENT - GREATER WAKEFIELD RESOURCE CENTER <br> Line ltem 2021 |  |  |  |  |  |  |  | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account |  | 2021 <br> Actual | 2022 <br> Appropriation | 2022 YTD <br> Expenditures as of 12/31/2022 | $2023$ <br> Department | $2023$ <br> Selectmen | 2023 DEFAULT |  |
| 01-41943-430 | GWRC REPAIRS/MAINTENANCE |  | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 |  |
|  | Totals | \$0.00 | \$1.00 | \$0.00 | \$1.00 | \$1.00 | \$1.00 |  |
| GENERAL GOVERNMENT - CEMETERIES |  |  |  |  |  |  |  |  |
| Account | Line Item | 2021 Actual | $2022$ <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | $2023$ <br> Department | 2023 <br> Selectmen | 2023 DEFAULT | Explanation |
| 01-41951-330 | CEMETERY TRAINING | \$1,375.00 | \$100.00 |  | \$100.00 | \$100.00 | \$100.00 | Classes by the Secretary of State Office |
| 01-41951-342 | CEMETERY SOFTWARE | \$1,310.00 | \$1,400.00 | \$1,375.00 | \$1,400.00 | \$1,400.00 | \$1,400.00 | Maintenance cost- 2 pieces of the Pontem softward |
| 01-41951-412 | CEMETERY WATER | \$296.40 | \$360.00 | \$303.18 | \$360.00 | \$360.00 | \$360.00 | water for Lovell Lake Cemetery (\$154 x 2) |
| 01-41951-430 | CEMETERY - MAINT CONTRACT | \$32,125.00 | \$32,000.00 | \$32,000.00 | \$33,000.00 | \$33,000.00 | \$33,000.00 | 2 year extension |
| 01-41951-490 | CEMETERY - MAINTENANCE |  |  |  |  |  |  |  |
| 01-41951-610 | CEMETERY SUPPLIES/PRINTING |  | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 | Printing Cemetery Interments applications, regulations |
| 01-41951-637 | CEMETERY MILEAGE |  | \$100.00 |  | \$100.00 | \$100.00 | \$100.00 | For training classes |
| 01-41951-810 | CEMETERY MISC EXPENSE | \$119.98 | \$1,200.00 | \$75.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 |  |
| 01-41951820 | COMPUTER EQUIP |  | \$300.00 |  | \$300.00 | \$300.00 | \$300.00 | this covers annual maintenance thru CCS |
|  | Totals | \$35,226.38 | \$35,510.00 | \$33,753.18 | \$36,510.00 | \$36,510.00 | \$36,510.00 |  |


| GENERAL GOVERNMENT - INSURANCE |  | 2021 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item |  | 2022 <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | $2023$ <br> Department | $2023$ <br> Selectmen | 2023 DEFAULT | Explanation |
| 01-41961-250 | UNEMPLOYMENT | \$1,511.00 | \$1,800.00 | \$1,800.00 | \$2,861.00 | \$2,861.00 | \$2,861.00 | Based on the first $\$ 14,000$ of taxable wages per employee. Excludes elected employees. |
| 01-41961-260 | WORKERS COMPENSATION | \$54,474.00 | \$58,129.00 | \$56,941.00 | \$62,551.00 | \$62,551.00 | \$62,551.00 | Workers compensation for the Town through Primexincludes 10\% multi line discount |
| 01-41961-520 | PL INSURANCE | \$64,239.00 | \$73,040.00 | \$73,040.00 | \$79,614.00 | \$79,614.00 | \$79,614.00 |  |
|  | Totals | \$120,224.00 | \$132,969.00 | \$131,781.00 | \$145,026.00 | \$145,026.00 | \$145,026.00 |  |


| GENERAL GOVERNMENT - GENERAL ADMINISTRATION |  |  | 2022 <br> Appropriation | 2022 YTD <br> Expenditures as of 12/31/2022 | 2023 <br> Department | $2023$ <br> Selectmen | 2023 DEFAULT | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual |  |  |  |  |  |  |
| 01-41991-110 | BOOKKEEPER/CLERICAL | \$48,478.75 | \$48,278.00 | \$50,739.22 | \$49,400.00 | \$55,237.00 | \$47,169.00 | \$26.40/hr |
| 01-41991-120 | PART TIME CLERICAL |  |  |  |  |  |  |  |
| 01-41991-330 | TRAINING | \$35.00 | \$455.00 | \$35.00 | \$300.00 | \$300.00 | \$0.00 | Conferences, seminars, Accufund training (\$150), NHGFOA annual conference at Red Jacket/ (\$120) and \$185 for labor law seminar |
| 01-41991-341 | TELEPHONE | \$5,431.51 | \$5,330.00 | \$5,342.49 | \$4,500.00 | \$5,424.00 | \$5,424.00 | All phone lines $\$ 414 /$ monthx12 $=4968$. TA cell phone stipend $\$ 30 \times 12=\$ 360$ |
| 01-41991-390 | WEBSITE MAINTENANCE | \$4,020.00 | \$3,000.00 | \$2,751.96 | \$3,000.00 | \$3,000.00 | \$3,000.00 | Virtual Town Hall- \$2,400 yearly support fee: Plus new website platform @ \$1667 for next 2 years |
| 01-41991-391 | PAYROLL PROCESSING | \$5,094.35 | \$6,790.00 | \$5,250.55 | \$5,328.00 | \$5,328.00 | \$5,328.00 | Service provided by Harpers. Includes W2 \$4 ea x 120 = $\$ 480 ; 1094$ B\&Cfiling @\$4x40 = \$160; Tax Prep \$480; 26 payrolls @ \$5070, MA tax \$200; any misc reports required \$400 |
| 01-41991-550 | TOWN REPORT/PRINTING | \$1,010.00 | \$1,500.00 | \$996.50 | \$1,200.00 | \$1,200.00 | \$1,000.00 | Printing the annual report. |
| 01-41991-570 | ADVERTISING | \$1,342.14 | \$1,200.00 | \$1,515.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 | Advertising for employment positions, public notices and hearings. |
| 01-41991-620 | OFFICE SUPPLIES | \$3,289.56 | \$4,000.00 | \$3,708.29 | \$3,200.00 | \$4,000.00 | \$4,000.00 | Supplies for Town Hall offices |
| 01-41991-625 | POSTAGE | \$1,426.71 | \$2,500.00 | \$1,999.96 | \$2,500.00 | \$2,500.00 | \$2,000.00 | Postage costs \& supplies |
| 01-41991-630 | EQUIPMENT MAINTENANCE | \$5,250.16 | \$6,650.00 | \$3,643.83 | \$6,650.00 | \$6,650.00 | \$6,000.00 | Maintenance and repair of office equipment. Includes: Howard Systems \$1000; copier lease \$2556; Service plan Admin office copier \$1328; Admin ink program \$372; lower level maintenance \$488; Pitney Bowes- lease from SECAP \$892 |
| 01-41991-631 | COMPUTER EQUIPMENT/MAINT | \$29,496.38 | \$28,700.00 | \$30,864.10 | \$29,000.00 | \$29,000.00 | \$28,700.00 | Includes: Accufund Accounting and support (\$930), Accufund updates (\$600) Computer Support, backups, (4) workstations; sonicwall, emails - CCS lease (\$26571), TWC internet (\$600) |
| 01-41991-637 | MILEAGE | \$44.18 | \$200.00 | \$53.25 | \$100.00 | \$150.00 | \$150.00 | mileage for Admin Asst and Finance Clerk- for training |
| 01-41991-740 | EQUIPMENT PURCHASE |  | \$1,000.00 | \$198.98 |  |  | \$0.00 |  |
| 01-41991-810 | MISC EXPENSES | \$2,733.72 | \$2,000.00 | \$1,452.10 | \$1,100.00 | \$2,000.00 | \$1,000.00 | TAP association dues (\$150), retirement/sympathy gifts (\$250), background checks/driving records (\$300), any additional expense that may arise throughout the year(\$1300) |
| 01-41992-120 | PART-TIME MAINTENANCE |  |  |  |  |  |  | This position is part of the highway personnel. Not an extra person- duties were added to the department |
|  | Totals | \$107,652.46 | \$111,603.00 | \$108,551.23 | \$107,478.00 | \$115,989.00 | \$104,971.00 |  |


| PUBLIC SAFETY-POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as 12/31/2022 | 023 Department | 2023 Selectmen | 2023 DEFAULT | Explanation |
| 01-42101-100 | P FULL TIME SALARIES | \$622,456.57 | \$673,816.00 | \$608,641.94 | \$735,842.00 | \$747,983.00 | \$704,931.00 | Includes Chief, Lieut, 2 sgt, 8 patrol officers, plus SRO |
| 01-42101-110 | P CLERICAL WAGES | \$110,342.24 | \$114,130.00 | \$112,224.34 | \$132,091.00 | \$134,271.00 | \$134,271.00 | Police Dispatch @ 40 hours; Paralegal @ 28 hours; Chief admin @ 40 hours. |
| 01-42101-120 | P PART TIME WAGES | \$43,837.25 | \$58,274.00 | \$41,571.78 | \$69,888.00 | \$71,041.00 | \$35,519.00 | 2 PT @ 16 hrs 3 PT @ 8hrs/week. |
| 01-42101-140 | P OVERTIME SALARIES | \$36,217.51 | \$34,765.00 | \$44,488.37 | \$42,035.00 | \$42,729.00 | \$42,729.00 | Average of 956 * $\$ 43.97$ hours of OT includes coverage for special events, emergency situations, prolonged calls, vacation and training needs. $2.2 \%$ COLA 4.1.23 |
| 01-42101-190 | P HOLIDAYS | \$24,832.25 | \$28,468.00 | \$26,881.20 | \$38,091.00 | \$38,720.00 | \$38,720.00 | 11.5 paid holidays $\times 10$ officers, 2 admin positions (excl Chief \& LT). 2.2\% COLA 4.1.23 |
| 01-42101-290 | P UNIFORMS | \$16,347.47 | \$14,000.00 | \$17,385.26 | \$15,450.00 | \$15,450.00 | \$15,450.00 | 12FT officers@ $\$ 650=\$ 7800$, 5PT officers $@ \$ 250=$ $\$ 1250 ; 3$ ballistic vests avg 4950=\$2850,External Carrier 2FT Officers $\$ 1200$, boot replacement \& misc @ $\$ 2500$ |
| 01-42101-330 | P TRAINING | \$3,942.74 | \$4,895.00 | \$3,665.78 | \$7,746.00 | \$7,746.00 | \$2,141.00 | Registration fees, training courses, hosting of regional trainings and supplies. Police One accounts 17 OFC @88/yr, 16 employees training average $\$ 350 /$ employee |
| 01-42101-341 | P TELEPHONE | \$3,667.90 | \$3,600.00 | \$3,599.68 | \$3,770.00 | \$3,770.00 | \$3,770.00 | Police telephone, fax lines |
| 01-42101-342 | P SOFTWARE | \$13,443.27 | \$15,300.00 | \$12,768.09 | \$13,178.00 | \$13,178.00 | \$13,178.00 | IMC $\$ 8335$. WatchGuard Server Maint and Annual Warranty Cruiser \& Body Cameras $\$ 4393$; $\$ 450$ misc |
| 01-42101-350 | P MEDICAL PROF. SERVICES | \$135.00 | \$750.00 | \$435.00 | \$750.00 | \$750.00 | \$750.00 | Polygraphs, psychological tests, physical exams, advertising, professional services, debriefings, fitness exams, medical services - vaccines, testing kits |
| 01-42101-570 | P ADVERTISING |  | \$100.00 |  | \$100.00 | \$100.00 | \$100.00 | Legal notifications |
| 01-42101-620 | P OFFICE EXPENSES | \$7,287.52 | \$8,200.00 | \$5,462.05 | \$8,200.00 | \$8,200.00 | \$8,200.00 | Office supplies, equipment and furnishings, legal publications \& subscriptions |
| 01-42101-625 | P POSTAGE | \$671.18 | \$750.00 | \$451.48 | \$500.00 | \$500.00 | \$500.00 | postage |
| 01-42101-630 | P EQUIPMENT MAINTENANCE | \$20,369.19 | \$19,500.00 | \$23,598.62 | \$34,600.00 | \$34,600.00 | \$14,227.00 | Radio repairs, radar recertification misc. parts, copier service contract and service; replace 1 Taxer $\$ 1500$; new cruiser build, install $\$ 21442$; VISTA Camera-replacement $\$ 1245$ @) $\times 4=\$ 4980$ |
| 01-42101-631 | P OFFICE EQUIPMENT | \$191.38 | \$400.00 | \$529.86 | \$200.00 | \$200.00 | \$200.00 | Office tools, camera equipment, recorders, file cabinets, keyboard, mouse \& misc equipment |
| 01-42101-635 | P GASOLINE | \$17,459.98 | \$17,000.00 | \$22,255.37 | \$28,216.00 | \$28,216.00 | \$28,216.00 | Gas for cruisers |
| 01-42101-660 | P CRUISER REPAIRS/MAINT. | \$11,977.50 | \$16,657.00 | \$19,859.62 | \$12,000.00 | \$12,000.00 | \$12,000.00 | Regular maintenance and repair, inspections, tires. Hwy Dept for basic repairs in 2023 |
| 01-42101-680 | P DEPT. SUPPLIES | \$5,421.99 | \$4,200.00 | \$4,976.62 | \$4,200.00 | \$4,200.00 | \$4,200.00 | Targets, Tazer cartridges, batteries, fingerprint cards supplies and AED batteries and pads |
| 01-42101-681 | P AMMUNITION | \$2,511.61 | \$2,500.00 | \$2,374.86 | \$3,500.00 | \$3,500.00 | \$3,500.00 | Duty \& training ammo, skill builder |
| 01-42101-820 | P MISC EXPENSES | \$2,536.00 | \$2,200.00 | \$2,358.03 | \$2,500.00 | \$2,500.00 | \$2,500.00 | Assn dues, investigation needs, SHIELD Paul School program, community policing programs, events at PSB, large operations |
| 01-42101-846 | P CANINE PROGRAM | \$1,910.84 | \$1,500.00 | \$1,283.43 | \$1,500.00 | \$1,500.00 | \$1,500.00 |  |
|  | Totals | \$945,559.39 | \$1,021,005.00 | \$954,811.38 | \$1,154,357.00 | \$1,171,154.00 | \$1,066,602.00 |  |


| PUBLIC SAFETY - AMBULANCE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item 2021 Actual |  |  | 2022 <br> Appropriation | 2022 YTD <br> Expenditures as of 2023 Department <br> 12/31/2022 |  | 2023 Selectmen | 2023 DEFAULT |  |
| 01-42152-110 | AMB/FF WAGES |  | \$452,188.51 | \$478,655.00 | \$464,445.29 | \$510,191.00 | \$518,609.00 | \$494,264.00 | Salary for 2FF/AEMT Supervisors, 8 FF/AEMTs plus Kelly Day Coverage 7 days/wk 24 hrs/day. Inc vacation coverage. |
| 01-42152-140 | AMB OVERTIME |  | \$45,029.49 | \$23,060.00 | \$56,565.53 | \$30,000.00 | \$30,495.00 | \$23,060.00 | OT for fulltime personnel. Recalls and overtime shifts. 2.2\% COLA 4.1.23 |
| 01-42152-190 | AMB HOLIDAYS |  | \$34,367.16 | \$44,797.00 | \$37,369.80 | \$52,763.00 | \$53,634.00 | \$44,797.00 | holidays paid for 7 EMT's- 11.5 holidays $\times 24$ hours x hourly rate. 2.2\% COLA 4.1.23 |
| 01-42152-290 | AMB UNIFORMS |  | \$4,740.30 | \$4,375.00 | \$2,550.91 | \$4,375.00 | \$4,375.00 | \$4,375.00 | Work pants, shirts, gloves, boots. |
| 01-42152-330 | AMB TRAINING |  |  | \$500.00 | \$20.00 | \$500.00 | \$500.00 | \$500.00 |  |
| 01-42152-390 | AMB PROFESSIONAL SERVICES |  | \$11,095.16 | \$12,210.00 | \$10,739.90 | \$12,210.00 | \$12,210.00 | \$12,210.00 | ComStar Ambulance billing service. Offset by ambulance revenue. |
| 01-42152-620 | AMB OFFICE EXPENSES |  | \$72.32 |  |  |  |  |  |  |
|  |  | Totals | \$547,492.94 | \$563,597.00 | \$571,691.43 | \$610,039.00 | \$619,823.00 | \$579,206.00 |  |


| PUBLIC SAFETY - FIRE PROTECTION - GENERAL FIRE |  |  | 2022 <br> Appropriation | 2022 YTD <br> Expenditures as of 2023 Department <br> 12/31/2022 |  | 2023 Selectmen | 2023 DEFAULT | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual |  |  |  |  |  |  |
| 01-42201-120 | F/A SALARIES | \$51,174.82 | \$84,708.00 | \$55,409.87 | \$84,708.00 | \$85,721.00 | \$84,708.00 | Annual Stipends for Chief ( $\$ 12,500$ ), Deputy Chief ( $\$ 4,000$ ) Officers @ $\$ 2000 \times 4$, Secretary $\$ 500$ ); monthly meetings, trainings and calls (\$61374) at an hourly rate of $\$ 16.97$ non certified, $\$ 20.32$ certifie 4.1.23 |
| 01-42201-290 | F/A CLOTHING \& PERS. EQUIPMENT | \$15,332.83 | \$16,000.00 | \$17,058.40 | \$16,000.00 | \$16,000.00 | \$16,000.00 | 7 Complete sets of turnout gear, plus misc. replacement gear (fire gloves, helmets, visors, etc) |
| 01-42201-330 | F/A TRAINING | \$680.96 | \$3,000.00 | \$399.46 | \$3,000.00 | \$3,000.00 | \$3,000.00 | EMS and Fire courses for certification or licensing |
| 01-42201-341 | F/A TELEPHONE | \$1,913.96 | \$1,720.00 | \$1,690.77 | \$1,720.00 | \$1,720.00 | \$1,720.00 | 2 reg lines 1 fax line |
| 01-42201-350 | F/A OCCUPATIONAL HEALTH \& SAFETY | \$1,062.00 | \$300.00 |  | \$300.00 | \$300.00 | \$300.00 | Hepatitis B Shots and TB Inoculations. Particulate masks. |
| 01-42201-390 | FIRE PREVENTION EDUCATION | \$681.65 | \$800.00 |  | \$800.00 | \$800.00 | \$800.00 | Handouts for students during Fire Prevention Week presentations |
| 01-42201-560 | F/A OSSIPEE VALLEY DUES | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | Fire and EMS dues to Mutual Aid. |
| 01-42201-610 | F/A PRINTING/SUPPLIES | \$1,420.32 | \$1,200.00 | \$2,780.79 | \$2,500.00 | \$2,500.00 | \$1,200.00 | Misc. Supplies |
| 01-42201-620 | F/A OFFICE EXPENSE | \$8,471.49 | \$4,200.00 | \$6,280.08 | \$6,000.00 | \$6,000.00 | \$4,200.00 | Stationary, replacement ink cartridges, file folders, copier expenses, etc. (CCS contract in PSB and this now includes Amb Office supplies as well) |
| 01-42201-630 | F HYDRANTS | \$800.00 | \$1,400.00 | \$600.00 | \$1,400.00 | \$1,400.00 | \$1,400.00 | Maintenance of dry hydrants also includes winter plowing for hydrant system |
| 01-42201-635 | F/A GASOLINE | \$6,521.24 | \$7,950.00 | \$10,570.81 | \$8,580.00 | \$8,580.00 | \$7,950.00 | Motor Vehicle, portable pump, generator, power equipment fuel-- 1 ambulance now run on unleaded |
| 01-42201-636 | F/A DIESEL | \$6,997.98 | \$5,500.00 | \$4,563.67 | \$5,500.00 | \$8,500.00 | \$5,500.00 | Ambulance \#3 and Fire trucks |
| 01-42201-660 | F/A VEHICLE MAINTENANCE | \$30,166.99 | \$20,000.00 | \$29,833.28 | \$25,000.00 | \$25,000.00 | \$20,000.00 | Fire truck, car, ambulance maintenance \& repairs, inspections for entire fleet |
| 01-42201-690 | F/A EQUIPMENT MAINTENANCE | \$13,268.91 | \$10,000.00 | \$14,211.53 | \$10,000.00 | \$10,000.00 | \$10,000.00 | Repair and maintenance, to include preventative maintenance contracts, charger replacement, radio batteries, Pager repairs, yearly ladder and hose testing |
| 01-42201-740 | F/A NEW EQUIPMENT | \$25,531.51 | \$29,141.00 | \$27,131.57 | \$29,141.00 | \$29,141.00 | \$29,141.00 |  |
| 01-42201-810 | F/A EMERGENCY MED SUPPLIES | \$24,507.94 | \$20,000.00 | \$35,836.78 | \$24,000.00 | \$24,000.00 | \$20,000.00 | EMS Supplies to include Oxygen. |
|  | Totals | \$194,532.60 | \$211,919.00 | \$212,367.01 | \$224,649.00 | \$228,662.00 | \$211,919.00 |  |



| PUBLIC SAF <br> Account | BUILDING INSPECTION/ZONING ADM Line Item | IISTRATION 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as 12/31/2022 | 23 Department | 2023 Selectmen | 2023 DEFAULT | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-42401-100 | BI-CE CODE ENF/SHORELAND OFFICER | \$48,884.41 | \$61,762.00 | \$46,000.04 | \$62,212.00 | \$69,561.00 | \$58,816.00 | 35hrs x 52wks x\$32.90; |
| 01-42401-110 | BI-CE CLERK | \$40,362.14 | \$41,175.00 | \$48,686.03 | \$48,609.00 | \$49,411.00 | \$41,196.00 | $35 \mathrm{hrs} \times 52 \mathrm{wks} \times \$ 23.37$; |
| 01-42401-120 | BI-CE BLDG INSPECTOR | \$38,701.66 | \$56,913.00 | \$59,820.53 | \$60,340.00 | \$64,487.00 | \$54,239.00 | from |
| 01-42401-290 | BI-CE UNIFORM ALLOWANCE | \$438.00 | \$500.00 | \$485.74 | \$500.00 | \$500.00 | \$500.00 | uniforms for inspector |
| 01-42401-320 | BI-ZE LEGAL EXPENSES | \$4,089.91 | \$5,000.00 | \$1,446.76 | \$4,500.00 | \$4,500.00 | \$3,000.00 | to account for legal needs re: building/code/health |
| 01-42401-330 | BI-CE TRAINING | \$3,254.00 | \$3,000.00 | \$1,715.00 | \$1,660.00 | \$1,660.00 | \$1,500.00 | 2 NH Health Officers $\$ 70$; NHBOA training $\$ 800$. NHNHDES Erosion Control \$150-2 NHDES Water Training $\$ 40$ |
| 01-42401-342 | BI-CE COMPUTER SOFTWARE | \$2,248.00 | \$3,500.00 | \$2,339.97 | \$2,475.00 | \$2,475.00 | \$2,475.00 | 1 Adobe Pro DC \$14.99/mo \$179.88; Avitar Building permit Software $\$ 2295$ |
| 01-42401-560 | BI-CE MEMBERSHIPS | \$745.00 | \$800.00 | \$687.00 | \$413.00 | \$413.00 | \$413.00 | 2 NHBOA memberships $\$ 150$; 1 Govt ICC membership \$123; 1 NHBOSS membership \$50; 2 NH Health Officer memberships \$90 |
| 01-42401-610 | BI-CE PRINTING/SUPPLIES | \$1,533.16 | \$3,000.00 | \$1,732.66 | \$2,000.00 | \$2,000.00 | \$1,500.00 | Office supplies and equipment, ink cartridges, scanning of plans, inc 6 file cabinets |
| 01-42401-625 | BI-CE POSTAGE | \$296.00 | \$400.00 | \$441.02 | \$300.00 | \$300.00 | \$300.00 | Letters including certified, processing more via email |
| 01-42401-635 | BI-CE GAS | \$56.86 | \$1,000.00 | \$2,325.34 | \$1,700.00 | \$1,700.00 | \$1,700.00 | For bldg dept vehicle approx $200 \mathrm{mi} /$ week |
| 01-42401-637 | BI-CE MILEAGE | \$505.06 | \$1,000.00 | \$858.18 | \$1.00 | \$1.00 | \$1.00 | Inspections, meetings, trainings (. 625 per mile) |
| 01-42401-660 | BI-CE VEHICLE REPAIRS | \$1,280.82 | \$2,000.00 | \$3,577.03 | \$2,000.00 | \$2,000.00 | \$2,000.00 | Vehicle repairs/maintenance/inspections; Garmin |
| 01-42401-670 | BI-CE BOOKS/PERIODICALS |  | \$500.00 | \$647.00 | \$1,081.00 | \$1,081.00 | \$500.00 | New code books per State of NH this year |
| 01-42401-820 | BI- TELEPHONE REIMBURSEMENT | \$472.48 | \$1,080.00 | \$960.00 | \$1,080.00 | \$1,080.00 | \$810.00 | Reimbursement to Bldg Inspector, Shoreland \& Clerk for cell phone use @ \$30 per month |
| 01-42401-830 | BI-CE ROAD RELEASE | \$231.82 | \$200.00 | \$199.08 | \$200.00 | \$200.00 | \$200.00 | offset by revenue- est of 12 permits $\times \$ 16.55$ |
| 01-42401-840 | BI-CE GPS/911 MAPS | \$460.00 | \$2,000.00 | \$2,000.00 | \$1.00 | \$1.00 | \$1.00 | Now done by State - no charge |
|  | Totals | \$143,559.32 | \$183,830.00 | \$173,921.38 | \$189,072.00 | \$201,370.00 | \$169,151.00 |  |


| PUBLIC SAFETY - CIVIL DEFENSE |  | 2021 Actual | 2022 <br> Appropriation | 2022 YTD <br> Expenditures as of 2023 Department 12/31/2022 |  | 2023 Selectmen | 2023 DEFAULT | Stipends for EM Director and/or Deputy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item |  |  |  |  |  |  |  |
| 01-42901-190 | EMERGENCY MANAGEMENT STIPENDS | \$2,000.00 | \$2,000.00 | \$1,888.89 | \$2,000.00 | \$2,000.00 | \$2,000.00 |  |
| 01-42901-820 | EMERGENCY MANAGEMENT | \$5,631.75 | \$1,500.00 |  | \$1,500.00 | \$1,500.00 | \$1,500.00 | Traffic vests, misc equipment/supplies, emergency food in case of shelter needs. PPE |
|  | Totals | \$7,631.75 | \$3,500.00 | \$1,888.89 | \$3,500.00 | \$3,500.00 | \$3,500.00 |  |
| PUBLIC SAFETY - PUBLIC SAFETY BUILDING |  |  |  |  |  |  |  |  |
| Account | Line Item | 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as o 12/31/2022 | 023 Department | 2023 Selectmen | 2023 DEFAULT | Explanation |
| 01-42992-341 | PSB TELEPHONE | \$4,012.20 | \$3,468.00 | \$4,151.99 | \$5,110.00 | \$5,110.00 | \$4,100.00 | Includes elevator, stipends for cell phones LT \& Chief, cell services $\$ 345 / \mathrm{mo}$ avg and data for cruisers \& equipment |
| 01-42992-360 | PSB CUSTODIAL | \$18,200.04 | \$18,200.00 | \$18,200.04 | \$21,750.00 | \$21,750.00 | \$21,750.00 | New contract |
| 01-42992-410 | PSB ELECTRICITY | \$17,481.32 | \$17,900.00 | \$20,303.50 | \$24,687.00 | \$24,687.00 | \$24,687.00 | \$. 22566 per kWh. Avg 109,398 kWh annually |
| 01-42992-411 | PSB HEAT | \$10,124.65 | \$15,119.00 | \$19,291.57 | \$22,990.00 | \$22,990.00 | \$22,990.00 | Est 5100 gal @ \$4.45, plus 170 gal propane @ \$1.73 |
| 01-42992-412 | PSB WATER | \$1,585.47 | \$1,805.00 | \$1,549.30 | \$1,752.00 | \$1,752.00 | \$0.00 | Qtrly bills |
| 01-42992-413 | PSB SEWER | \$829.23 | \$1,300.00 | \$1,416.51 | \$1,525.00 | \$1,525.00 | \$1,525.00 | billed $2 x$ year |
| 01-42992-430 | PSB BUILDING MAINTENANCE | \$19,106.14 | \$18,075.00 | \$18,239.32 | \$19,000.00 | \$19,000.00 | \$17,000.00 | Inspection of fire suppression \& extinguishers, alarm system inspection and repair, monitoring fee, exhaust system maintenance, elevator, pest control. |
| 01-42992-610 | PSB SUPPLIES | \$2,030.78 | \$6,100.00 | \$3,292.57 | \$3,000.00 | \$3,000.00 | \$3,000.00 |  |
| 01-42992-820 | PSB COMPUTER \& COMMUNICATIONS | \$30,436.74 | \$32,726.00 | \$32,932.99 | \$32,215.00 | \$32,215.00 | \$32,215.00 | Misc network repairs \& updates for PD \$20114, includes hardware/server lease $\$ 4056$ support and hardware for FD, Time Warner Internet service $\$ 1680$, Radio repeater lease @ 5665 per year; misc $\$ 700$ |
|  | TOTAL | \$103,806.57 | \$114,693.00 | \$119,377.79 | \$132,029.00 | \$132,029.00 | \$127,267.00 |  |
|  | Total Public Safety | \$1,949,853.36 | \$2,113,585.00 | \$2,048,657.36 | \$2,333,797.00 | \$2,374,852.00 | \$2,175,959.00 |  |


| HIGHWAYS, STREETS, \& BRIDGES - TOWN MAINTENANCE <br> Account <br> Line ltem |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as of $12 / 31 / 2022$ | 2023 <br> Department | 2023 Selectmen | 2023 DEFAULT | Explanation |
| 01-43121-680 | TAR \& COLDPATCH | \$5,222.43 | \$7,000.00 | \$2,465.70 | \$7,000.00 | \$7,000.00 | \$700.00 | Coldpatch and hot mix |
| 01-43121-681 | GRAVEL \& CBR | \$15,067.58 | \$20,000.00 | \$17,166.33 | \$20,000.00 | \$20,000.00 | \$5,000.00 | Gravel and Erosion Stone |
| 01-43121-682 | SALT \& CHEMICALS | \$71,481.81 | \$68,000.00 | \$66,733.94 | \$90,000.00 | \$90,000.00 | \$90,000.00 | Based on 2021 use and the extreme jump in price per ton |
| 01-43121-683 | CULVERTS GUARDRAILS \& SIGNS | \$8,521.73 | \$8,000.00 | \$6,791.48 | \$8,000.00 | \$8,000.00 | \$0.00 | Culverts, catch basins, regulatory signs/posts, guardrail for bridges |
| 01-43121-684 | WINTER SAND | \$13,384.45 | \$10,000.00 | \$2,344.92 | \$9,000.00 | \$9,000.00 | \$221.00 | Used for road sanding and public access to the sand. This line increased for the use of $3 / 8$ stone on the dirt roads during winter storms. |
| 01-43121-685 | LIQUID CALCIUM | \$10,234.76 | \$8,000.00 | \$3,750.00 | \$4,000.00 | \$4,000.00 | \$0.00 | Req'd for summer road maintenance |
| 01-43121-810 | OUTSIDE HIRE | \$41,342.30 | \$44,000.00 | \$36,477.64 | \$45,000.00 | \$45,000.00 | \$25,000.00 | Outside hire for trucking, sweeping, vaccum truck for cleaning catch basins \& detention ponds, tree work, mowing. Increase for addition of contracted plow truck(25k).contracted plowing |
| 01-43121-820 | HIGHWAY CONSTRUCTION PROJECTS |  |  |  |  |  |  | moved to Capital Reserve |
|  | Total | \$165,255.06 | \$165,000.00 | \$135,730.01 | \$183,000.00 | \$183,000.00 | \$120,921.00 |  |


| HIGHWAYS | EETS, \& BRIDGES - HIGHWAY DEPARTMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual | 2022 <br> Appropriation | 2022 YTD <br> Expenditures as of $12 / 31 / 2022$ | 2023 <br> Department | 2023 <br> Selectmen | 2023 DEFAULT | Explanation |
| 01-43122-100 | H DIRECTOR OF PUBLIC WORKS | \$81,551.43 | \$85,105.00 | \$80,776.56 | \$87,500.00 | \$88,944.00 | \$85,105.00 | Default Number |
| 01-43122-110 | H FULL TIME EMPLOYEES | \$221,628.44 | \$237,117.00 | \$263,045.08 | \$304,700.00 | \$309,728.00 | \$306,745.00 | 6 employees |
| 01-43122-120 | H PART TIME EMPLOYEES |  | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 | Part time as needed |
| 01-43122-140 | H OVERTIME | \$31,519.78 | \$40,900.00 | \$38,830.45 | \$40,000.00 | \$40,660.00 | \$40,660.00 | Projected OT for storms and projects. |
| 01-43122-290 | H UNIFORM SERVICE | \$5,032.01 | \$5,000.00 | \$4,625.71 | \$5,000.00 | \$5,000.00 | \$5,000.00 | $\$ 800 \times$ each plus $\$ 4 \mathrm{~K}$ for other Tshirts, sweatshirts and jackets, 6 employees |
| 01-43122-330 | H TRAINING | \$80.00 | \$500.00 |  | \$500.00 | \$500.00 | \$0.00 | Approx (\$100) per class, Road Scholar certificates and sewer training |
| 01-43122-341 | H TELEPHONE | \$2,585.35 | \$3,000.00 | \$3,314.93 | \$2,800.00 | \$2,800.00 | \$2,800.00 | Telephone lines, 2 cell phones |
| 01-43122-350 | H MEDICAL EXPENSES | \$1,708.22 | \$1,200.00 | \$1,441.92 | \$1,200.00 | \$1,200.00 | \$1,200.00 | Covers fees for State required drug testing for CDL's. plus $\$ 125$ annual fee |
| 01-43122-410 | H ELECTRICITY | \$4,965.64 | \$5,500.00 | \$5,863.78 | \$8,000.00 | \$7,000.00 | \$7,000.00 | Outside lights on trucks and woodpile cost per month approx (\$442) |
| 01-43122-411 | H HEATING FUEL | \$4,762.69 | \$5,500.00 | \$5,117.72 | \$8,840.00 | \$8,840.00 | \$8,840.00 | Hwy garage heat oil $\$ 4.44$ projected use of 1000 gallons plus 20 cords of wood cut split and delivered @\$220 each \$4,400 |
| 01-43122-430 | H BUILDING MAINTENANCE | \$8,800.29 | \$6,000.00 | \$6,723.88 | \$1,000.00 | \$1,000.00 | \$1,000.00 | Maintenance includes furnace, painting,replacing overhead garage door panels/windows, electrical |
| 01-43122-560 | H MEMBERSHIPS | \$125.00 | \$125.00 |  | \$125.00 | \$125.00 | \$125.00 | NH Public Works Assoc, NH Mutual Aid |
| 01-43122-610 | H SUPPLIES | \$4,602.22 | \$5,000.00 | \$5,524.08 | \$5,000.00 | \$5,000.00 | \$5,000.00 | Includes office and cleaning supplies, hand tools, drinking water |
| 01-43122-630 | H EQUIPMENT MAINTENANCE | \$17,202.11 | \$18,000.00 | \$18,639.52 | \$20,000.00 | \$20,000.00 | \$10,000.00 | Equip repairs include grader, v-roll and reed 90 screen. Most in excess of 30,000 hours of operation time. Moved $\$ 7 \mathrm{~K}$ here from misc for blades, etc. |
| 01-43122-631 | H RADIO \& COMPUTER MAINTENANCE | \$2,985.61 | \$1,500.00 | \$3,154.57 | \$1,500.00 | \$1,500.00 | \$1,500.00 | 960yr for internet increases for the addition on internet at EWF for the new repeater. |
| 01-43122-635 | H GASOLINE | \$2,324.79 | \$2,000.00 | \$4,627.83 | \$4,500.00 | \$4,500.00 | \$4,500.00 | Gasoline for 4WD only |
| 01-43122-636 | H DIESEL | \$18,970.63 | \$28,000.00 | \$19,760.90 | \$30,000.00 | \$30,000.00 | \$30,000.00 | Diesel is purchased through state shed. $+\$ 2 k$ due to rising costs of fuel |
| 01-43122-637 | H MILEAGE |  | \$250.00 | \$25.16 | \$1.00 | \$1.00 | \$1.00 | mileage for training |
| 01-43122-660 | H VEHICLE MAINTENANCE | \$22,806.61 | \$25,000.00 | \$25,277.90 | \$30,000.00 | \$30,000.00 | \$17,300.00 | Routine maintenance, trucks emmissions systems are starting to ggive us trouble and are costly t repair |
| 01-43122-680 | H DEPARTMENTAL SUPPLIES | \$8,276.14 | \$6,000.00 | \$6,058.50 | \$6,000.00 | \$6,000.00 | \$6,000.00 | Motor/hydraulic oils for equipment and gas/oxygen for torches. Includes boots and PPEs, Def fluid for trucks,synthetic oil in all trucks and equipment. |


| 01-43122-740 | H NEW TOOLS | \$3,762.35 | \$3,000.00 | \$3,328.69 | \$1,000.00 | \$1,000.00 | \$1,000.00 | Replacement of old or damaged power tools and the latest diagnostic software. Scan tool upgrade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-43122-810 | H MISC EXPENSES | \$2,072.93 | \$1,000.00 | \$1,523.52 | \$1,000.00 | \$1,000.00 | \$1,000.00 | Moved $\$ 7 \mathrm{~K}$ for plow blades and cutting edges to equip maint. Added $\$ 1000$ for truck gps 100 monthly bill |
| 01-43122-820 | H HIGHWAY MANAGER EXPENSES |  | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 | Just keeping the line open. |
|  | Total | \$445,762.24 | \$479,699.00 | \$497,660.70 | \$558,668.00 | \$564,800.00 | \$534,778.00 |  |
| HIGHWAYS, STREETS \& BRIDGES - STREET LIGHTING |  |  |  |  |  |  |  |  |
| Account | Line Item | 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | 2023 <br> Department | 2023 Selectmen | 2023 DEFAULT | Explanation |
| 01-43161-410 | STREET LIGHTING | \$31,512.94 | \$34,600.00 | \$32,478.23 | \$35,000.00 | \$38,000.00 | \$38,000.00 | Eversource \& NHEC electric bill for town streetlights. Approx. $\$ 2,458$ per month |
|  | Total | \$31,512.94 | \$34,600.00 | \$32,478.23 | \$35,000.00 | \$38,000.00 | \$38,000.00 |  |


| S | OSAL |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | $\begin{gathered} 2023 \\ \text { Department } \end{gathered}$ | 2023 Selectmen | 2023 DEFAULT | Explanation |
| 01-43241-110 | TS ATTENDANTS | \$182,027.65 | \$204,500.00 | \$188,566.11 | \$215,000.00 | \$218,548.00 | \$182,548.00 | 4 FT employees; |
| NEW | TS PART TIME |  |  |  | \$15,000.00 | \$15,248.00 | \$0.00 |  |
| 01-43241-690 | TS PLOWING/PROJECTS |  | \$3,000.00 |  | \$3,000.00 | \$3,000.00 | \$3,000.00 | This line has been added for the addition of winter plowing of the transfer station, and as needed projects. |
| 01-43241-190 | TS HOLIDAYS | \$3,369.81 | \$5,113.00 | \$3,273.36 | \$5,113.00 | \$5,197.00 | \$5,197.00 | Holiday pay 4 emp @ 40hrs; 2.2\% COLA 4.1.23 |
| 01-43241-290 | TS UNIFORMS | \$4,631.89 | \$4,200.00 | \$1,549.37 | \$4,250.00 | \$4,250.00 | \$4,250.00 | \$600 each $\times 4$ plus $\$ 250$ each for boots. |
| 01-43241-330 | TS TRAINING | \$748.00 | \$1,200.00 | \$384.87 | \$2,000.00 | \$2,000.00 | \$1,200.00 | New hire scale lic; solid waste op lic; 2 day NRRA Conf |
| 01-43241-341 | TS TELEPHONE | \$1,561.52 | \$1,600.00 | \$1,705.62 | \$1,600.00 | \$1,600.00 | \$1,600.00 | \$153.56/mo x 12; New computer line added 2017 |
| 01-43241-410 | TS ELECTRICITY | \$6,506.41 | \$7,000.00 | \$8,781.50 | \$14,000.00 | \$11,000.00 | \$11,000.00 | Bills have nearly doubled in past 6 mos |
| 01-43241-411 | TS HEATING FUEL | \$191.54 | \$500.00 | \$353.30 | \$650.00 | \$650.00 | \$650.00 | Control \& scale rooms. Use has decreased over several years |
| 01-43241-430 | TS BUILDING MAINTENANCE | \$2,908.90 | \$5,000.00 | \$2,658.62 | \$5,000.00 | \$5,000.00 | \$3,000.00 |  |
| 01-43241-570 | TS ADVERTISING |  |  |  |  |  |  | Recycling campaign and public info |
| 01-43241-581 | TS DISPOSAL FEES | \$333,111.16 | \$260,000.00 | \$306,996.27 | \$280,000.00 | \$280,000.00 | \$260,000.00 |  |
| 01-43241-610 | TS PRINTING/SUPPLIES | \$3,298.48 | \$1,500.00 | \$2,101.02 | \$4,500.00 | \$4,500.00 | \$1,500.00 | Receipt Books, ink cartridges, scale receipts and paper. |
| 01-43241-630 | TS EQUIPMENT MAINT | \$20,153.58 | \$25,000.00 | \$40,764.54 | \$35,000.00 | \$35,000.00 | \$25,000.00 | Trucks, backhoe, loader, skid steers -filters\&fluids @500 (\$4000), backhoe tires $\$ 1400$; Hydraulic oil for compactor; maintenance on bailer |
| 01-43241-635 | TS GAS | \$1,815.53 | \$1,300.00 | \$2,306.56 | \$500.00 | \$500.00 | \$500.00 | pickup truck @ \$3/gallon; double usage to Northwood w/cans |
| 01-43241-636 | TS DIESEL | \$11,679.72 | \$11,500.00 | \$11,194.18 | \$15,000.00 | \$15,000.00 | \$15,000.00 | Skid Steer, Loader, Pick Up Truck. Increased by \$3500 |
| 01-43241-810 | TS OFFICE EXPENSE | \$1,693.73 | \$2,000.00 | \$1,469.43 | \$2,000.00 | \$2,000.00 | \$1,500.00 | Heating Unit parts, water, radio maint, \& gen'I cleaning supplies |
| 01-43241-820 | TS SIGNS | \$255.00 | \$2,000.00 | \$723.28 | \$2,000.00 | \$2,000.00 | \$500.00 |  |
|  | Total | \$573,952.92 | \$535,413.00 | \$572,828.03 | \$604,613.00 | \$605,493.00 | \$516,445.00 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | Total Highway and Sanitation | \$1,216,483.16 | \$1,214,712.00 | \$1,238,696.97 | \$1,381,281.00 | \$1,391,293.00 | \$1,210,144.00 |  |


| HEALTH \& WELFARE - ANIMAL CONTROL |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line ltem | 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | $\begin{gathered} 2023 \\ \text { Department } \end{gathered}$ | 2023 <br> Selectmen | 2023 DEFAULT | Explanation |
| 01-44141-110 | AC OFFICER'S WAGES | \$9,879.04 | \$17,689.00 | \$10,491.73 | \$10,400.00 | \$10,572.00 | \$10,572.00 | 10 hrs per week @ \$20; |
| 01-44141-810 | AC OFFICER'S EXPENSES | \$2,008.98 | \$2,800.00 | \$2,174.99 | \$2,500.00 | \$2,500.00 | \$2,500.00 | Expenses related to handling of animals and equipment, ACO vehicle |
|  | Totals | \$11,888.02 | \$20,489.00 | \$12,666.72 | \$12,900.00 | \$13,072.00 | \$13,072.00 | (+7,417) |

$\begin{array}{lllllll}\text { Total Health and Animal } & \$ 11,888.02 & \$ 20,489.00 & \$ 12,666.72 & \$ 12,900.00 & \$ 13,072.00 & \$ 13,072.00\end{array}$

HEALTH \& WELFARE - OUTSIDE AGENCIES

| Account | Line Item | 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | 2023 <br> Department | 2023 Selectmen | $\begin{gathered} 2023 \\ \text { DEFAULT } \end{gathered}$ | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-44151-001 | OA- GRANITE VNA | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | \$0.00 | During fiscal year 2021-2022 over 600 Wakefield visits. |
| 01-44151-002 | OA- OSSIPEE CONCERNED CITIZENS | \$17,830.75 | \$19,845.00 | \$13,329.75 | \$18,240.00 | \$21,000.00 | \$16,000.00 | Serves Wakefield residents by providing one meal a day @ \$2 per meal |
| 01-44151-003 | OA- STARTING POINT |  |  |  | \$6,864.00 | \$6,864.00 | \$0.00 | Provided 30 Wakefield residents with 293 services fiscal year 2021-2022. DID NOT SEEK PMT 2021 APPROPRIATION (\$4666); DID NOT MAKE REQUEST IN 2022 |
| 01-44151-005 | OA- NORTHERN HUMAN SERVICES/MENTAL HEALTH CENTER | \$4,300.00 | \$4,300.00 |  | \$4,300.00 | \$0.00 | \$0.00 | Assistance for families with developmentally disabled. In the calendar year 2021 they helped 130 people in Wakefield, for a total of 628.12 hrs of service. |
| 01-44151-007 | OA- TRI-COUNTY CAP <br> ENERGY/HOMELESS | \$11,425.00 | \$11,500.00 | \$11,500.00 | \$11,702.00 | \$11,702.00 | \$0.00 | Fuel/Electrical assist; weatherization, transportation, homeless intervention/prevention, guardianship, RSVP \& Workforce Programs |
| 01-44151-008 | OA- GWRC, Inc. | \$27,500.00 | \$26,000.00 | \$26,000.00 | \$30,000.00 | \$30,000.00 | \$20,000.00 |  |
| 01-44151-009 | OA- WAKEFIELD PROJECTS, INC | \$10,000.00 | \$10,000.00 |  | \$1,000.00 | \$1,000.00 | \$0.00 |  |
| 01-44151-010 | OA- ACTON WAKEFIELD WATERSHED ALLIANCE | \$15,000.00 | \$18,000.00 | \$18,000.00 | \$40,000.00 | \$40,000.00 | \$0.00 | To help support our water protection projects and improve water quality |
| 01-44151-011 | OA- WHITE HORSE ADDICTION CENTER | \$5,000.00 | \$5,000.00 | \$5,000.00 |  |  |  | Non-profit dedicated to providing residential and outpatient drug and alcohol recovery center programs in Carroll County. 93 units of service, \$10,695 |
| 01-44151-012 | OA- CASA | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | served 44 children in Carroll County |
| 01-44151-014 | OA- WAKEFIELD FOOD PANTRY | \$7,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | Serves 55-65 families @ week; Over 1 million meals served since 2004 |
| 01-44151-017 | OA- CROSS ROADS HOUSE | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | Emergency and transitional shelter |
| 01-44151-018 | OA- Children Unlimited Inc | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | Served 7 families in Wakefield in FY22; 186 families in Carroll County |
| 01-44151-019 | OA-Cornerstone VNA | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$0.00 | Services to 245 residents. |
| NEW | OA- SHARE FUND |  | \$2,000.00 | \$2,000.00 |  |  |  | Assists Town w/emergency needs of residents: clothing, food, utility disconnects |
|  | Totals | \$115,055.75 | \$116,645.00 | \$97,829.75 | \$134,106.00 | \$131,566.00 | \$36,000.00 |  |


| HEALTH \& WELFARE - PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item |  | 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | $\begin{gathered} 2023 \\ \text { Department } \end{gathered}$ | 2023 Selectmen | $\begin{gathered} 2023 \\ \text { DEFAULT } \end{gathered}$ |  |
| 01-44411-110 | WF DIRECTOR |  | \$11,480.42 | \$19,513.00 | \$15,766.67 | \$20,634.00 | \$21,991.00 | \$20,474.00 | $19.84 \times 20$ |
| 01-44411-120 | WF ASST DIRECTOR |  | \$10,405.17 | \$5,809.00 | \$6,668.83 | \$12,178.00 | \$12,379.00 | \$5,000.00 | 23.42x10.52; 2.2\% COLA 4.1.23 |
| 01-44411-330 | WF TRAINING |  | \$135.00 | \$200.00 | \$85.00 | \$200.00 | \$200.00 | \$0.00 | State \& NHMA Training, etc |
| 01-44411-341 | WF TELEPHone |  | \$360.00 | \$360.00 | \$360.00 | \$360.00 | \$360.00 | \$360.00 | \$30x12 cell phone |
| 01-44411-342 | wf Software |  | \$359.87 | \$350.00 | \$368.13 | \$350.00 | \$350.00 | \$350.00 | GAP Software that connects all towns |
| 01-44411-560 | WF MEMBERSHIPS |  |  | \$60.00 | \$30.00 | \$60.00 | \$60.00 | \$60.00 | NH Welfare Association Dues for Director \& Deputy |
| 01-44411-610 | WF PRINTING/SUPPLIES |  | \$134.38 | \$200.00 | \$156.19 | \$200.00 | \$200.00 | \$200.00 | ink, business cards |
| 01-44411-620 | WF OfFICE EXPENSES |  |  | \$200.00 |  | \$200.00 | \$200.00 | \$200.00 |  |
| 01-44411-637 | WF Mileage |  | \$39.20 | \$350.00 | \$365.50 | \$350.00 | \$350.00 | \$100.00 | Meetings, SHARE Fund |
| 01-44421-810 | WF GENERAL ASSISTANCE |  | \$446.07 | \$20,000.00 | \$11,161.30 | \$20,000.00 | \$20,000.00 | \$20,000.00 | Direct vendor payments |
|  |  | Totals | \$23,360.11 | \$47,042.00 | \$34,961.62 | \$54,532.00 | \$56,090.00 | \$46,744.00 |  |


| CULTURE A | ECREATION - PARKS \& | EATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2021 Actual | 2022 Budget | 2022 YTD <br> Expenditures as of 12/31/2022 | $2023$ <br> Department | 2023 Selectmen | 2023 DEFAULT | Explanation |
| 01-45201-110 | PR SALARIES | \$108,593.75 | \$131,969.00 | \$123,225.85 | \$141,216.00 | \$143,546.00 | \$127,881.00 | Director \$64,276.68; asst Director \$40,484 Program Coordinator |
| 01-45201-330 | PR TRAINING | \$655.00 | \$950.00 | \$895.61 | \$950.00 | \$950.00 | \$0.00 | NYSCA Training, NHP\&R Membership, CoachSmart Program |
| 01-45201-390 | PR WEB SITE | \$1,200.00 | \$1,680.00 | \$2,995.00 | \$3,139.00 | \$2,995.00 | \$2,995.00 | Per year |
| 01-45201-410 | PR ELECTRICITY | \$3,202.35 | \$2,680.00 | \$3,244.99 | \$3,855.00 | \$3,280.00 | \$3,280.00 | PSNH- Electricity at Town Beach, Turntable Park, ballfields, batting machines \& safety lights; $\$ 90 /$ month for Internet \& (1) IP address at ballpark (\$1080) (WiFi for cameras @ ballpark) |
| 01-45201-412 | PR WATER | \$324.69 | \$350.00 | \$342.69 | \$350.00 | \$350.00 | \$350.00 | Beach House |
| 01-45201-413 | PR SEWER | \$50.00 | \$104.00 |  | \$104.00 | \$104.00 | \$104.00 | Beach House |
| 01-45201-430 | PR FACILITY REPAIRS | \$7,110.26 | \$9,500.00 | \$9,498.44 | \$9,500.00 | \$9,500.00 | \$6,500.00 | Repairs and maintenance of all parks and beaches, ballfield and concession stand, and repair and replacement of equipment. Town Beach renovations. This line now includes \#01-45201-730 |
| 01-45201-560 | PR MEMBERSHIPS | \$760.00 | \$850.00 | \$645.06 | \$850.00 | \$850.00 | \$250.00 | NH Parks \& Recreation Association, State Association \& League Association |
| 01-45201-570 | PR ADVERTISING |  |  | \$93.42 | \$200.00 | \$200.00 | \$0.00 | Advertising for positions and events- most advertising is done on the website |
| 01-45201-590 | PR PARK CARETAKER | \$23,390.01 | \$23,400.00 | \$23,390.01 | \$32,900.00 | \$32,900.00 | \$32,900.00 | Lawn care for Turntable Park, Weeks Beach, Town Beach area, Lake Ivanhoe Beach, Veteran's Park, Ames Park and Town Hall, parking lots, ballfields. |
| 01-45201-610 | PR SUPPLIES | \$1,575.53 | \$1,500.00 | \$721.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | Office supplies and misc. supplies. |
| 01-45201-620 | PR OFFICE EQUIPMENT | \$2,898.98 | \$3,300.00 | \$2,715.37 | \$3,300.00 | \$3,300.00 | \$3,300.00 | Copier lease $\$ 149.00$ per month (\$1788), $\$ 50.00$ per month service contract (\$600), overage on color and black/white copies |
| 01-45201-635 | PR GASOLINE | \$1,353.51 | \$800.00 | \$1,464.77 | \$1,400.00 | \$800.00 | \$800.00 | Fuel for gator and truck; diesel for bus |
| 01-45201-637 | PR MILEAGE |  |  |  |  |  |  |  |
| 01-45201-660 | PR VEHICLE MAINTENANCE | \$888.31 | \$1,500.00 | \$4,096.26 | \$2,200.00 | \$2,200.00 | \$1,500.00 | 2009 GMC top kick mini-bus |
| 01-45201-681 | PR RECREATION PROGRAMS | \$14,492.02 | \$16,900.00 | \$17,893.45 | \$28,900.00 | \$28,900.00 | \$14,900.00 | Basketball (\$2000), Babe Ruth Baseball (\$2000),Cal Ripkin (\$1100), Soccer (\$700), insurance \& officials, Seasonal trips/Transportation- coach bus trips cost (\$5000), Senior BabeRuth (\$2100), Holiday programs, Pride Day and special events (\$4000). This line now also includes \#01-45201-680. |
| 01-45201-820 | PR MISC EXPENSES | \$6,276.02 | \$6,660.00 | \$6,855.83 | \$6,660.00 | \$6,660.00 | \$1,860.00 | Portable Toilets: 7@\$100/mo/6mos @ ballparks (\$4200), Beach Water Testing: 4 times a year x $\$ 80$ ( $\$ 320$ ), dumpster at ballfield for 8 months (\$1640), other unanticipated misc expense (\$500) Tent rental |
|  | Totals | \$172,770.43 | \$202,143.00 | \$198,077.75 | \$237,024.00 | \$238,035.00 | \$198,120.00 |  |
|  |  |  |  | 4.26. | taut |  | Notal | tes in Explanationcolummreflect changes in Deerautl Budy |


| CULTURE AND RECREATION - LIBRARIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line ltem | 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as 12/31/2022 | $\begin{gathered} 2023 \\ \text { Department } \end{gathered}$ | 2023 Selectmen | 2023 DEFAULT | Explanation |
| 01-45501-011 | GAFNEY LIBRARY | \$138,000.00 | \$145,000.00 | \$145,000.00 | \$162,600.00 | \$162,600.00 | \$111,000.00 | Breakdown attached. |
| 01-45501-012 | WAKEFIELD LIBRARY | \$10,410.00 | \$13,075.00 | \$13,075.00 | \$13,775.00 | \$15,175.00 | \$9,000.00 | Breakdown attached. |
| 01-45501-013 | ADULT LEARNING PROGRAM | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 |  |
|  | Totals | \$173,410.00 | \$183,075.00 | \$183,075.00 | \$201,375.00 | \$202,775.00 | \$120,000.00 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| CULTURE AND RECREATION - PATRIOTIC PURPOSES |  |  |  |  |  |  |  |  |
| Account | Line ltem | 2021 Actual | $\begin{gathered} 2022 \\ \text { Appropriation } \end{gathered}$ | 2022 YTD Expenditures as of 12/31/2022 | 2023 Department | 2023 Selectmen | 2023 DEFAULT | Explanation |
| 01-45831-820 | PATRIOTIC PURPOSES | \$1,248.90 | \$1,500.00 | \$742.44 | \$1,500.00 | \$1,500.00 | \$1,500.00 | Vet flags; US flags for parks; banner holders |
|  | Totals | \$1,248.90 | \$1,500.00 | \$742.44 | \$1,500.00 | \$1,500.00 | \$1,500.00 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| CONSERVATION -CONSERVATION COMMISSION |  |  |  |  |  |  |  | Clerical wages \$15.00; 2.2\% COLA 4.1.23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line ltem | 2021 Actual | 2022 <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | 2023 <br> Department | 2023 Selectmen | 2023 DEFAULT |  |
| 01-46111-120 | CC- WAGES | \$1,173.73 | \$1,023.00 | \$1,408.16 | \$1,450.00 | \$1,474.00 | \$1,474.00 |  |
| 01-46111-330 | CC- TRAINING |  | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 |  |
| 01-46111-390 | CC- MAPS |  | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 | Maps for trails, boundaries, easements |
| 01-46111-560 | CC- MEMBERSHIPS | \$400.00 | \$400.00 |  | \$400.00 | \$400.00 | \$333.00 | State Association conservation commission (\$333) |
| 01-46111-610 | CC-PRINTING/SUPPLIES |  | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 |  |
| 01-46111-620 | CC- OFFICE EXPENSES |  | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 | Brochures for Kiosk at Gage Hill |
| 01-46111-670 | CC-EDUCATION/RESOURCES |  | \$299.00 | \$562.89 | \$299.00 | \$299.00 | \$0.00 | Manuals \& trees at Pride Day |
| 01-46111-690 | CC- SIGNS | \$133.30 | \$150.00 |  | \$150.00 | \$150.00 | \$0.00 | Kiosk- Union Meadows |
| 01-46111-810 | CC-EDUCATION SPONSOR |  | \$3,500.00 |  | \$3,500.00 | \$3,500.00 | \$1,750.00 | Camperships - Sponsorships for campers @ \$500 |
|  | Totals | \$1,707.03 | \$5,523.00 | \$1,971.05 | \$5,950.00 | \$5,974.00 | \$3,708.00 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| AGRICULTURAL COMMISSION |  |  |  |  |  |  |  |  |
| Account | Line ltem | 2021 Actual | 2022 <br> Appropriation | $\begin{gathered} 2022 \text { YTD } \\ \text { Expenditures as of } \\ 12 / 31 / 2022 \end{gathered}$ | 2023 Dept | 2023 BoS | 2023 DEFAULT |  |
| 01-45891-120 | CLERICAL |  |  |  |  |  |  |  |
| 01-45891-620 | OFFICE EXPENSES |  |  |  |  |  |  | posts for fence, Prizes, Signs |
|  | Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | Total Parks and Recreation, Libraries, Patriotic Purposes, Conservation | \$349,136.36 | \$392,241.00 | \$383,866.24 | \$445,849.00 | \$448,284.00 | \$323,328.00 |  |



## CAPITAL OUTLAY

## OUTLAY

| Account | Line Item | 2021 Actual | $2022$ <br> Appropriation | 2022 YTD Expenditures as of 12/31/2022 | 2023 Department | 2023 Selectmen | 2023 DEFAULT | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-49091-190 | GRANT - Sustained enforce patrol \#9090 | \$1,987.68 |  | \$362.04 |  |  |  | Local enforcement patrol-100\% reimbursed |
| 01-49091-192 | GRANT - HWY DWI PATROLS \#9093 | \$566.40 | \$1,700.00 | \$665.76 | \$1,600.00 | \$1,600.00 | \$1,600.00 | 100\% reimbursed DUI Enforcement |
| 01-49091-193 | GRANT - DWI CHECK PT |  |  |  | \$2,702.00 | \$2,702.00 | \$2,702.00 | 100\% reimbursed |
| 01-49091-197 | GRANT - Granite Hammer (drug interdiction) |  |  |  |  |  |  | 100\% reimbursed - Carroll County |
| 01-49091-198 | GRANT - Distracted driving patrols | \$767.05 | \$1,700.00 | \$1,919.62 | \$1,600.00 | \$1,600.00 | \$1,600.00 | 100\% reimbursed |
| 01-49091-199 | GRANT - Clique | \$724.94 |  |  | \$850.00 | \$850.00 | \$850.00 | seat belt enforcement (formerly part of sustained enforcement patrols) $100 \%$ reimbursed |
| NEW | GRANT OHS U TEXT U DRIVE U PAY |  |  |  | \$850.00 | \$850.00 | \$850.00 | 100\% Enforce the NH Hands Free Electronic Device Law/Distrcted Driver |
| NEW | GRANT OHS Drive Sober Get Pulled Over |  |  |  | \$1,700.00 | \$1,700.00 | \$1,700.00 | $100 \%$ Focus is primarily the apprehension of an impaired driver |
| NEW | Small Rural Tribal Grant |  |  |  | \$24,000.00 | \$24,000.00 | \$24,000.00 | Grant for Body Cameras Period of Performance 1/1/22-12/31/24 BoS appd 4/13/22 Award amoung $\$ 24000$; not required to utilize all funds. Dollar for dollar match (cash/in-kind) |
|  | GRANT - ACE | \$148.20 |  |  |  |  |  |  |
| 01-49091-740 | GRANT - Equipment |  |  |  |  |  |  | 50/50 grant for radar \& sign message board (\$9277 towns share) |
| 01-49091-800 | GRANT - HWY SAFE COMM | \$148.20 | \$1,700.00 | \$302.56 |  |  |  | $100 \%$ reimbursed |
| 01-49091-810 | GRANT - TIRE SPIKE |  |  |  |  |  |  | 50/50 grant |
| 01-49091-811 | GRANT- RADAR TRAFFIC RECORDRS |  |  |  |  |  |  | 50/50 grant (\$3650) each |
| 01-49091-812 | HIGHWAY TRUCK LEASE |  |  |  |  |  |  |  |
| 01-49091-813 | HIGHWAY TRUCK PURCHASE |  |  |  |  |  |  |  |
| 01-49091-814 | POLICE DEPT BODY/CRUISER CAMERAS |  |  |  |  |  |  |  |
| 01-49091-815 | TURNTABLE PARK ACQUISITION |  |  |  |  |  |  |  |
| 01-49092-740 | HIGHWAY DEPT- MOWER |  |  |  |  |  |  |  |
| 01-49091-690 | GAFNEY LIBRARY ASSISTANCE |  |  |  |  |  |  |  |
| 01-49091-196 | LCHIP- 50/50 GRANT |  |  |  |  |  |  |  |
| 01-49092-741 | EAST WAKEFIELD FIRE STATION-SIDING |  |  |  |  |  |  |  |
| NEW | BOND MULTI-GENERATIONAL FACILITY |  |  |  | \$4,900,000.00 | \$4,900,000.00 |  |  |
| 01-49091-743 | BOND DEPARTMENT OF PUBLIC WORKS |  | \$2,000,000.00 | \$25,000.00 |  |  |  |  |
| 01-49091-816 | HIGHWAY REPEATERS \& RADIOS |  |  |  |  |  |  |  |
| 01-49091-201 | PSB GENERATOR GRANT |  | \$39,800.00 | \$39,800.00 |  |  |  | 50\% REIMBURSEMENT |
|  | HAZARD MITIGATION PLAN |  | \$12,000.00 | \$9,000.00 |  |  |  | 75\% Reimbursement |
| 01-49093-760 | REPLACE RESCUE TOOLS |  |  |  |  |  |  |  |
|  | Totals | \$4,342.47 | \$2,056,900.00 | \$77,049.98 | \$4,933,302.00 | \$4,933,302.00 | \$33,302.00 |  |



| DEPARTMENT/APPROPRIATION | 2021 APPROP | 2022 APPROP | Prior Year Change | 2023 BoS | Prior Year Change | 2023 DEFAULT | Prior Year Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |
| EXECUTIVE | \$150,625 | \$156,370 | 3.8\% | \$161,580 | 3.3\% | \$146,017 | -6.6\% |
| ELECT, REGISTRA \& VITAL STATS | \$113,456 | \$122,781 | 8.2\% | \$134,492 | 9.5\% | \$112,649 | -8.3\% |
| VOTER REGISTRATION | \$2,901 | \$2,557 | -11.9\% | \$2,593 | 1.4\% | \$2,557 | 0.0\% |
| FINANCIAL ADMINISTRATION | \$103,427 | \$111,584 | 7.9\% | \$119,237 | 6.9\% | \$110,078 | -1.3\% |
| ASSESSING OPERATIONS | \$138,781 | \$139,816 | 0.7\% | \$143,771 | 2.8\% | \$132,262 | -5.4\% |
| LEGAL EXPENSES | \$15,001 | \$15,000 | 0.0\% | \$17,000 | 13.3\% | \$17,000 | 13.3\% |
| PERSONNEL BENEFITS | \$1,370,241 | \$1,442,359 | 5.3\% | \$1,712,187 | 18.7\% | \$1,660,492 | 15.1\% |
| LAND USE DEPARTMENT | \$13,002 | \$13,658 | 5.0\% | \$18,602 | 36.2\% | \$13,602 | -0.4\% |
| HERITAGE COMMISSION | \$14,453 | \$17,191 | 18.9\% | \$23,445 | 36.4\% | \$10,345 | -39.8\% |
| Total | \$1,921,887 | \$2,021,316 | 5.2\% | \$2,332,907 | 15.4\% | \$2,205,002 | 9.1\% |
| GENERAL GOV'T BUILDINGS |  |  |  |  |  |  |  |
| TOWN HALL | \$58,265 | \$55,650 | -4.5\% | \$65,609 | 17.9\% | \$60,359 | 8.5\% |
| TOWN HALL ANNEX | \$16,001 | \$16,612 | 3.8\% | \$20,972 | 26.2\% | \$20,152 | 21.3\% |
| GREATER WAKEFIELD RESOURCE | \$500 | \$1 | -99.8\% | \$1 | 0.0\% | \$1 | 0.0\% |
| CEMETERIES | \$34,510 | \$35,510 | 2.9\% | \$36,510 | 2.8\% | \$36,510 | 2.8\% |
| INSURANCE | \$120,224 | \$132,969 | 10.6\% | \$145,026 | 9.1\% | \$145,026 | 9.1\% |
| GENERAL ADMINISTRATION | \$111,199 | \$111,603 | 0.4\% | \$115,989 | 3.9\% | \$104,971 | -5.9\% |
| Total | \$340,699 | \$352,345 | 3.4\% | \$384,107 | 9.0\% | \$367,019 | 4.2\% |
| PUBLIC SAFETY |  |  |  |  |  |  |  |
| POLICE DEPARTMENT | \$978,394 | \$1,021,005 | 4.4\% | \$1,171,154 | 14.7\% | \$1,058,654 | 3.7\% |
| AMBULANCE | \$544,466 | \$563,597 | 3.5\% | \$619,823 | 10.0\% | \$577,622 | 2.5\% |
| GENERAL FIRE | \$210,605 | \$211,919 | 0.6\% | \$228,662 | 7.9\% | \$211,919 | 0.0\% |
| EAST WAKEFIELD FIRE STATION | \$6,811 | \$6,811 | 0.0\% | \$7,300 | 7.2\% | \$7,300 | 7.2\% |
| UNION FIRE STATION | \$6,230 | \$6,230 | 0.0\% | \$9,014 | 44.7\% | \$9,014 | 44.7\% |
| FOREST FIRES/EQUIPMENT | \$2,000 | \$2,000 | 0.0\% | \$2,000 | 0.0\% | \$2,000 | 0.0\% |
| BLDG INSPECTOR/ZONING ADM. | \$154,507 | \$183,830 | 19.0\% | \$201,370 | 9.5\% | \$168,521 | -8.3\% |
| EMERGENCY MANAGEMENT | \$4,500 | \$3,500 | -22.2\% | \$3,500 | 0.0\% | \$3,500 | 0.0\% |
| PUBLIC SAFETY BUILDING | \$114,693 | \$114,693 | 0.0\% | \$132,029 | 15.1\% | \$127,267 | 11.0\% |
| Total | \$2,022,206 | \$2,113,585 | 4.5\% | \$2,374,852 | 12.4\% | \$2,165,797 | 2.5\% |
| PUBLIC WORKS |  |  |  |  |  |  |  |
| TOWN MAINTENANCE | \$177,000 | \$165,000 | -6.8\% | \$183,000 | 10.9\% | \$120,921 | -26.7\% |
| GENERAL HIGHWAY EXPENSES | \$471,675 | \$479,699 | 1.7\% | \$564,800 | 17.7\% | \$532,733 | 11.1\% |
| STREET LIGHTING | \$34,600 | \$34,600 | 0.0\% | \$38,000 | 9.8\% | \$38,000 | 9.8\% |
| Total | \$683,275 | \$679,299 | -0.6\% | \$785,800 | 15.7\% | \$691,654 | 1.8\% |
| LANDFILL |  |  |  |  |  |  |  |
| SOLID WASTE DISPOSAL | \$470,528 | \$535,413 | 13.8\% | \$605,493 | 13.1\% | \$516,445 | -3.5\% |
| Total | \$470,528 | \$535,413 | 13.8\% | \$605,493 | 13.1\% | \$516,445 | -3.5\% |
| PUBLIC HEALTH |  |  |  |  |  |  | \#DIV/0! |
| ANIMAL CONTROL OFFICER | \$25,888 | \$20,489 | -20.9\% | \$13,072 | -36.2\% | \$13,072 | -36.2\% |
| Total | \$25,888 | \$20,489 | -20.9\% | \$13,072 | -36.2\% | \$13,072 | -36.2\% |
| HUMAN SERVICES-OUTSIDE AGENCIES |  |  |  |  |  |  |  |
| NORTHERN HUMAN SRV/MENTAL HEALTH CENTER | \$4,300 | \$4,300 | 0.0\% |  | \#VALUE! | \$0 | -100.0\% |
| GRANITE VNA | \$9,000.00 | \$9,000.00 | 0.0\% | \$9,000.00 | 0.0\% | \$0.00 | -100.0\% |
| MEALS ON WHEELS | \$17,000.00 | \$19,845.00 | 16.7\% | \$21,000.00 | 5.8\% | \$16,000.00 | -19.4\% |
| STARTING POINT/(CCADV) | \$4,666.00 |  | -100.0\% | \$6,864.00 | \#DIV/0! | \$0.00 | \#DIV/0! |
| AMERICAN RED CROSS |  |  | \#DIV/0! |  | \#DIV/0! | \$0.00 | \#DIV/0! |
| COMMUNITY ACTION PROGRAM | \$11,425.00 | \$11,500.00 | 0.7\% | \$11,702.00 | 1.8\% | \$0.00 | -100.0\% |
| GWRC, Inc. | \$27,500.00 | \$26,000.00 | -5.5\% | \$30,000.00 | 15.4\% | \$20,000.00 | -23.1\% |
| WAKEFIELD PROJECTS INC. | \$10,000.00 | \$10,000.00 | 0.0\% | \$1,000.00 | -90.0\% | \$0.00 | -100.0\% |
| HUGGINS HOSPITAL - MED BRIDGE |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| ACTON WAKEFIELD WATERSHED ALL | \$15,000.00 | \$18,000.00 | 20.0\% | \$40,000.00 | 122.2\% | \$0.00 | -100.0\% |
| WHITE HORSE ADDICTION CENTER | \$5,000.00 | \$5,000.00 | 0.0\% | \$0 | -100.0\% |  | -100.0\% |


| DEPARTMENT/APPROPRIATION | 2021 APPROP | 2022 APPROP | Prior Year Change | 2023 BoS | Prior Year Change | 2023 DEFAULT | Prior Year Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CASA | \$1,000 | \$1,000 | 0.0\% |  | -100.0\% | \$0 | -100.0\% |
| WAKEFIELD FOOD PANTRY | \$7,000 | \$5,000 | -28.6\% | \$5,000 | 0.0\% | \$0 | -100.0\% |
| COAST- NORTH BUS |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| CROSS ROADS HOUSE | \$1,500 | \$1,500 |  | \$1,500 | 0.0\% | \$0 | -100.0\% |
| CHILDREN UNLIMITED INC | \$1,500 | \$1,500 |  | \$1,500 | 0.0\% | \$0 | -100.0\% |
| CORNERSTONE VNA | \$4,000 | \$4,000 |  | \$4,000 | 0.0\% | \$0 | -100.0\% |
| SHARE |  | \$2,000 |  |  |  |  |  |
| Total | \$118,891 | \$118,645 | -0.2\% | \$131,566 | 10.9\% | \$36,000 | -69.7\% |
| PUBLIC ASSISTANCE |  |  |  |  |  |  |  |
| GENERAL ASSISTANCE | \$46,345 | \$47,042 | 1.5\% | \$56,090 | 19.2\% | \$46,744 | -0.6\% |
| Total | \$46,345 | \$47,042 | 1.5\% | \$56,090 | 19.2\% | \$46,744 | -0.6\% |
| COMMUNITY AFFAIRS |  |  |  |  |  |  |  |
| PARKS \& RECREATION | \$186,052 | \$202,143 | 8.6\% | \$238,035 | 17.8\% | \$198,120 | -2.0\% |
| LIBRARIES | \$173,410 | \$183,075 | 5.6\% | \$202,775 | 10.8\% | \$120,000 | -34.5\% |
| PATRIOTIC PURPOSES | \$1,400 | \$1,500 | 7.1\% | \$1,500 | 0.0\% | \$1,500 | 0.0\% |
| AGRICULTURE COMMISSION |  |  |  |  | \#DIV/0! |  |  |
| CONSERVATION COMMISSION | \$4,896 | \$5,523 | 12.8\% | \$5,974 | 8.2\% | \$3,708 | -32.9\% |
| Total | \$365,758 | \$392,241 | 7.2\% | \$448,284 | 14.3\% | \$323,328 | -17.6\% |
| FINANCIAL AFFAIRS |  |  |  |  |  |  |  |
| DEBT SERVICE | \$0 |  | \#DIV/0! | \$314,600 | \#DIV/0! | \$314,600 | \#DIV/0! |
| INTEREST EXPENSE | \$0 |  | \#DIV/0! | \$87,354 | \#DIV/0! | \$87,354 | \#DIV/0! |
| Total | \$0 | \$0 | \#DIV/0! | \$401,954 | \#DIV/0! | \$401,954 | \#DIV/0! |
|  |  |  |  |  |  |  |  |
| TOTAL OPERATING BUDGET | \$5,995,477 | \$6,280,375 | 4.8\% | \$7,534,125 | 20.0\% | \$6,767,015 | 7.7\% |


| DEPARTMENT/APPROPRIATION | 2021 APPROP | 2022 APPROP | Prior Year Change | 2023 BoS | Prior Year Change | 2023 DEFAULT | Prior Year Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0 |  |  |  |  |  |  |  |
| CAPITAL OUTLAY (LAND \& IMPROVEMENTS) |  |  |  |  |  |  |  |
| Total |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| HIGHWAY SAFETY GRANT |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| HIGHWAY SAFETY DWI PATROLS | \$2,721 | \$1,700 | -37.5\% | \$1,600 | -5.9\% | \$1,600 | -5.9\% |
| DWI CHECKPOINT |  |  |  | \$2,702 |  | \$2,702 |  |
| CLIQUE |  |  |  | \$850 |  | \$850 |  |
| DISTRACTED DRIVING PATROLS |  | \$1,700 |  | \$1,600 |  | \$1,600 |  |
| GRANITE HAMMER |  |  |  |  |  |  |  |
| OHS U Text U Drive U Pay |  |  |  | \$850 |  | \$850 |  |
| OHS Drive Sober Get Pulled Over |  |  |  | \$1,700 |  | \$1,700 |  |
| Small Rural Tribal Grant |  |  |  | \$24,000 |  | \$24,000 |  |
| POLICE EQUIPMENT GRANT |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| SWY SAFE COMMUTE | \$3,400.00 | \$1,700.00 |  |  |  |  |  |
| HIGHWAY TRUCK LEASE |  |  |  |  |  |  |  |
| HIGHWAY TRUCK PURCHASE |  |  |  |  |  |  |  |
| POLICE DEPT BODY/CRUISER CAMERAS |  |  |  |  |  |  |  |
| TURNTABLE PARK ACQUISITION |  |  |  |  |  |  |  |
| POLICE RADAR TRAFFIC RECORDERS |  |  |  |  |  |  |  |
| FIRE-EQUIPMENT FOR TRUCK |  |  |  |  |  |  |  |
| HIGHWAY MOWER |  |  |  |  | \#DIV/0! |  |  |
| BOND MULTI-GENERATIONAL FACILITY |  | \$0 |  | \$4,900,000 |  |  |  |
| BOND DEPARTMENT OF PUBLIC WORKS |  | \$2,000,000 |  |  |  |  |  |
| PSB ELECTRONIC KEY FOB SYSTEM |  | \$0 |  |  |  |  |  |
| HIGHWAY REPEATERS \& RADIOS |  |  |  |  |  |  |  |
| PSB GENERATOR GRANT |  | \$39,800 |  |  |  |  |  |
| HAZARD MITIGATION PLAN |  | \$12,000 |  |  |  |  |  |
| PETITION- DREW MILL DAM |  |  |  |  |  |  |  |
| LCHIP 50/50 GRANT |  |  |  |  | \#DIV/0! |  |  |
| TOTAL CAPITAL OUTLAY | \$6,121 | \$2,056,900 | 33504.0\% | \$4,933,302 | 139.8\% | \$33,302 | -98.4\% |


| DEPARTMENT/APPROPRIATION | 2021 APPROP | 2022 APPROP | Prior Year Change | 2023 BoS | Prior Year Change | 2023 DEFAULT | Prior Year Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL RESERVE ARTICLES |  |  |  |  |  |  |  |
| AMBULANCE RESERVE | \$60,000 | \$60,000 | 0.0\% | \$60,000 | 0.0\% | \$60,000 | 0.0\% |
| BRIDGE CONSTRUCTION | \$75,000 | \$75,000 | 0.0\% | \$75,000 | 0.0\% | \$75,000 | 0.0\% |
| FIRE TRUCK RESERVE | \$50,000 | \$90,000 | 80.0\% | \$95,000 | 5.6\% | \$95,000 | 5.6\% |
| HIGHWAY HEAVY EQUIP | \$25,000 | \$25,000 | 0.0\% | \$25,000 | 0.0\% | \$0 | -100.0\% |
| HIGHWAY TRUCK RESERVE | \$25,000 | \$50,000 | 100.0\% | \$75,000 | 50.0\% | \$75,000 | 50.0\% |
| INVASIVE SPECIES TRUST | \$31,625 | \$34,400 | \$0 | \$34,525 | 0.4\% | \$34,525 | 0.4\% |
| LANDFILL RESERVE |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| POLICE CRUISER | \$54,000 | \$54,000 | 0.0\% | \$44,000 | -18.5\% | \$44,000 | -18.5\% |
| PUBLIC SAFETY BUILDING | \$30,000 | \$50,000 | 0.66666667 | \$58,500 | 17.0\% | \$0 | -100.0\% |
| TECHNOLOGY | \$2,500 | \$2,500 | 0.0\% | \$2,500 | 0.0\% | \$2,500 | 0.0\% |
| TOWN HALL IMPROVEMENT | \$10,000 | \$10,000 | 0.0\% | \$50,000 | 400.0\% | \$50,000 | 400.0\% |
| TRANSFER STATION EQUIPMENT | \$14,000 | \$50,000 | 2.57142857 | \$25,000 | -50.0\% | \$25,000 | -50.0\% |
| TRANSFER STATION |  | \$100,000 | \#DIV/0! | \$25,000 | -75.0\% | \$25,000 | -75.0\% |
| WASTEWATER TREATMENT | \$50,000 | \$50,000 | 0 | \$25,000 | -50.0\% | \$25,000 | -50.0\% |
| CEMETERY MAINTENANCE | \$10,000 | \$10,000 | 0 | \$8,000 | -20.0\% | \$8,000 | -20.0\% |
| PARKS \& REC PARK AND FIELD MAINT |  |  | \#DIV/0! | \$38,500 | \#DIV/0! | \$38,500 | \#DIV/0! |
| EMERGENCY MANAGEMENT |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| FOREST FIRE MANAGEMENT |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| CEMETERY- WELL, PUMP HOUSE, SHED |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| HIGHWAY ROAD PROJECTS | \$325,000 | \$225,000 | -30.8\% | \$325,000 | 44.4\% | \$0 | -100.0\% |
| SECURITY CAMERAS, GO-PROS |  |  | \#DIV/0! |  | \#DIV/0! |  |  |
| ASSESSING STATISCAL UPDATES | \$12,533 | \$12,000 | -4.3\% | \$12,000 | 0.0\% | \$0 |  |
| DPW BUILDING | \$25,000 | \$25,000 |  |  |  |  |  |
| GWRC BUILDING | \$5,000 | \$5,000 |  | \$13,000 | 160.0\% | \$13,000 |  |
| NEW Ewakefield/UNION PRECINCTS |  |  |  | \$23,000 | \#DIV/0! | \$23,000 |  |
| NEW TRANSFER STATION TRUCKS |  |  |  | \$5,000 | \#DIV/0! | \$5,000 |  |
| NEW PARKS \& REC ETF BOAT LAUNCHES |  |  |  | \$10,000 | \#DIV/0! | \$10,000 |  |
| NEW STORM DAMAGE |  |  |  |  |  |  |  |
| CARDIAC MONITORS | \$62,000 |  |  |  |  |  |  |
| total capital reserve articles | \$866,658 | \$927,900 | 7.1\% | \$1,029,025 | 10.9\% | \$608,525 | -34.4\% |
|  |  |  |  |  |  |  |  |
| TOTAL SEWER OPERATING BUDGET | \$128,059 | \$135,137 | 5.5\% | \$135,568 | 0.3\% | \$73,207 | -45.8\% |
|  |  |  |  |  |  |  |  |
| TOTAL OPERATING, CAPITAL OUTLAY \& CAPITAL RESERVE WARRANT ARTICLES, SEWER BUDGETS | \$6,996,315 | \$9,400,312 | 34.4\% | \$13,632,020 | 45.0\% | \$7,482,049 | -20.4\% |

