| GENERAL GOVERNMENT - EXECUTIVE |  | 2022 Actual | 2023 Request | 2023 Default | 2023 YTDExpenditures as of$10 / 18 / 2023$ | 2024 Department | $\begin{gathered} 2024 \\ \text { Selectmen } \end{gathered}$ | 2024 Budget Comm | EXPLANATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line ltem |  |  |  |  |  |  |  |  |
| 01-41301-100 | TOWN ADMINISTRATOR | \$78,151.63 | \$83,923.00 | \$81,286.00 | \$61,270.34 | \$82,561.00 | \$85,657.00 | \$85,657.00 | 5\% COLA April '24 |
| 01-41301-110 | P/T EXECUTIVE ASSISTANT | \$43,408.51 | \$48,357.00 | \$39,917.00 | \$29,579.09 | \$41,033.00 | \$42,572.00 | \$42,572.00 | 26hrs x 52 wks @ \$30.35; 5\% COLA April '24 |
| 01-41301-131 | MODERATOR | \$300.00 | \$200.00 | \$200.00 | \$200.00 | \$400.00 | \$400.00 | \$400.00 | Compensation for the Moderator: 1 election, 1 Delib session, 2 primaries at $\$ 100.00$ each |
| 01-41301-330 | TRAINING | \$1,279.78 | \$1,000.00 | \$0.00 |  | \$300.00 | \$300.00 | \$300.00 | Selectmen and administrative staff training |
| 01-41301-560 | MEMBERSHIPS | \$12,643.43 | \$12,500.00 | \$12,500.00 | \$6,765.00 | \$12,500.00 | \$12,500.00 | \$12,500.00 | Dues expenses: NHMA \$6000, MMANH (\$100) dues, NHGFOA \$25; Annual SRPC fee $\$ 6350$ for 2022 |
| 01-41301-637 | MILEAGE |  | \$200.00 | \$0.00 |  | \$1.00 | \$1.00 | \$1.00 | mileage for training- Selectmen \& Town Administrator (Lakes Region Mgrs; Annl Conf; misc Concord for training) |
| 01-41301-810 | SELECTMEN EXPENSES | \$114.83 | \$150.00 | \$0.00 | \$90.00 | \$100.00 | \$100.00 | \$100.00 | conference registrations, and miscellaneous expenses. |
| 01-41301-820 | TOWN ADMINISTRATOR EXPENSES | \$56.92 | \$250.00 | \$0.00 | \$90.04 | \$150.00 | \$150.00 | \$150.00 | miscellaneous expenses |
| 01-41302-130 | BOARD OF SELECTMEN | \$12,000.00 | \$15,000.00 | \$11,400.00 | \$3,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 | Selectmen's stipends @ \$5000 each |
|  | TOTALS | \$147,955.10 | \$161,580.00 | \$145,303.00 | \$100,994.47 | \$152,045 | \$156,680.00 | \$156,680.00 |  |


| GENERAL GOVERNMENT - ELECTION, REGISTRATION, \& VITAL STATISTICS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | 2024 <br> Department | $2024$ <br> Selectmen | 2024 BC | Explanation |
| 01-41401-110 | DEPUTY/ASSISTANT | \$24,555.47 | \$28,490.00 | \$24,257.00 | \$17,869.54 | \$27,006.00 | \$28,019.00 | \$28,019.00 | Regular office hours 25 hrs per wk x 52 wks @ 20.02/hr =26026; Plus additional hours for elections, training, coverage 100hrs x $20.02=2002$; 5\% COLA April ' 24 |
| 01-41401-120 | BALLOT CLERK WAGES | \$1,690.42 | \$500.00 | \$350.00 | \$768.87 | \$2,248.00 | \$2,332.00 | \$2,332.00 | Ballot Clerks: 3 Elections = 8 clerks @ 8.x7hrsx3 election = \$1344; 1 election 16 clerks = \$896; 5\% COLA April '24 |
| 01-41401-130 | TOWN CLERK | \$64,267.94 | \$69,900.00 | \$60,173.00 | \$49,457.95 | \$71,419.00 | \$74,097.00 | \$74,097.00 | 52 wks $\times 40$ hrs $\times 32.73 \mathrm{hr}=68078.40$; plus OT for Delib Session and 4 elections $=3340.50 ; 5 \%$ COLA April '24 |
| 01-41401-330 | TRAINING | \$2,298.11 | \$1,850.00 | \$1,170.00 | \$1,230.00 | \$1,256.00 | \$1,256.00 | \$1,256.00 | Regional meetings (\$150.00), NH Conference registration (\$326), NH conference room (\$450), NH Conference deputy registration \& lunch (\$110); Moderators workshop \$220 |
| 01-41401-342 | INTERWARE SOFTWARE | \$394.00 | \$402.00 | \$402.00 | \$402.00 | \$422.00 | \$422.00 | \$422.00 | Counter receipt software |
| 01-41401-550 | BALLOT PRINTING | \$4,449.70 | \$2,500.00 | \$4,428.00 | \$4,275.60 | \$7,922.00 | \$7,922.00 | \$7,922.00 | Approx 3700 ballots @ . 40 each(\$1480)Program Town Election (\$5192), S\&H(\$350), Accuvote maintenance x2 (\$4700), Supplies (\$200) |
| 01-41401-560 | MEMBERSHIPS | \$275.00 | \$330.00 | \$275.00 | \$240.00 | \$330.00 | \$330.00 | \$330.00 | NHCTCA (\$35), NEATC (\$20), IIMC (\$200) NEMCI $(\$ 75)$ |
| 01-41401-570 | ADVERTISEMENT | \$200.00 | \$360.00 | \$300.00 | \$300.00 | \$360.00 | \$360.00 | \$360.00 | Notices for dog licenses, elections, etc |
| 01-41401-610 | SUPPLIES/PRINTING | \$1,048.73 | \$1,760.00 | \$1,300.00 | \$386.52 | \$1,760.00 | \$1,760.00 | \$1,760.00 | Envelopes for mailing state DMV work (\$60), 2 part paper for dog licenses (\$50), various supplies (\$200), ribbons for computers (\$500), E-reg checks (\$60), Business Cards (\$50), To replace Lexmark Printer (\$840) |
| 01-41401-625 | POSTAGE/ENVELOPES | \$3,311.86 | \$1,800.00 | \$1,800.00 | \$2,828.57 | \$4,500.00 | \$4,500.00 | \$4,500.00 | Mailing of daily work to DMV (\$1236),Absentee ballot mailings for all elections approx 800 ballots $\times .78$ cents (\$624), USPS prestamped envelopes for motor vehicle renewal letters and dog renewal reminders (\$2640). |
| 01-41401-637 | MILEAGE | \$778.14 | \$600.00 | \$0.00 | \$150.00 | \$600.00 | \$600.00 | \$600.00 | mileage for training and posting |
| 01-41401-680 | DOG LICENSING | \$3,740.72 | \$4,000.00 | \$4,200.00 | \$3,422.50 | \$4,200.00 | \$4,200.00 | \$4,200.00 | $\begin{aligned} & \text { Dog Tags }(\$ 500) \text {, Dept of Agriculture (1400 dogs x } \\ & \$ 2.50=\$ 3700) \end{aligned}$ |
| 01-41401-681 | VITAL STATISTICS | \$3,751.00 | \$3,500.00 | \$3,500.00 | \$2,654.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | Monthly vital statistic report to state see attached explaination of fees - has offsetting revenue |
| 01-41401-682 | NH FISH \& GAME DEPT. LICENSES | \$15,034.00 | \$14,000.00 | \$8,500.00 | \$8,242.50 | \$14,000.00 | \$14,000.00 | \$14,000.00 | Fishing and hunting licenses (offset by revenue). |
| 01-41401-810 | TOWN CLERK'S EXPENSES | \$4,659.22 | \$4,500.00 | \$1,200.00 | \$1,079.20 | \$4,882.00 | \$4,882.00 | \$4,882.00 | Copier maintenance (\$250), Copier Fee (\$567)Food for elections (\$600), Preservation of one town record book (\$3100), Shredding service (\$350), e-mail 12mo x \$20 $=(\$ 240)$ |
|  | Totals | \$130,454.31 | \$134,492.00 | \$111,855.00 | \$93,307.25 | \$144,405.00 | \$148,180.00 | \$148,180.00 |  |


| GENERAL GOVERNMENT- VOTER REGISTRATION |  |  | 2023 Request | 2023 Default | 2023 YTDExpenditures as of$10 / 18 / 2023$ | $\begin{gathered} 2024 \\ \text { Department } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Selectmen } \end{gathered}$ | 2024 BC | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line liem | 2022 Actual |  |  |  |  |  |  |  |
| 01-41402-130 | SUPERVISOR'S WAGES | \$2,731.04 | \$2,228.00 | \$2,192.00 | \$616.05 | \$3,577.00 | \$3,711.00 | \$3,711.00 | 266 hrs @ 8.77 (Step 4). 4 elections in 2024; 5\% COLA April '24 |
| 01-41402-330 | ER TRAINING |  | \$80.00 | \$80.00 |  | \$80.00 | \$80.00 | \$80.00 | Training for Supervisors, a lot of classes are free from State |
| 01-41402-570 | ER ADVERTISING |  | \$150.00 | \$150.00 |  | \$150.00 | \$150.00 | \$150.00 | Advertisements in newspapers for Voter Checklist meetings. Approx $\$ 75.00$ per adv $\times 2$ times |
| 01-41402-610 | ER PRINTING/SUPPLIES | \$221.96 | \$50.00 | \$50.00 | \$100.00 | \$120.00 | \$120.00 | \$120.00 | Binders \& printing; mostly printing checklist \& lists |
| 01-41402-625 | ER POSTAGE |  | \$50.00 | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 |  |
| 01-41402-637 | ER MILEAGE | \$80.68 | \$35.00 | \$35.00 |  | \$35.00 | \$35.00 | \$35.00 |  |
|  | Totals | \$3,033.68 | \$2,593.00 | \$2,557.00 | \$716.05 | \$4,012.00 | \$4,146.00 | \$4,146.00 |  |


| GENERAL GOVERNMENT - FINANCIAL ADMINISTRATION |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line liem | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | $\begin{gathered} 2024 \\ \text { Department } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Selectmen } \end{gathered}$ | 2024 BC | Explanation |
| 01-41501-814 | BANK FEES AND CHARGES | \$463.92 | \$1,000.00 | \$1,000.00 | \$438.91 | \$600.00 | \$600.00 | \$600.00 | Fees From Banks |
| 01-41502-301 | PROFESSIONAL AUDIT | \$15,500.00 | \$19,000.00 | \$19,000.00 | \$19,525.00 | \$19,500.00 | \$19,500.00 | \$19,500.00 |  |
| 01-41504-110 | DEPUTY/ASSITANT | \$6,019.30 | \$7,478.00 | \$5,090.00 | \$2,636.26 | \$6,601.00 | \$6,849.00 | \$6,849.00 | Deputy Tax Collector: 350 total scheduled hours. Coverage for earned time, conference, certification, training \& office work @ 18.86; 5\% COLA April '24 |
| 01-41504-130 | TAX COLLECTOR WAGES | \$57,531.73 | \$62,915.00 | \$57,254.00 | \$43,032.23 | \$63,034.00 | \$65,398.00 | \$65,398.00 | Tax Collector: 13 wks @ \$29.75 x 40 hrs/wk ( $\$ 15,470$ ) 39 wks @ \$30.49 x 40 hrs/wk (\$47,564.40); 5\% COLA April '24 |
| 01-41504-330 | TAX- TRAINING | \$320.00 | \$650.00 | \$500.00 | \$305.00 | \$340.00 | \$340.00 | \$340.00 | Regional Meetings (\$120), Annual Conference plus NHTCA certification classes (\$220) |
| 01-41504-342 | TAX- SOFTWARE | \$5,025.00 | \$5,200.00 | \$5,200.00 | \$5,183.00 | \$5,400.00 | \$5,400.00 | \$5,400.00 | Avitar Upgrade/Support |
| 01-41504-560 | TAX-MEMBERSHIPS | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | NHTCA Dues (\$20) |
| 01-41504-610 | TAX- PRINTING/SUPPLIES | \$2,827.96 | \$3,300.00 | \$3,300.00 | \$1,520.74 | \$3,600.00 | \$3,600.00 | \$3,600.00 | Tax Bill Outsourcing (\$3,500), Plain Envelopes (\$100), |
| 01-41504-625 | TAX-POSTAGE | \$6,730.85 | \$8,500.00 | \$8,500.00 | \$6,926.50 | \$8,500.00 | \$8,500.00 | \$8,500.00 | Mailings including certified (\$8500) |
| 01-41504-637 | TAX-MILEAGE | \$215.52 | \$560.00 | \$0.00 | \$68.12 | \$300.00 | \$300.00 | \$300.00 | mileage for training |
| 01-41504-810 | TAX COLLECTOR'S EXPENSES | \$2,834.63 | \$3,623.00 | \$3,623.00 | \$3,286.00 | \$3,635.00 | \$3,635.00 | \$3,635.00 | Office Supplies (\$500), Copier maintenance split with town clerk (\$225) (\$700), lien researcher (\$2000) PO Box (\$210) |
| 01-41505-130 | TREASURER | \$4,508.10 | \$4,641.00 | \$4,641.00 | \$3,771.63 | \$5,000.00 | \$5,188.00 | \$5,188.00 | yearly salary; 5\% COLA April '24 |
| 01-41505-810 | TREASURER'S EXPENSES | \$53.98 | \$50.00 | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 | Office supplies and mileage. |
| 01-41509-120 | Budget Committee secretary | \$616.98 | \$1,000.00 | \$600.00 | \$130.83 | \$600.00 | \$600.00 | \$600.00 | Covers all Budget Committee meetings and hearings. 1 employee for school and 1 for town. |
| 01-41509-810 | BUDGET COMMITTEE EXPENSES |  | \$300.00 | \$300.00 | \$120.00 | \$300.00 | \$300.00 | \$300.00 | Copies, public notices, supplies. |
| 01-41509-820 | REGISTRY OF DEEDS | \$651.54 | \$1,000.00 | \$1,000.00 | \$388.94 | \$1,000.00 | \$1,000.00 | \$1,000.00 | Recording liens \& redemption's, etc. for assessing office use also |
| Totals |  | \$103,319.51 | \$119,237.00 | \$110,078.00 | \$87,353.16 | \$118,480.00 | \$121,280.00 | \$121,280.00 |  |

## GENERAL GOVERNMENT - ASSESSING OPERATIONS

| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD <br> Expenditures as of 10/18/2023 | $2024$ <br> Department | 2024 <br> Selectmen | 2024 BC | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-41522-110 | ASSESSING TECHNICIAN | \$66,549.43 | \$67,975.00 | \$57,466.00 | \$47,438.29 | \$66,872.00 | \$69,380.00 | \$69,380.00 | 5\% COLA April '24 |
| 01-41522-130 | ASSESSOR'S WAGES | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$600.00 | \$1,800.00 | \$1,800.00 | \$0.00 | Board of Assessors stipend \$600 each |
| 01-41522-312 | NEW PROPERTY ASSESSMENT | \$54,750.00 | \$54,750.00 | \$54,750.00 | \$37,500.00 | \$69,750.00 | \$69,750.00 | \$69,750.00 | Contract Assessor for annual pickup, sales analysis and updates, assessor on site one day per month, 20\% measure \& list, \$50,000 assessing (\$5000 increase), statistical update cost will be a separate warrant article. +9750 for utility assessment; (\$10k for PSNH Appeal) |
| 01-41522-320 | LEGAL EXPENSES | \$367.50 | \$4,000.00 | \$3,000.00 | \$175.84 | \$4,000.00 | \$4,000.00 | \$4,000.00 | Legal expenses for the Assessing Office. Add'l cover Eversource (multiple years appeal) |
| 01-41522-330 | TRAINING | \$240.00 | \$500.00 | \$500.00 | \$30.00 | \$500.00 | \$500.00 | \$500.00 | Training for Assess Tech \& BOA- increased for any new member to attend |
| 01-41522-342 | SOFTWARE/ PROGRAMMING | \$4,863.00 | \$5,036.00 | \$5,036.00 | \$5,012.00 | \$5,212.00 | \$5,212.00 | \$5,212.00 | Avitar assessing software maintenance/service (\$5012 in 2023)[Estimated increase] |
| 01-41522-390 | TAX MAPS | \$6,900.00 | \$7,800.00 | \$7,800.00 | \$6,900.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | Maintenance Contracts w/ Cartographics: Tax map maintenance (\$5000) (increased \$200),GIS internet (\$3000) |
| 01-41522-560 | MEMBERSHIPS | \$45.00 | \$50.00 | \$50.00 | \$45.00 | \$50.00 | \$50.00 | \$50.00 | NH Assessing Association- 2 memberships (w/discount for board members) with a buffer in case of an increase in membership cost |
| 01-41522-610 | PRINTING/SUPPLIES | \$670.66 | \$700.00 | \$700.00 | \$529.43 | \$700.00 | \$700.00 | \$700.00 | office supplies, inc \$22.52/month printer program w/Conway Office Products |
| 01-41522-625 | POSTAGE | \$435.63 | \$560.00 | \$560.00 | \$480.01 | \$560.00 | \$560.00 | \$560.00 | mailings to cartographics, certified letters, prestamped envelopes (\$396 for box of 500) |
| 01-41522-637 | MILEAGE | \$312.57 | \$600.00 | \$600.00 | \$305.24 | \$600.00 | \$600.00 | \$600.00 | Mileage reimbursement (.655) for Assessing Tech \& BOA, increased for any new member to attend classes. |
|  | Totals | \$136,933.79 | \$143,771.00 | \$132,262.00 | \$99,015.81 | \$158,044.00 | \$160,552.00 | \$158,752.00 |  |


| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | $2024$ <br> Department | 2024 <br> Selectmen | 2024 BC | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-41531-320 | TOWN COUNSEL | \$17,381.02 | \$17,000.00 | \$17,000.00 | \$22,521.95 | \$20,000.00 | \$20,000.00 | \$20,000.00 | Hourly rate for special projects- document review, court proceedings, etc. (220.00 and Hr ) |
| 01-41533-320 | CLAIMS/JUDGEMENTS SVCS | \$869.44 |  |  |  |  |  |  |  |
|  | Totals | \$18,250.46 | \$17,000.00 | \$17,000.00 | \$22,521.95 | \$20,000.00 | \$20,000.00 | \$20,000.00 |  |

GENERAL GOVERNMENT - PERSONNEL BENEFITS

| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD <br> Expenditures as of 10/18/2023 | $2024$ <br> Department | $2024$ <br> Selectmen | 2024 BC | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-41551-190 | PERSONNEL MERIT/SICK PAY |  | \$60,000.00 | \$60,000.00 |  | \$60,000.00 | \$60,000.00 | \$60,000.00 | Banked sick pay liability, plus buffer for health ins fr single to family; \$40k placeholder for merit increases |
| 01-41551-191 | LONGEVITY STIPEND | \$5,100.00 | \$6,050.00 | \$6,050.00 |  | \$7,700.00 | \$7,700.00 | \$7,700.00 | For employees with 10+ years of service |
| 01-41551-210 | HEALTH INSURANCE | \$618,162.73 | \$742,674.00 | \$710,839.00 | \$553,451.70 | \$706,525.00 | \$706,525.00 | \$706,525.00 | Emp Health plan has a $\$ 1000 / \$ 3000$ deductible with $\$ 5000 / \$ 10000$ max out of pocket expense for Medical \& Prescriptions, \$20 or \$40 copay per office visit. Town cost $88 \%$-Employees $12 \%$ of premiums: 5 single plans $\$ 51,346 ; 13$ 2-per plans $\$ 267,001$; 14 family plans $\$ 388,178 \times 12$ months $=\$ 706,525$ |
| 01-41551-211 | FSA - FEE | \$29.64 | \$100.00 | \$100.00 | \$8.25 |  | \$100.00 | \$100.00 |  |
| 0141551212 | LIFE INSURANCE | \$23,668.71 | \$29,000.00 | \$9,140.00 | \$14,089.23 | \$27,516.00 | \$27,516.00 | \$27,516.00 | Life Insurance only |
| 01-41551-219 | DENTAL | \$20,023.57 | \$20,014.00 | \$20,014.00 | \$16,008.74 | \$18,196.00 | \$18,196.00 | \$18,196.00 | NHMA Dental Insurance Plan for 3 employees @ $\$ 1516.35 /$ per month, (\$45.95/person per month) |
| 01-41551-220 | SOCIAL SECURITY/ MEDICARE | \$132,359.31 | \$158,599.00 | \$158,599.00 | \$102,242.51 | \$158,407.00 | \$158,874.00 | \$158,874.00 | - |
| 01-41551-230 | NHRS POLICE RETIREMENT | \$233,344.74 | \$281,463.00 | \$281,463.00 | \$180,592.97 | \$267,240.00 | \$267,240.00 | \$267,240.00 | Town's portion of retirement, inclusive of admin fee. @ 31.28\% |
| 01-41551-231 | NHRS RETIREMENT GROUP I EMPLOYEE | \$179,962.47 | \$215,444.00 | \$215,444.00 | \$136,104.86 | \$197,931.00 | \$197,931.00 | \$197,931.00 | Town's portion of retirement, inclusive of admin fee. @ 13.53\% |
| 01-41551-232 | NHRS FIRE RETIREMENT | \$169,106.66 | \$198,843.00 | \$198,843.00 | \$117,052.40 | \$200,340.00 | \$200,340.00 | \$200,340.00 | Town's portion of retirement, inclusive of admin fee. @ 30.35\% |
|  | Totals | \$1,381,757.83 | \$1,712,187.00 | \$1,660,492.00 | \$1,119,550.66 | \$1,643,855.00 | \$1,644,422.00 | \$1,644,422.00 |  |


| GENERAL GOVERNMENT - LAND USE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | 2024 <br> Department | 2024 <br> Selectmen | 2024 BC | Explanation |
| 01-41911-110 | LU CLERICAL WAGES | \$2,498.10 | \$1,750.00 | \$1,750.00 | \$1,827.72 | \$20,633.00 | \$21,407.00 | \$21,407.00 | The hiring of a Land Use clerk at $20 \mathrm{hrs} / \mathrm{wk} @ \$ 19.84 \mathrm{hr}$ X 52 weeks; 5\% COLA April '24 |
| 01-41911-310 | LU PROF SERVICES | \$6,303.15 | \$2,500.00 | \$2,500.00 | \$6,355.74 | \$6,300.00 | \$6,300.00 | \$6,300.00 | Strafford Regional Planning contultant contract |
| 01-41911-320 | LU LEGAL SERVICES | \$12,010.22 | \$6,000.00 | \$3,000.00 | \$7,170.44 | \$6,000.00 | \$6,000.00 | \$6,000.00 | Legal questions for PB \& ZBA |
| 01-41911-330 | LU TRAINING |  | \$500.00 | \$500.00 | \$90.00 | \$500.00 | \$500.00 | \$500.00 | To be used by members or land use clerk |
| 01-41911-342 | LU COMPUTER SOFTWARE |  | \$1.00 | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 |  |
| 01-41911-390 | LU PLANNING MAPS |  | \$100.00 | \$100.00 |  | \$100.00 | \$100.00 | \$100.00 | Updated planning/zoning maps as needed |
| 01-41911-570 | LU ADVERTISEMENT | \$2,908.00 | \$2,500.00 | \$2,500.00 | \$440.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | cost is approximately $\$ 121$ per posting- offset by revenue; public notices for ordinance hearings |
| 01-41911-610 | LU PRINTING/SUPPLIES | \$1,125.41 | \$750.00 | \$750.00 | \$980.77 | \$1,100.00 | \$1,100.00 | \$1,100.00 | Includes office supplies and Land Use handbooks |
| 01-41911-625 | LU POSTAGE | \$6,745.18 | \$4,000.00 | \$2,500.00 | \$3,103.64 | \$1,500.00 | \$1,500.00 | \$1,500.00 | Offset by revenue/land use notices |
| 01-41911-637 | LU MILEAGE | \$489.12 | \$500.00 | \$0.00 | \$127.07 | \$100.00 | \$100.00 | \$100.00 | Conferences and seminars mileage .625 per mile |
| 01-41911-820 | LU RECORDING FEES |  | \$1.00 | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 | Covers cost of recording subdivisions at registry |
|  | Totals | \$32,079.18 | \$18,602.00 | \$13,602.00 | \$20,095.38 | \$38,735.00 | \$39,509.00 | \$39,509.00 |  |

## GENERAL GOVERNMENT - HERITAGE COMMISSION

| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | 2024 <br> Department | 2024 <br> Selectmen | 2024 BC | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-41913-110 | HC CLERICAL WAGES | \$1,917.54 | \$3,344.00 | \$3,344.00 | \$1,922.59 | \$3,050.00 | \$3,164.00 | \$3,164.00 | \$15.25/hr, 200 hrs ; 5\% COLA April '24 |
| 01-41913-310 | HC PROFESSIONAL SERVICES |  | \$1.00 | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 | To keep line open |
| 01-41913-330 | HC TRAINING | \$406.00 | \$300.00 | \$300.00 |  | \$300.00 | \$300.00 | \$300.00 | Seminars, DHR Conference Registration--fewer attend; more Zoom |
| 01-41913-410 | HC UTILITIES | \$3,712.48 | \$4,500.00 | \$4,500.00 | \$2,591.40 | \$5,000.00 | \$5,000.00 | \$5,000.00 | Electricity for Railroad station- Heat \& AC, Electricity for Freight house-Heat \& AC, Electricity for Blacksmith Shop, Electricity for Grange- Heat \& AC, Internet for Freighthouse |
| 01-41913-411 | HC HEATING OIL | \$30.17 | \$50.00 | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 | Expect no usage |
| 01-41913-560 | HC MEMBERSHIP | \$50.00 | \$200.00 | \$200.00 | \$121.88 | \$135.00 | \$135.00 | \$135.00 | NH Preservation Alliance (\$75), National Trust (\$60) |
| 01-41913-570 | HC ADVERTISING | \$594.98 | \$200.00 | \$200.00 | \$295.00 | \$200.00 | \$200.00 | \$200.00 | Advertising for public hearings and meetings as necessary |
| 01-41913-610 | HC PRINTING \& SUPPLIES | \$546.44 | \$500.00 | \$500.00 | \$330.43 | \$500.00 | \$500.00 | \$500.00 | Printing and supplies--clerk, members \& docents handouts. Need archival supplies |
| 01-41913-625 | HC POSTAGE |  | \$50.00 | \$50.00 | \$28.00 | \$50.00 | \$50.00 | \$50.00 | Public mailings and hearing notifications. |
| 01-41913-810 | HC MISC EXPENSES | \$935.00 | \$1,200.00 | \$1,200.00 | \$1,140.25 | \$1,200.00 | \$1,200.00 | \$1,200.00 | Security Systems Grange \& RR station (\$30 x 3 systems $\times 12$ mos $=\$ 1080$ ), 2-signs for Rt 16 renewal costs to promote Heritage Park (\$40) |
| 01-41913-820 | HC HISTORIC SITE RENOV | \$6,100.00 | \$6,100.00 | \$0.00 | \$699.99 | \$6,000.00 | \$6,000.00 | \$6,000.00 | Maintenance and consultation for historic buildings (Spinney Meeting House, Union RR Station \& Freight House, Old Town Hall,Grange). Cobbler shop; Blacksmith shop. Rebuild RR Station gutters. |
|  | Totals | \$14,292.61 | \$16,445.00 | \$10,345.00 | \$7,129.54 | \$16,486.00 | \$16,600.00 | \$16,600.00 |  |


| GENERAL GOVERNMENT - TOWN HALL |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line ltem | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD <br> Expenditiures as of 10/18/2023 | 2024 Department | 2024 <br> Selectmen | 2024 BC | Explanation |
| 01-41941-360 | TH CUSTODIAN | \$15,152.22 | \$16,000.00 | \$15,250.00 | \$11,437.47 | \$15,250.00 | \$15,250.00 | \$15,250.00 | Contracted service twice a week (\$15250), plus any addl specialized services. (new agreement) |
| 01-41941-410 | TH ELECTRICITY | \$12,810.64 | \$14,500.00 | \$14,500.00 | \$9,299.69 | \$12,500.00 | \$12,500.00 | \$12,500.00 | Approximately $\$ 1264$ per month. Eversource had massive increase across the board. |
| 01-41941-411 | TH HEATING OIL \& PROPANE | \$13,292.70 | \$17,859.00 | \$17,859.00 | \$12,384.20 | \$14,518.00 | \$14,518.00 | \$14,518.00 | Fuel Oil for Town Hall. Price is fixed at $\$ 3.26 / \mathrm{gal}$ (Irving). Based on approx 4000 gallons. 50 gallons propane for generator $\$ 1.55$ per gallon |
| 01-41941-412 | TH WATER | \$431.30 | \$450.00 | \$450.00 | \$75.00 | \$450.00 | \$450.00 | \$450.00 | Paid twice a year |
| 01-41941-413 | TH SEWER | \$168.84 | \$300.00 | \$300.00 | \$165.06 | \$300.00 | \$300.00 | \$300.00 | Paid twice a year |
| 01-41941-430 | TH REPAIRS/MAINT | \$14,285.34 | \$10,000.00 | \$8,000.00 | \$9,782.48 | \$12,000.00 | \$12,000.00 | \$12,000.00 | Boiler cleaning \& air conditioner;Impact Fire Protection (225) ann inspect \& repl 5 ext @ \$40.00, Stanley (1450), Simplex-fire alarm testing (970), repairs from Simplex (500), monitor fire alarm (483) ASCAP (440), Seacoast Security- Panic buttons (252), yrly maint \& new fobs (300), Superior Fire sprinkler system inspection $\$ 2000$, Generator service ( 450 w/battery), cost for Stanley to stand-by while Simplex tests (350), Misc. Comp software formerly in a warrant article. |
| 01-41941-610 | TH SUPPLIES | \$2,092.52 | \$2,000.00 | \$2,000.00 | \$1,436.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | Maintenance and cleaning supplies, ( $\$ 1,200$ ) Drinking water service, downstairs \& upstairs (\$100 per month) misc supplies (\$250) |
| 01-41941-750 | TH FURNITURE \& FIXTURES | \$364.50 | \$1,000.00 | \$0.00 | \$1,226.71 | \$500.00 | \$500.00 | \$500.00 | Misc file cab., desks, tables, chairs, bookcases |
| 01-41941-810 | TH EMERGENCY REPAIRS | \$5,030.59 | \$3,500.00 | \$2,000.00 |  | \$4,000.00 | \$4,000.00 | \$4,000.00 |  |
|  | Totals | \$63,628.65 | \$65,609.00 | \$60,359.00 | \$45,806.61 | \$61,518.00 | \$61,518.00 | \$61,518.00 |  |
| GENERAL GOVERNMENT - TOWN HALL ANNEX L |  |  |  |  |  |  |  |  |  |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | $\begin{gathered} 2023 \text { YTD } \\ \text { Expenditures as of } \\ 10 / 18 / 2023 \end{gathered}$ | 2024 Department | $\begin{gathered} 2024 \\ \text { Selectmen } \end{gathered}$ | 2024 BC |  |
| 01-41942-341 | TH ANNEX TELEPHONE | 1313,66 | \$1,296.00 | \$1,296.00 | \$839.82 | \$1,296.00 | \$1,296.00 | \$1,296.00 | Spectrum plus \$30 @ month for cell phone |
| 01-41942-360 | TH ANNEX CUSTODIAL | \$5,499.96 | \$8,987.00 | \$8,987.00 | \$6,740.28 | \$8,987.00 | \$8,987.00 | \$8,987.00 | Contracted service (see new agreement) |
| 01-41942-410 | TH ANNEX ELECTRICITY | \$1,382.11 | \$2,200.00 | \$1,380.00 | \$1,255.52 | \$1,650.00 | \$1,650.00 | \$1,650.00 | approx $\$ 137.50$ per month |
| 01-41942-411 | TH ANNEX HEATING OIL | \$3,420.85 | \$4,174.00 | \$4,174.00 | \$3,224.74 | \$3,065.00 | \$3,065.00 | \$3,065.00 | Heating oil @ 3.26/gallon. |
| 01-41942-412 | TH ANNEX WATER | \$380.26 | \$399.00 | \$399.00 |  | \$399.00 | \$399.00 | \$399.00 |  |
| 01-41942-413 | TH ANNEX SEWER | \$294.04 | \$489.00 | \$489.00 | \$123.27 | \$489.00 | \$489.00 | \$489.00 |  |
| 01-41942-430 | TH ANNEX REPAIRS/MAINTENANCE | \$1,527.50 | \$750.00 | \$750.00 | \$719.47 | \$2,085.00 | \$2,085.00 | \$2,085.00 | Repair windows and replace window screens; floor repairs; repair kitchen cabinets \& plumbing, repair siding, replace baseboard heat |
| 01-41942-610 | TH ANNEX SUPPLIES | \$1,275.15 | \$850.00 | \$850.00 | \$1,055.66 | \$850.00 | \$850.00 | \$850.00 | maintenance and cleaning supplies |
| 01-41942-631 | TH ANNEX EQUIPMENT | \$1,957.78 | \$1,827.00 | \$1,827.00 | \$1,913.36 | \$1,827.00 | \$1,827.00 | \$1,827.00 | Spectrum Internet $\$ 49.99 \times 12$ ( $\$ 599.88$ ), Vaccuum air compressor, fans. Service contract with Certified Computer Solutions is included with the town hall |
|  | Totals | \$15,737.65 | \$20,972.00 | \$20,152.00 | \$15,872.12 | \$20,648.00 | \$20,648.00 | \$20,648.00 |  |


| GENERAL GOVERNMENT - GREATER WAKEFIELD RESOURCE CENTER |  |  |  |  | 2023 YTD Expenditures as of 10/18/2023 | 2024 Department | 2024 <br> Selectmen | 2024 BC | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line ltem | 2022 Actual | 2023 Request | 2023 Default |  |  |  |  |  |
| 01-41943-430 | GWRC REPAIRS/MAINTENANCE |  | \$1.00 | \$1.00 | \$361.00 | \$300.00 | \$300.00 | \$300.00 |  |
|  | Totals | \$0.00 | \$1.00 | \$1.00 | \$361.00 | \$300.00 | \$300.00 | \$300.00 |  |
| GENERAL GOVERNMENT - CEMETERIES |  |  |  |  |  |  |  |  |  |
| Account | Line liem | 2022 Actual | 2023 Request | 2023 Default | $\begin{gathered} 2023 \text { YTD } \\ \text { Expenditures as of } \end{gathered}$ 10/18/2023 | 2024 <br> Department | 2024 <br> Selectmen | 2024 BC | Explanation |
| 01-41951-330 | CEMETERY TRAINING |  | \$100.00 | \$100.00 |  | \$100.00 | \$100.00 | \$100.00 | Classes by the Secretary of State Office |
| 01-41951-342 | CEMETERY SOFTWARE | \$1,375.00 | \$1,400.00 | \$1,400.00 | \$1,375.00 | \$1,605.00 | \$1,605.00 | \$1,605.00 | Maintenance cost- 2 pieces of the Pontem softward |
| 01-41951-412 | CEMETERY WATER | \$303.18 | \$360.00 | \$360.00 |  | \$360.00 | \$360.00 | \$360.00 | water for Lovell Lake Cemetery (\$154 $\times$ 2) |
| 01-41951-430 | CEMETERY - MAINT CONTRACT | \$32,000.00 | \$33,000.00 | \$33,000.00 | \$24,750.00 | \$33,000.00 | \$33,000.00 | \$33,000.00 | 2 year extension |
| 01-41951-490 | CEMETERY - MAINTENANCE |  |  |  |  | \$0.00 | \$0.00 | \$0.00 |  |
| 01-41951-610 | CEMETERY SUPPLIES/PRINTING |  | \$50.00 | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 | Printing Cemetery Interments applications, regulations |
| 01-41951-637 | CEMETERY MILEAGE |  | \$100.00 | \$100.00 |  | \$0.00 | \$0.00 | \$0.00 | For training classes |
| 01-41951-810 | CEMETERY MISC EXPENSE | \$75.00 | \$1,200.00 | \$1,200.00 | \$79.98 | \$1,200.00 | \$1,200.00 | \$1,200.00 |  |
| 01-41951 820 | COMPUTER EQUIP |  | \$300.00 | \$300.00 |  | \$300.00 | \$300.00 | \$300.00 | this covers annual maintenance thru CCS |
|  | Totals | \$33,753.18 | \$36,510.00 | \$36,510.00 | \$26,204.98 | \$36,615.00 | \$36,615.00 | \$36,615.00 |  |


| GENERAL GOVERNMENT - INSURANCE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | $2024$ <br> Department | 2024 <br> Selectmen | 2024 BC | Explanation |
| 01-41961-250 | UNEMPLOYMENT | \$1,800.00 | \$2,861.00 | \$2,861.00 | \$2,861.00 | \$2,861.00 | \$2,861.00 | \$2,861.00 | Based on the first $\$ 14,000$ of taxable wages per employee. Excludes elected employees. |
| 01-41961-260 | WORKERS COMPENSATION | \$56,941.00 | \$62,551.00 | \$62,551.00 | \$62,551.00 | \$68,806.00 | \$68,806.00 | \$68,806.00 | Workers compensation for the Town through Primexincludes 10\% multi line discount |
| 01-41961-520 | PL INSURANCE | \$73,040.00 | \$79,614.00 | \$79,614.00 | \$79,614.00 | \$86,779.00 | \$86,779.00 | \$86,779.00 |  |
|  | Totals | \$131,781.00 | \$145,026.00 | \$145,026.00 | \$145,026.00 | \$158,446.00 | \$158,446.00 | \$158,446.00 |  |


| GENERAL | RNMENT - GENERAL ADMIN |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | $2024$ <br> Department | $2024$ <br> Selectmen | 2024 BC | Explanation |
| 01-41991-110 | BOOKKEEPER/CLERICAL | \$50,739.22 | \$55,237.00 | \$47,169.00 | \$40,820.87 | \$54,912.00 | \$56,971.00 | \$56,971.00 | \$26.40/hr x 40hrs x 52 wks ; 5\% COLA April '24 |
| 01-41991-120 | PART TIME CLERICAL |  |  |  |  |  |  |  |  |
| 01-41991-330 | TRAINING | \$35.00 | \$300.00 | \$0.00 |  | \$300.00 | \$300.00 | \$300.00 | Conferences, seminars, Accufund training (\$150), NHGFOA annual conference at Red Jacket/ (\$120) and $\$ 185$ for labor law seminar |
| 01-41991-341 | TELEPHONE | \$5,342.49 | \$5,424.00 | \$5,424.00 | \$4,056.14 | \$4,968.00 | \$4,968.00 | \$4,968.00 | All phone lines \$414/monthx12 = 4968. |
| 01-41991-390 | WEBSITE MAINTENANCE | \$2,751.96 | \$3,000.00 | \$3,000.00 | \$3,292.90 | \$3,292.00 | \$3,292.00 | \$3,292.00 | Virtual Town Hall- \$2,400 yearly support fee. |
| 01-41991-391 | PAYROLL PROCESSING | \$5,250.55 | \$5,328.00 | \$5,328.00 | \$4,926.50 | \$5,328.00 | \$5,328.00 | \$5,328.00 | Service provided by Harpers. Includes W2 \$4 ea x 120 $=\$ 480 ; 1094$ B\&Cfiling @\$4x40 = \$160; Tax Prep \$480; 26 payrolls @ \$5070, MA tax \$200; any misc reports required $\$ 400$ |
| 01-41991-550 | TOWN REPORT/PRINTING | \$996.50 | \$1,200.00 | \$1,000.00 | \$1,479.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 | Printing the annual report. |
| 01-41991-570 | ADVERTISING | \$1,515.00 | \$1,200.00 | \$1,200.00 | \$816.49 | \$1,000.00 | \$1,000.00 | \$1,000.00 | Advertising for employment positions, public notices and hearings. |
| 01-41991-620 | OFFICE SUPPLIES | \$3,708.29 | \$4,000.00 | \$4,000.00 | \$2,672.76 | \$3,200.00 | \$3,200.00 | \$3,200.00 | Supplies for Town Hall offices |
| 01-41991-625 | POSTAGE | \$1,999.96 | \$2,500.00 | \$2,000.00 | \$1,027.23 | \$2,000.00 | \$2,000.00 | \$2,000.00 | Postage costs \& supplies |
| 01-41991-630 | EQUIPMENT MAINTENANCE | \$3,643.83 | \$6,650.00 | \$6,000.00 | \$4,545.30 | \$6,150.00 | \$6,150.00 | \$6,150.00 | Maintenance and repair of office equipment. Includes: Howard Systems \$1000; copier lease \$2556; Service plan Admin office copier \$1328; Admin ink program \$372; lower level maintenance \$488; Pitney Boweslease from SECAP \$892 |
| 01-41991-631 | COMPUTER EQUIPMENT/MAINT | \$30,864.10 | \$29,000.00 | \$28,700.00 | \$25,094.21 | \$29,000.00 | \$29,000.00 | \$29,000.00 | Includes: Accufund Accounting and support (\$930), Accufund updates (\$600) Computer Support, backups, (4) workstations; sonicwall, emails - CCS lease (\$26571), TWC internet (\$600) |
| 01-41991-637 | MILEAGE | \$53.25 | \$150.00 | \$150.00 |  | \$100.00 | \$100.00 | \$100.00 | mileage for Admin Asst and Finance Clerk- for training |
| 01-41991-740 | EQUIPMENT PURCHASE | \$198.98 |  | \$0.00 | \$32.08 | \$100.00 | \$100.00 | \$100.00 |  |
| 01-41991-810 | MISC EXPENSES | \$1,452.10 | \$2,000.00 | \$1,000.00 | \$431.35 | \$750.00 | \$750.00 | \$750.00 | TAP association dues (\$150), retirement/sympathy gifts (\$250), background checks/driving records (\$300), any additional expense that may arise throughout the year(\$1300) |
| 01-41992-120 | PART-TIME MAINTENANCE |  |  |  |  |  |  |  | This position is part of the highway personnel. Not an extra person- duties were added to the department |
|  | Totals | \$108,551.23 | \$115,989.00 | \$104,971.00 | \$89,194.83 | \$112,300.00 | \$114,359.00 | \$114,359.00 |  |

Total General Government
$\$ 2,321,528.18 \quad \$ 2,710,014.00$
$\$ 2,570,513.00$
\$1,873,149.81 \$2,685,889.00 \$2,703,255.00
\$2,701,455.00


| PUBLIC SAFETY - AMBULANCE |  |  | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD <br> Expenditures as of 10/18/2023 | 2024 <br> Department | 2024 Selectmen | 2024 BC | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item |  |  |  |  |  |  |  |  |  |
| 01-42152-110 | AMB/FF WAGES |  | \$464,445.29 | \$518,609.00 | \$494,264.00 | \$340,942.64 | \$552,376.00 | \$573,090.00 | \$573,090.00 | Salary for 2FF/AEMT Supervisors, 8 FF/AEMTs plus Kelly Day Coverage 7 days/wk 24 hrs/day. Inc vacation coverage; 5\% COLA April '24 |
| 01-42152-140 | AMB OVERTIME |  | \$56,565.53 | \$30,495.00 | \$23,060.00 | \$67,299.54 | \$30,000.00 | \$31,125.00 | \$31,125.00 | OT for fulltime personnel. Recalls and overtime; $5 \%$ COLA April '24 |
| 01-42152-190 | AMB HOLIDAYS |  | \$37,369.80 | \$53,634.00 | \$44,797.00 | \$16,465.32 | \$51,935.00 | \$53,883.00 | \$53,883.00 | holidays paid for 9 EMT's- 11.5 holidays $\times 24$ hours $\times$ hourly rate; 5\% COLA April '24 |
| 01-42152-290 | AMB UNIFORMS |  | \$2,550.91 | \$4,375.00 | \$4,375.00 | \$2,575.86 | \$4,375.00 | \$4,375.00 | \$4,375.00 | Work pants, shirts, gloves, boots. |
| 01-42152-330 | Amb training |  | \$20.00 | \$500.00 | \$500.00 | \$119.43 | \$500.00 | \$500.00 | \$500.00 | Training cost for EMS recerts |
| 01-42152-390 | AMB PROFESSIONAL SERVICES |  | \$10,739.90 | \$12,210.00 | \$12,210.00 | \$9,383.15 | \$12,210.00 | \$12,210.00 | \$12,210.00 | ComStar Ambulance billing service. Offset by ambulance revenue. |
| 01-42152-620 | AMB OFFICE EXPENSES |  |  |  |  |  |  |  |  |  |
|  |  | Totals | \$571,691.43 | \$619,823.00 | \$579,206.00 | \$436,785.94 | \$651,396.00 | \$675,183.00 | \$675,183.00 |  |


| PUBLIC SAFETY - FIRE PROTECTION - GENERAL FIRE |  |  | 2023 Request | 2023 Default | $\begin{aligned} & 2023 \text { YTD } \\ & \text { Expenditures as of } \\ & 10 / 18 / 2023 \end{aligned}$ | $\begin{gathered} 2024 \\ \text { Department } \end{gathered}$ | 2024 Selectmen | 2024 BC | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line liem | 2022 Actual |  |  |  |  |  |  |  |
| 01-42201-120 | F/A SALARIES | \$55,409.87 | \$85,721.00 | \$84,708.00 | \$39,144.63 | \$84,708.00 | \$88,676.00 | \$88,676.00 | Annual Stipends for Chief ( $\$ 12,500$ ), Deputy Chief ( $\$ 4,000$ ) Officers @ $\$ 2000 \times 4$, Secretary $\$ 500$ ); monthly meetings, trainings and calls at an hourly rate of $\$ 16.97$ non certified, $\$ 20.32$ certified; 5\% COLA April ' 24 hrly emps |
| 01-42201-290 | F/A CLOTHING \& PERS. EQUIPMENT | \$17,058.40 | \$16,000.00 | \$16,000.00 | \$8,834.73 | \$16,000.00 | \$16,000.00 | \$16,000.00 | 7 Complete sets of turnout gear, plus misc. replacement gear (fire gloves, helmets, visors, etc) |
| 01-42201-330 | F/A TRAINING | \$399.46 | \$3,000.00 | \$3,000.00 | \$1,050.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | EMS and Fire courses for certification or licensing |
| 01-42201-341 | F/A TELEPHONE | \$1,690.77 | \$1,720.00 | \$1,720.00 | \$1,279.76 | \$1,720.00 | \$1,720.00 | \$1,720.00 | 2 reg lines 1 fax line |
| 01-42201-350 | F/A OCCUPATIONAL HEALTH \& SAFETY |  | \$300.00 | \$300.00 | \$872.00 | \$1,970.00 | \$1,970.00 | \$1,970.00 | NFPA Physicals for 2 FT employees per year; also dept Hepatitis B shots and TB innoculations |
| 01-42201-390 | FIRE PREVENTION EDUCATION |  | \$800.00 | \$800.00 | \$236.37 | \$800.00 | \$800.00 | \$800.00 | Handouts for students during Fire Prevention Week presentations |
| 01-42201-560 | F/A OSSIPEE VALLEY DUES | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | Fire and EMS dues to Mutual Aid. |
| 01-42201-610 | F/A PRINTING/SUPPLIES | \$2,780.79 | \$2,500.00 | \$1,200.00 | \$132.13 | \$1,200.00 | \$1,200.00 | \$1,200.00 | Misc. Supplies |
| 01-42201-620 | F/A OFFICE EXPENSE | \$6,280.08 | \$6,000.00 | \$4,200.00 | \$4,863.57 | \$5,000.00 | \$5,000.00 | \$5,000.00 | Stationary, replacement ink cartridges, file folders, copier expenses, etc. (CCS contract in PSB and this now includes Amb Office supplies as well) |
| 01-42201-630 | F HYDRANTS | \$600.00 | \$1,400.00 | \$1,400.00 | \$0.99 | \$1,400.00 | \$1,400.00 | \$1,400.00 | Maintenance of dry hydrants also includes winter plowing for hydrant system |
| 01-42201-635 | F/A GASOLINE | \$10,570.81 | \$8,580.00 | \$7,950.00 | \$6,432.87 | \$8,267.00 | \$8,267.00 | \$8,267.00 | Motor Vehicle, portable pump, generator, power equipment fuel-- 1 ambulance now run on unleaded |
| 01-42201-636 | F/A DIESEL | \$4,563.67 | \$8,500.00 | \$5,500.00 | \$4,113.06 | \$5,942.00 | \$5,942.00 | \$5,942.00 | Ambulance \#3 and Fire trucks |
| 01-42201-660 | F/A VEHICLE MAINTENANCE | \$29,833.28 | \$25,000.00 | \$20,000.00 | \$25,979.61 | \$27,000.00 | \$27,000.00 | \$27,000.00 | Fire truck, car, ambulance maintenance \& repairs, inspections for entire fleet |
| 01-42201-690 | F/A EQUIPMENT MAINTENANCE | \$14,211.53 | \$10,000.00 | \$10,000.00 | \$8,756.52 | \$10,000.00 | \$10,000.00 | \$10,000.00 | Repair and maintenance, to include preventative maintenance contracts, charger replacement, radio batteries, Pager repairs, yearly ladder and hose testing |
| 01-42201-740 | F/A NEW EQUIPMENT | \$27,131.57 | \$29,141.00 | \$29,141.00 | \$2,519.72 | \$29,141.00 | \$29,141.00 | \$29,141.00 |  |
| 01-42201-810 | F/A EMERGENCY MED SUPPLIES | \$35,836.78 | \$24,000.00 | \$20,000.00 | \$16,485.02 | \$24,000.00 | \$24,000.00 | \$24,000.00 | EMS Supplies to include Oxygen. |
|  | Totals | \$212,367.01 | \$228,662.00 | \$211,919.00 | \$126,700.98 | \$228,148.00 | \$232,116.00 | \$232,116.00 |  |


| PUBLIC SAFETY - FIRE PROTECTION- EAST WAKEFIELD FIRE STATION |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | 2024 <br> Department | 2024 Selectmen | 2024 BC | Explanation |
| 0142202341 | EWF TELEPHONE |  |  |  |  |  |  |  |  |
| 01-42202-410 | EWF ELECTRICITY | \$923.94 | \$1,300.00 | \$1,300.00 | \$661.83 | \$1,300.00 | \$1,300.00 | \$1,300.00 | Monthly |
| 01-42202-411 | EWF HEAT | \$3,662.59 | \$5,200.00 | \$5,200.00 | \$3,831.77 | \$5,200.00 | \$5,200.00 | \$5,200.00 | Heating Fuel |
| 01-42202-430 | EWF BUILDING MAINTENANCE | \$2,133.88 | \$800.00 | \$800.00 | \$111.32 | \$800.00 | \$800.00 | \$800.00 | Maintenance and repairs. |
|  | Totals | \$6,720.41 | \$7,300.00 | \$7,300.00 | \$4,604.92 | \$7,300.00 | \$7,300.00 | \$7,300.00 |  |


| PUBLIC SAFETY - FIRE PROTECTION - UNION FIRE STATION |  |  | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | 2024 <br> Department | 2024 Selectmen | 2024 BC | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2022 Actual |  |  |  |  |  |  |  |
| 0142203341 | UF TELEPHONE |  | \$1,380.00 | \$1,380.00 |  | \$1,380.00 | \$1,380.00 | \$1,380.00 | Internet line for Monitoring system for heat |
| 01-42203-410 | UF ELECTRICITY | \$722.83 | \$1,000.00 | \$1,000.00 | \$578.63 | \$900.00 | \$900.00 | \$900.00 | Monthly |
| 01-42203-411 | UF HEAT | \$4,284.37 | \$5,834.00 | \$5,834.00 | \$3,659.86 | \$5,834.00 | \$5,834.00 | \$5,834.00 | Heating fuel \& furnace maintenance |
| 01-42203-430 | UF BUILDING MAINTENANCE | \$871.87 | \$800.00 | \$800.00 | \$210.00 | \$800.00 | \$800.00 | \$800.00 | Station building maintenance \& repairs |
|  | Totals | \$5,879.07 | \$9,014.00 | \$9,014.00 | \$4,448.49 | \$8,914.00 | \$8,914.00 | \$8,914.00 |  |


| PUBLIC SAFETY - FOREST FIRES |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account |  | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | 2024 <br> Department | 2024 Selectmen | 2024 BC | Explanation |
| 01-42251-190 | FOREST FIRE WAGES |  |  |  |  |  |  |  |  |
| 01-42251-740 | FOREST FIRES/EQUIPMENT | \$2,000.00 | \$2,000.00 | \$2,000.00 |  | \$2,000.00 | \$2,000.00 | \$2,000.00 | Woods fire suppression and related equipment purchases. |
|  | Totals | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |  |


| PUBLIC SAFETY - BUILDING INSPECTION/ZONING ADMINISTRATION |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line liem | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD <br> Expenditures as of 10/18/2023 | 2024 Department | 2024 Selectmen | 2024 BC | Explanation |
| 01-42401-100 | Bl-CE CODE ENF/SHORELAND OFFICER | \$46,000.04 | \$69,561.00 | \$58,816.00 | \$33,990.29 | \$71,136.00 | \$73,804.00 | \$73,804.00 | 40hrs $\times 52 \mathrm{wks} \times \$ 34.20$; $5 \%$ COLA April ${ }^{\text {2 }}$ 4 |
| 01-42401-110 | BICE CLERK | \$48,686.03 | \$49,411.00 | \$41,196.00 | \$33,634.83 | \$48,402.00 | \$50,217.00 | \$50,217.00 | 40hrs $\times$ 52wks $\times$ \$23.37; $5 \%$ COLA April ${ }^{\text {2 }}$ 2 |
| 01-42401-120 | BI-CE BLDG INSPECTOR | \$59,820.53 | \$64,487.00 | \$54,239.00 | \$43,771.35 | \$1.00 | \$1.00 | \$1.00 |  |
| 01-42401-290 | BICE UNIFORM ALLOWANCE | \$485.74 | \$500.00 | \$500.00 |  | \$500.00 | \$500.00 | \$500.00 | uniforms for inspector |
| 01-42401-320 | bl-ZE LEGAL EXPENSES | \$1,446.76 | \$4,500.00 | \$3,000.00 |  | \$5,000.00 | \$5,000.00 | \$5,000.00 | to account for legal needs re: building/code/health |
| 01-42401-330 | BI-CE TRAINING | \$1,715.00 | \$1,660.00 | \$1,500.00 |  | \$1,200.00 | \$1,200.00 | \$1,200.00 | 1 NH Health Officers $\$ 35$; NHBOA training $\$ 800$. NHNHDES Erosion Control \$150-1 NHDES Water Training $\$ 20$ |
| 01-42401-342 | BI-CE COMPUTER SOFTWARE | \$2,339.97 | \$2,475.00 | \$2,475.00 | \$2,366.00 | \$2,475.00 | \$2,475.00 | \$2,475.00 | 1 Adobe Pro DC \$14.99/mo \$179.88; Avitar Building permit Software $\$ 2295$ |
| 01-42401-560 | BI-CE MEMBERSHIPS | \$687.00 | \$413.00 | \$413.00 | \$50.00 | \$400.00 | \$400.00 | \$400.00 | 1 NHBOA memberships \$75; 1 Govt ICC membership \$123; 1 NHBOSS membership \$50; 1 NH Health Officer memberships $\$ 45$ |
| 01-42401-610 | Bl-CE PRINTING/SUPPLIES | \$1,732.66 | \$2,000.00 | \$1,500.00 | \$938.45 | \$1,100.00 | \$1,100.00 | \$1,100.00 | Office supplies and equipment, ink cartridges, scanning of plans, inc 6 file cabinets |
| 01-42401-625 | BI-CE POSTAGE | \$441.02 | \$300.00 | \$300.00 | \$152.02 | \$450.00 | \$450.00 | \$450.00 | Letters including certified, processing more via email |
| 01-42401-635 | BI-CE GAS | \$2,325.34 | \$1,700.00 | \$1,700.00 | \$1,004.98 | \$1,700.00 | \$1,700.00 | \$1,700.00 | For bldg dept vehicle approx $200 \mathrm{mi} / \mathrm{week}$ |
| 01-42401-637 | Bl-CE MILEAGE | \$858.18 | \$1.00 | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 | Inspections, meetings, trainings (. 625 per mile) |
| 01-42401-660 | BI-CE VEHICLE REPAIRS | \$3,577.03 | \$2,000.00 | \$2,000.00 | \$293.35 | \$2,000.00 | \$2,000.00 | \$2,000.00 | Vehicle repairs/maintenance/inspections; Garmin |
| 01-42401-670 | BI-CE BOOKS/PERIODICALS | \$647.00 | \$1,081.00 | \$500.00 | \$1,123.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 | New code books per State of NH this year |
| 01-42401-820 | BI- TELEPHONE REIMBURSEMENT | \$960.00 | \$1,080.00 | \$810.00 | \$810.00 | \$720.00 | \$720.00 | \$720.00 | Reimbursement to Bldg Inspector \& Clerk for cell phone use @ $\$ 30$ per month x2 |
| 01-42401-830 | bl-Ce road release | \$199.08 | \$200.00 | \$200.00 | \$133.10 | \$300.00 | \$300.00 | \$300.00 | offset by revenue- est of 12 permits $\times \$ 16.55$ |
| 01-42401-840 | Bl-CE GPS/911 MAPS | \$2,000.00 | \$1.00 | \$1.00 | \$260.00 | \$1.00 | \$300.00 | \$2,000.00 | Now done by State - no charge |
|  | Totals | \$173,921.38 | \$201,370.00 | \$169,151.00 | \$1 18,527.37 | \$136,586.00 | \$141,368.00 | \$143,068.00 |  |


| PUBLIC SAFETY - CIVIL DEFENSE |  | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | 2024 <br> Department | 2024 Selectmen | 2024 BC | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item |  |  |  |  |  |  |  |  |
| 01-42901-190 | EMERGENCY MANAGEMENT STIPENDS | \$1,888.89 | \$2,000.00 | \$2,000.00 | \$1,333.33 | \$2,000.00 | \$2,000.00 | \$2,000.00 | Stipends for EM Director and/or Deputy |
| 01-42901-820 | EMERGENCY MANAGEMENT |  | \$1,500.00 | \$1,500.00 |  | \$1,500.00 | \$1,500.00 | \$1,500.00 | Traffic vests, misc equipment/supplies, emergency food in case of shelter needs. PPE |
|  | Totals | \$1,888.89 | \$3,500.00 | \$3,500.00 | \$1,333.33 | \$3,500.00 | \$3,500.00 | \$3,500.00 |  |
| PUBLIC SAFETY - PUBLIC SAFETY BUILDING |  |  |  |  |  |  |  |  |  |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | 2024 <br> Department | 2024 Selectmen | 2024 BC | Explanation |
| 01-42992-341 | PSB TELEPHONE | \$4,151.99 | \$5,110.00 | \$4,100.00 | \$3,029.25 | \$4,560.00 | \$4,560.00 | \$4,560.00 | Includes elevator, stipends for cell phones LT \& Chief, cell services $\$ 380 / \mathrm{mo}$ avg and data for cruisers \& equipment |
| 01-42992-360 | PSB CUSTODIAL | \$18,200.04 | \$21,750.00 | \$21,750.00 | \$16,312.50 | \$22,500.00 | \$22,500.00 | \$22,500.00 | New contract |
| 01-42992-410 | PSB ELECTRICITY | \$20,303.50 | \$24,687.00 | \$24,687.00 | \$14,876.54 | \$19,247.00 | \$19,247.00 | \$19,247.00 | \$.13190 per kWh. Avg 83,719 kWh annually |
| 01-42992-411 | PSB HEAT | \$19,291.57 | \$22,990.00 | \$22,990.00 | \$15,734.64 | \$17,554.00 | \$17,554.00 | \$17,554.00 | Est 5,100 gal @ \$3.612, plus 175 gal propane @ \$1.55 |
| 01-42992-412 | PSB WATER | \$1,549.30 | \$1,752.00 | \$0.00 | \$150.00 | \$1,800.00 | \$1,800.00 | \$1,800.00 | Qtrly bills |
| 01-42992-413 | PSB SEWER | \$1,416.51 | \$1,525.00 | \$1,525.00 | \$738.45 | \$1,500.00 | \$1,500.00 | \$1,500.00 | billed 2 x year |
| 01-42992-430 | PSB BUILDING MAINTENANCE | \$18,239.32 | \$19,000.00 | \$17,000.00 | \$9,074.82 | \$18,000.00 | \$18,000.00 | \$18,000.00 | Inspection of fire suppression \& extinguishers, alarm system inspection and repair, monitoring fee, exhaust system maintenance, elevator, pest control, HVAC maintenance. |
| 01-42992-610 | PSB SUPPLIES | \$3,292.57 | \$3,000.00 | \$3,000.00 | \$3,595.20 | \$5,000.00 | \$5,000.00 | \$5,000.00 | Kitchen, Bathroom, Training Room, Fire Fighter Bunkrooms |
| 01-42992-820 | PSB COMPUTER \& COMMUNICATIONS | \$32,932.99 | \$32,215.00 | \$32,215.00 | \$26,703.45 | \$40,490.00 | \$40,490.00 | \$40,490.00 | Misc network repairs \& updates for PD \$23,100, includes hardware/server lease $\$ 4,688$ support and hardware for FD, Time Warner Internet service $\$ 1,800$, Radio repeater lease @ 5,900 per year; E Line $\$ 3,168$; misc \$700; FD Copier Lease \$1,134 |
|  | TOTAL | \$119,377.79 | \$132,029.00 | \$127,267.00 | \$90,214.85 | \$130,651.00 | \$130,651.00 | \$130,651.00 |  |

Total Public Safety

| HIGHWAYS, STREETS, \& BRIDGES - TOWN MAINTENANCE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | $2024$ <br> Department | $\begin{gathered} 2024 \\ \text { Selectmen } \end{gathered}$ | 2024 BC | Explanation |
| 01-43121-680 | TAR \& COLDPATCH | \$2,465.70 | \$7,000.00 | \$700.00 | \$1,383.34 | \$5,000.00 | \$5,000.00 | \$5,000.00 | Coldpatch and hot mix |
| 01-43121-681 | GRAVEL \& CBR | \$17,166.33 | \$20,000.00 | \$5,000.00 | \$3,913.69 | \$20,000.00 | \$20,000.00 | \$20,000.00 | Gravel and Erosion Stone |
| 01-43121-682 | SALT \& CHEMICALS | \$66,733.94 | \$90,000.00 | \$90,000.00 | \$75,469.49 | \$80,000.00 | \$80,000.00 | \$80,000.00 | Based on 2021 use and the extreme jump in price per ton |
| 01-43121-683 | CULVERTS GUARDRAILS \& SIGNS | \$6,791.48 | \$8,000.00 | \$0.00 | \$330.15 | \$5,000.00 | \$5,000.00 | \$5,000.00 | Culverts, catch basins, regulatory signs/posts, guardrail for bridges |
| 01-43121-684 | WINTER SAND | \$2,344.92 | \$9,000.00 | \$221.00 | \$221.09 | \$7,500.00 | \$7,500.00 | \$7,500.00 | Used for road sanding and public access to the sand. This line increased for the use of $3 / 8$ stone on the dirt roads during winter storms. |
| 01-43121-685 | LIQUID CALCIUM | \$3,750.00 | \$4,000.00 | \$0.00 | \$27,884.50 | \$4,000.00 | \$4,000.00 | \$4,000.00 | Req'd for summer road maintenance |
| 01-43121-810 | OUTSIDE HIRE | \$36,477.64 | \$45,000.00 | \$25,000.00 |  | \$44,000.00 | \$44,000.00 | \$44,000.00 | Outside hire for trucking, sweeping, vaccum truck for cleaning catch basins \& detention ponds, tree work, mowing. Increase for addition of contracted plow truck(25k).contracted plowing |
| 01-43121-820 | HIGHWAY CONSTRUCTION PROJECTS |  |  |  |  | \$500,000.00 |  |  | Added for all construction to Town roads |
|  | Total | \$135,730.01 | \$183,000.00 | \$120,921.00 | \$109,202.26 | \$665,500.00 | \$165,500.00 | \$165,500.00 |  |


| HIGHWAYS | EETS, \& BRIDGES - HIGHWAY DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | $\begin{gathered} 2023 \text { YTD } \\ \text { Expenditures as of } \\ 10 / 18 / 2023 \end{gathered}$ | 2024 Department | 2024 <br> Selectmen | 2024 BC | Explanation |
| 01-43122-100 | H DIRECTOR OF PUBLIC WORKS | \$80,776.56 | \$88,944.00 | \$85,105.00 | \$65,648.02 | \$85,105.00 | \$90,781.00 | \$90,781.00 | 5\% COLA April '24 |
| 01-43122-110 | H FULL TIME EMPLOYEES | \$263,045.08 | \$309,728.00 | \$306,745.00 | \$241,560.73 | \$320,528.00 | \$349,175.00 | \$349,175.00 | 6 FT employees; 5\% COLA April '24 |
| 01-43122-120 | H PART TIME EMPLOYEES |  | \$1.00 | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 | Part time as needed |
| 01-43122-140 | H OVERTIME | \$38,830.45 | \$40,660.00 | \$40,660.00 | \$39,274.80 | \$41,000.00 | \$43,368.00 | \$43,368.00 | Projected OT for storms and projects; 5\% COLA April '24 |
| 01-43122-290 | H UNIFORM SERVICE | \$4,625.71 | \$5,000.00 | \$5,000.00 | \$2,183.41 | \$5,000.00 | \$5,000.00 | \$5,000.00 | $\$ 800 \times$ each plus $\$ 4 \mathrm{~K}$ for other Tshirts, sweatshirts and jackets, 6 employees |
| 01-43122-330 | H TRAINING |  | \$500.00 | \$0.00 | \$200.00 | \$500.00 | \$500.00 | \$500.00 | Approx (\$100) per class, Road Scholar certificates and sewer training |
| 01-43122-341 | H TELEPHONE | \$3,314.93 | \$2,800.00 | \$2,800.00 | \$2,189.97 | \$2,800.00 | \$2,800.00 | \$2,800.00 | Telephone lines, 2 cell phones |
| 01-43122-350 | H MEDICAL EXPENSES | \$1,441.92 | \$1,200.00 | \$1,200.00 | \$691.00 | \$2,400.00 | \$2,400.00 | \$2,400.00 | Covers fees for State required drug testing for CDL's. plus $\$ 125$ annual fee |
| 01-43122-410 | H ELECTRICITY | \$5,863.78 | \$7,000.00 | \$7,000.00 | \$5,338.77 | \$6,000.00 | \$6,000.00 | \$6,000.00 | Electric for new building which we hve no numbers yet to base it on |
| 01-43122-411 | H HEATING FUEL | \$5,117.72 | \$8,840.00 | \$8,840.00 | \$11,838.63 | \$9,000.00 | \$9,000.00 | \$9,000.00 | Wood pellets/propane for new bldg -no \#'s for base. Propane @\$1.54x1000 gals ( $\$ 1540$ ) $\$ 4600$ for 14 tons pellets |
| 01-43122-430 | H BUILDING MAINTENANCE | \$6,723.88 | \$1,000.00 | \$1,000.00 | \$791.64 | \$1,000.00 | \$1,000.00 | \$1,000.00 | Anything that may arise for new bldg |
| 01-43122-560 | H MEMBERSHIPS |  | \$125.00 | \$125.00 | \$100.00 | \$125.00 | \$125.00 | \$125.00 | NH Public Works Assoc, NH Mutual Aid |
| 01-43122-610 | H SUPPLIES | \$5,524.08 | \$5,000.00 | \$5,000.00 | \$5,815.98 | \$7,500.00 | \$7,500.00 | \$7,500.00 | Includes office and cleaning supplies, hand tools, drinking water |
| 01-43122-630 | H EQUIPMENT MAINTENANCE | \$18,639.52 | \$20,000.00 | \$10,000.00 | \$8,948.61 | \$30,000.00 | \$30,000.00 | \$30,000.00 | Equip repairs include grader, v-roll and reed 90 screen. General upkeep of town equipment. Moved $\$ 7 \mathrm{~K}$ here from misc for blades, etc. |
| 01-43122-631 | H RADIO \& COMPUTER MAINTENANCE | \$3,154.57 | \$1,500.00 | \$1,500.00 | \$2,450.06 | \$2,500.00 | \$2,500.00 | \$2,500.00 | $960 y$ for internet increases for the addition on internet at EWF for the new repeater. |
| 01-43122-635 | H GASOLINE | \$4,627.83 | \$4,500.00 | \$4,500.00 | \$4,385.72 | \$4,000.00 | \$4,000.00 | \$4,000.00 | Gasoline for 4WD only |
| 01-43122-636 | H DIESEL | \$19,760.90 | \$30,000.00 | \$30,000.00 | \$25,061.75 | \$25,000.00 | \$25,000.00 | \$25,000.00 | Diesel is purchased through state shed. $+\$ 2 k$ due to rising costs of fuel |
| 01-43122-637 | H MILEAGE | \$25.16 | \$1.00 | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 | mileage for training |
| 01-43122-660 | H VEHICLE MAINTENANCE | \$25,277.90 | \$30,000.00 | \$17,300.00 | \$20,412.40 | \$30,000.00 | \$30,000.00 | \$30,000.00 | Routine maintenance, trucks emmissions systems are starting to ggive us trouble and are costly to repair |
| 01-43122-680 | H DEPARTMENTAL SUPPLIES | \$6,058.50 | \$6,000.00 | \$6,000.00 | \$6,816.14 | \$6,000.00 | \$6,000.00 | \$6,000.00 | Motor/hydraulic oils for equipment and gas/oxygen for torches. Includes boots and PPEs, Def fluid for trucks,synthetic oil in all trucks and equipment. |
| 01-43122-740 | H NEW TOOLS | \$3,328.69 | \$1,000.00 | \$1,000.00 | \$2,097.75 | \$5,000.00 | \$5,000.00 | \$5,000.00 | Replacement of old or damaged power tools and the latest diagnostic software. Scan tool upgrade. Outfit new bldg with oil pump lines and air lines throughout |
| 01-43122-810 | H MISC EXPENSES | \$1,523.52 | \$1,000.00 | \$1,000.00 | \$1,350.26 | \$1,000.00 | \$1,000.00 | \$1,000.00 | Moved $\$ 7 \mathrm{~K}$ for plow blades and cutting edges to equip maint. Added $\$ 1000$ for truck gps 100 monthly bill |
| 01-43122-820 | H HIGHWAY MANAGER EXPENSES |  | \$1.00 | \$1.00 |  | \$1.00 | \$1.00 | \$1.00 | Just keeping the line open. |
|  | Total | \$497,660.70 | \$564,800.00 | \$534,778.00 | \$447,155.64 | \$584,461.00 | \$621,152.00 | \$621,152.00 |  |
|  |  |  |  |  |  |  |  |  |  |



| SANITATIO | SOLID WASTE DISPOSAL |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | $\begin{aligned} & 2023 \text { YTD } \\ & \text { Expenditiures as of } \\ & 10 / 18 / 2023 \end{aligned}$ 10/18/2023 | 2023 <br> Department | $\begin{gathered} 2024 \\ \text { Selectmen } \end{gathered}$ | 2024 BC | Explanation |
| 01-43241-110 | TS ATTENDANTS | \$188,566.11 | \$218,548.00 | \$182,548.00 | \$120,774.37 | \$182,548.00 | \$189,394.00 | \$189,394.00 | 4 FT employees; 5\% COLA April '24 |
| NEW | TS PART TIME |  | \$15,248.00 | \$0.00 |  | \$0.00 | \$1.00 | \$1.00 |  |
| 01-43241-190 | TS HOLIDAYS | \$3,273.36 | \$3,000.00 | \$5,197.00 | \$3,640.92 | \$5,200.00 | \$5,395.00 | \$5,395.00 | Holiday pay 4 emp @ 40hrs; 5\% COLA April '24 |
| 01-43241-290 | TS UNIFORMS | \$1,549.37 | \$5,197.00 | \$4,250.00 | \$5,121.13 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$600 each $\times 4$ plus $\$ 250$ each for boots. |
| 01-43241-330 | TS TRAINING | \$384.87 | \$4,250.00 | \$1,200.00 | \$200.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | New hire scale lic; solid waste op lic; 2 day NRRA Conf |
| 01-43241-341 | TS TELEPHONE | \$1,705.62 | \$2,000.00 | \$1,600.00 | \$1,250.46 | \$1,600.00 | \$1,600.00 | \$1,600.00 | $\$ 153.56 / \mathrm{mo} \times 12$; New computer line added 2017 |
| 01-43241-410 | TS ELECTRICITY | \$8,781.50 | \$1,600.00 | \$11,000.00 | \$7,151.43 | \$7,000.00 | \$7,000.00 | \$7,000.00 | Bills have nearly doubled in past 6 mos |
| 01-43241-411 | TS HEATING FUEL | \$353.30 | \$11,000.00 | \$650.00 | \$1,113.11 | \$750.00 | \$750.00 | \$750.00 | Control \& scale rooms. Use has decreased over several years |
| 01-43241-430 | TS BUILDING MAINTENANCE | \$2,658.62 | \$650.00 | \$3,000.00 | \$6,100.04 | \$4,000.00 | \$4,000.00 | \$4,000.00 |  |
| 01-43241-570 | TS ADVERTISING |  | \$5,000.00 |  |  |  |  |  | Recycling campaign and public info |
| 01-43241-581 | TS DISPOSAL FEES | \$306,996.27 |  | \$260,000.00 | \$241,929.98 | \$265,000.00 | \$265,000.00 | \$265,000.00 | 2022 actual \#'s were influenced by Covid 19 |
| 01-43241-610 | TS PRINTING/SUPPLIES | \$2,101.02 | \$280,000.00 | \$1,500.00 | \$2,034.02 | \$1,500.00 | \$1,500.00 | \$1,500.00 | Receipt Books, ink cartridges, scale receipts and paper. |
| 01-43241-630 | TS EQUIPMENT MAINT | \$40,764.54 | \$4,500.00 | \$25,000.00 | \$23,052.09 | \$25,000.00 | \$25,000.00 | \$25,000.00 | Trucks, backhoe, loader, skid steers -filters\&fluids @500 (\$4000), backhoe tires \$1400; Hydraulic oil for compactor; maintenance on bailer 7 scale |
| 01-43241-635 | TS GAS | \$2,306.56 | \$35,000.00 | \$500.00 | \$1,428.34 | \$250.00 | \$250.00 | \$250.00 | Used for mower, weedwackers, \& pressure washer |
| 01-43241-636 | TS DIESEL | \$11,194.18 | \$500.00 | \$15,000.00 | \$9,724.65 | \$12,500.00 | \$12,500.00 | \$12,500.00 | Skid Steer, Loader, Pick Up Truck. Increased by $\$ 3500$ |
| 01-43241-690 | TS PLOWING/PROJECTS |  | \$15,000.00 | \$3,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | This line has been added for the addition of winter plowing of the transfer station, and as needed projects. |
| 01-43241-810 | TS OFFICE EXPENSE | \$1,469.43 | \$2,000.00 | \$1,500.00 | \$462.28 | \$1,500.00 | \$1,500.00 | \$1,500.00 | Heating Unit parts, water, radio maint, \& gen'I cleaning supplies |
| 01-43241-820 | TS SIGNS | \$723.28 | \$2,000.00 | \$500.00 |  | \$2,000.00 | \$2,000.00 | \$2,000.00 |  |
|  | Total | \$572,828.03 | \$605,493.00 | \$516,445.00 | \$423,982.82 | \$514,848.00 | \$521,890.00 | \$521,890.00 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Total Highway and Sanitation | ,238,696.97 | \$1,391,293.00 | \$1,210,144.00 | \$1,006,739.54 | \$1,802,809.00 | \$1,346,542.00 | 1,346,542.00 |  |



| ALTH \& W | E - OUTSIDE AGENCIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD <br> Expenditures as of 10/18/2023 | 2024 Department | 2024 Selectmen | 2024 BC | Explanation |
| 01-44151-001 | OA- GRANITE VNA | \$9,000.00 | \$9,000.00 | \$0.00 |  | \$9,000.00 |  | \$9,000.00 | During fiscal year 2022-2023 over 400 Wakefield visits. |
| 01-44151-002 | OA- OSSIPEE CONCERNED CITIZENS | \$13,329.75 | \$21,000.00 | \$16,000.00 | \$10,160.00 | \$24,978.00 |  | \$24,978.00 | Serves Wakefield residents by providing one meal a day @ \$3 per meal |
| 01-44151-003 | OA- STARTING POINT |  | \$6,864.00 | \$0.00 |  | \$6,775.00 |  | \$6,775.00 | Provided 39 Wakefield residents with 497 services fiscal year 2022-2023. |
| 01-44151-005 | OA- NORTHERN HUMAN SERVICES/MENTAL HEALTH CENTER |  | \$0.00 | \$0.00 |  | \$4,300.00 |  | \$4,300.00 | Assistance for families with developmentally disabled. In the calendar year 2022 they helped 43 people in Wakefield, for a total of 239.66 hrs of service. |
| 01-44151-007 | OA- TRI-COUNTY CAP ENERGY/HOMELESS | \$11,500.00 | \$11,702.00 | \$0.00 |  | \$11,702.00 |  | \$11,702.00 | Fuel/Electrical assist; weatherization, transportation, homeless intervention/prevention, guardianship, RSVP \& Workforce Programs |
| 01-44151-008 | OA- GWRC, Inc. | \$26,000.00 | \$30,000.00 | \$20,000.00 | \$10,000.00 |  |  |  |  |
| 01-44151-009 | OA- WAKEFIELD PROJECTS, INC |  | \$1,000.00 | \$0.00 |  |  |  | \$1.00 |  |
| 01-44151-010 | OA- ACTON WAKEFIELD WATERSHED ALLIANCE | \$18,000.00 | \$40,000.00 | \$0.00 |  | \$40,000.00 |  | \$40,000.00 | To help support our water protection projects and improve water quality |
| 01-44151-011 | OA- WHITE HORSE ADDICTION CENTER | \$5,000.00 |  |  |  |  |  |  | Non-profit dedicated to providing residential and outpatient drug and alcohol recovery center programs in Carroll County. |
| 01-44151-012 | OA- CASA | \$1,000.00 | \$1,000.00 | \$0.00 |  | \$1,000.00 |  | \$1,000.00 | served 44 children in Carroll County |
| 01-44151-014 | OA- WAKEFIELD FOOD PANTRY | \$5,000.00 | \$5,000.00 | \$0.00 |  | \$7,000.00 |  | \$7,000.00 | Serves 55-65 families @ week; Over 1 million meals served since 2004 |
| 01-44151-017 | OA-CROSS ROADS HOUSE | \$1,500.00 | \$1,500.00 | \$0.00 |  |  |  |  | Emergency and transitional shelter |
| 01-44151-018 | OA- Children Unlimited Inc | \$1,500.00 | \$1,500.00 | \$0.00 |  |  |  |  |  |
| 01-44151-019 | OA-Cornerstone VNA | \$4,000.00 | \$4,000.00 | \$0.00 |  | \$4,000.00 |  | \$4,000.00 | Services to 122 residents. |
| 04-44151-021 | OA- SHARE FUND | \$2,000.00 |  |  |  |  |  |  | Assists Town w/emergency needs of residents: clothing, food, utility disconnects |
|  | Totals | \$97,829.75 | \$132,566.00 | \$36,000.00 | \$20,160.00 | \$108,755.00 | \$0.00 | \$108,756.00 |  |



| CULTURE AND RECREATION - PARKS \& RECREATION |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD Expenditures as of 10/18/2023 | 2024 <br> Department | 2024 Selectmen | 2024 BC | Explanation |
| 01-45201-110 | PR SALARIES | \$123,225.85 | \$143,546.00 | \$127,881.00 | \$95,424.74 | \$156,336.00 | \$162,199.00 | \$162,199.00 | Director \$64,276.68; asst Director \$44,429; Program Coordinator \$32,510; Camp Director \$6800 (\$17/hrx40=\$680x10 wks); 2 camp counselors @\$13/hrx40=\$4160x2=\$8320; 5\% COLA April '24 |
| 01-45201-330 | PR TRAINING | \$895.61 | \$950.00 | \$0.00 |  | \$950.00 | \$950.00 | \$950.00 | NYSCA Training, NHP\&R Membership, CoachSmart Program |
| 01-45201-390 | PR WEB SITE | \$2,995.00 | \$3,139.00 | \$2,995.00 | \$2,995.00 | \$2,995.00 | \$2,995.00 | \$2,995.00 | Per year |
| 01-45201-410 | PR ELECTRICITY | \$3,244.99 | \$3,280.00 | \$3,280.00 | \$2,928.45 | \$3,855.00 | \$3,855.00 | \$3,855.00 | PSNH- Electricity at Town Beach, Turntable Park, ballfields; \$90/month for Internet \& (1) IP address at ballpark (\$1080) (WiFi for cameras @ ballpark) |
| 01-45201-412 | PR WATER | \$342.69 | \$350.00 | \$350.00 |  | \$350.00 | \$350.00 | \$350.00 | Beach House |
| 01-45201-413 | PR SEWER |  | \$104.00 | \$104.00 | \$50.00 | \$104.00 | \$104.00 | \$104.00 | Beach House |
| 01-45201-430 | PR FACILITY REPAIRS | \$9,498.44 | \$9,500.00 | \$6,500.00 | \$4,505.78 | \$9,500.00 | \$6,500.00 | \$6,500.00 | Repairs and maintenance of all parks and beaches, ballfield and concession stand, road \& fence repair and repair and replacement of equipment. Town Beach renovations. This line now includes \#01-45201 730 |
| 01-45201-560 | PR MEMBERSHIPS | \$645.06 | \$850.00 | \$250.00 | \$275.00 | \$850.00 | \$850.00 | \$850.00 | NH Parks \& Recreation Association, State Association \& League Association |
| 01-45201-570 | PR ADVERTISING | \$93.42 | \$200.00 | \$0.00 |  | \$120.00 | \$120.00 | \$120.00 | Advertising for positions and events- most advertising is done on the website |
| 01-45201-590 | PR PARK CARETAKER | \$23,390.01 | \$32,900.00 | \$32,900.00 | \$32,900.00 | \$32,900.00 | \$32,900.00 | \$32,900.00 | Lawn care for Turntable Park, Weeks Beach, Town Beach area, Lake Ivanhoe Beach, Veteran's Park, Ames Park and Town Hall, parking lots, ballfields. |
| 01-45201-610 | PR SUPPLIES | \$721.00 | \$1,500.00 | \$1,500.00 | \$1,330.02 | \$1,500.00 | \$1,500.00 | \$1,500.00 | Office supplies and misc. supplies. |
| 01-45201-620 | PR OFFICE EQUIPMENT | \$2,715.37 | \$3,300.00 | \$3,300.00 | \$2,168.03 | \$3,300.00 | \$3,300.00 | \$3,300.00 | Copier lease $\$ 149.00$ per month (\$1788), $\$ 50.00$ per month service contract (\$600), overage on color and black/white copies |
| 01-45201-635 | PR GASOLINE | \$1,464.77 | \$1,400.00 | \$800.00 | \$1,433.49 | \$1,400.00 | \$1,400.00 | \$1,400.00 | Fuel for gator and truck; diesel for bus |
| 01-45201-637 | PR MILEAGE |  |  |  |  |  |  |  |  |
| 01-45201-660 | PR VEHICLE MAINTENANCE | \$4,096.26 | \$2,200.00 | \$1,500.00 | \$788.76 | \$2,400.00 | \$2,000.00 | \$2,000.00 | 2009 GMC top kick mini-bus, incl pump, tires |
| 01-45201-681 | PR RECREATION PROGRAMS | \$17,893.45 | \$28,900.00 | \$14,900.00 | \$11,307.64 | \$28,900.00 | \$23,900.00 | \$23,900.00 | Summer camp, basketball, Babe Ruth baseball, Cal Ripkin, soccer, insurance \& officials. Seasonal trips/transportation, bus trips, Senior Babe Ruth, holiday programs, special events. This line now includes 01 -45201-680. $\$ 12,000$ added by selectmen for summer camp trans/tent |
| 01-45201-820 | PR MISC EXPENSES | \$6,855.83 | \$6,660.00 | \$1,860.00 | \$1,988.51 | \$6,660.00 | \$6,660.00 | \$6,660.00 | Portable Toilets: 3@\$100/mo/6mos @ ballpark/tennis court (\$1800), Beach Water Testing: 4 times a year x $\$ 100$ (\$400), dumpster at ballfield for 8 months (\$1640), other unanticipated misc expense |
|  | Totals | \$198,077.75 | \$238,779.00 | \$198,120.00 | \$158,095.42 | \$252,120.00 | \$249,583.00 | \$249,583.00 |  |



| CONSERVATION -CONSERVATION COMMISSION |  |  |  |  |  |  |  |  | Clerical wages \$16.01; 5\% COLA April '24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD <br> Expenditures as of 10/18/2023 | $2024$ <br> Department | 2024 Selectmen | 2024 BC |  |
| 01-46111-120 | CC- WAGES | \$1,408.16 | \$1,474.00 | \$1,474.00 | \$0.00 | \$1,450.00 | \$1,504.00 | \$1,504.00 |  |
| 01-46111-330 | CC- TRAINING |  | \$1.00 | \$1.00 |  | \$1.00 | \$1.00 | \$240.00 |  |
| 01-46111-390 | CC- MAPS |  | \$50.00 | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 | Maps for trails, boundaries, easements |
| 01-46111-560 | CC- MEMBERSHIPS |  | \$400.00 | \$333.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | State Association conservation commission (\$350) |
| 01-46111-610 | CC-PRINTING/SUPPLIES |  | \$50.00 | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 |  |
| 01-46111-620 | CC- OFFICE EXPENSES |  | \$50.00 | \$50.00 |  | \$50.00 | \$50.00 | \$50.00 | Brochures for Kiosk at Gage Hill |
| 01-46111-670 | CC- EDUCATION/RESOURCE | \$562.89 | \$299.00 | \$0.00 |  | \$299.00 | \$299.00 | \$299.00 | Manuals \& trees at Pride Day |
| 01-46111-690 | CC- SIGNS |  | \$150.00 | \$0.00 |  | \$150.00 | \$150.00 | \$150.00 | Kiosk- Union Meadows |
| 01-46111-810 | CC- EDUCATION SPONSOR |  | \$3,500.00 | \$1,750.00 |  | \$3,500.00 | \$3,500.00 | \$0.00 | Camperships - Sponsorships for campers @ \$500 |
|  | Totals | \$1,971.05 | \$5,974.00 | \$3,708.00 | \$400.00 | \$5,950.00 | \$6,004.00 | \$2,743.00 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| AGRICULTURAL COMMISSION |  |  |  |  |  |  |  |  |  |
| Account | Line Item | 2022 Actual | 2023 Request | 2023 Default | 2023 YTD <br> Expenditures as of 10/18/2023 | 2024 Dept | 2024 BoS | 2024 BC |  |
| 01-45891-120 | CLERICAL |  |  |  |  |  |  |  |  |
| 01-45891-620 | OFFICE EXPENSES |  |  |  |  |  |  |  | posts for fence, Prizes, Signs |
|  | Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Total Parks and Recreation, Libraries, Patriotic Purposes, Conservation | \$383,866.24 | \$449,028.00 | \$323,328.00 | \$279,885.84 | \$490,545.00 | \$473,012.00 | \$471,251.00 |  |



| DEBT SERVICE <br> TAX ANTICIPATION INTEREST |  | 2022 Actual |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Line liem |  | 2023 Request | 2023 Default | $\qquad$ <br> Expenditures as of 10/18/2023 | $\begin{gathered} 2024 \\ \text { Department } \end{gathered}$ | 2024 Selectmen | 2024 BC | Explanation |
| 01-47231-981 | TAN INTEREST | \$0 | \$0 |  |  |  |  |  | Tax Anticipation Note. |
|  | Totals | \$0 | \$0 |  | \$0 | \$0.00 | \$0.00 | \$0 |  |

## CAPITAL OUTLAY <br> AND AND IMPROVEMENTS

## Account

Line liem

$$
2022 \text { Actual }
$$

$$
2023 \text { Reques }
$$




| DEPARTMENT/APPROPRIATION | 2022 APPROP | 2023 BC APP'D | 2023 DEFAULT | Prior Year Change | 2024 BoS | Prior Year Change (Requested) | 2024 Budget Comm | Prior Year Change (BC App'd) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| EXECUTIVE | \$156,370 | \$161,580 | \$145,303 | -7.1\% | \$156,680 | -3.0\% | \$156,680 | -3.0\% |
| ELECT, REGISTRA \& VITAL STATS | \$122,781 | \$134,492 | \$111,855 | -8.9\% | \$148,180 | 10.2\% | \$148,180 | 10.2\% |
| VOTER REGISTRATION | \$2,557 | \$2,593 | \$2,557 | 0.0\% | \$4,146 | 59.9\% | \$4,146 | 59.9\% |
| FINANCIAL ADMINISTRATION | \$111,584 | \$119,237 | \$110,078 | -1.3\% | \$121,280 | 1.7\% | \$121,280 | 1.7\% |
| ASSESSING OPERATIONS | \$139,816 | \$143,771 | \$132,262 | -5.4\% | \$160,552 | 11.7\% | \$158,752 | 10.4\% |
| LEGAL EXPENSES | \$15,000 | \$17,000 | \$17,000 | 13.3\% | \$20,000 | 17.6\% | \$20,000 | 17.6\% |
| PERSONNEL BENEFITS | \$1,442,359 | \$1,712,187 | \$1,660,492 | 15.1\% | \$1,644,422 | -4.0\% | \$1,644,422 | -4.0\% |
| LAND USE DEPARTMENT | \$13,658 | \$18,602 | \$13,602 | -0.4\% | \$39,509 | 112.4\% | \$39,509 | 112.4\% |
| HERITAGE COMMISSION | \$17,191 | \$16,445 | \$10,345 | -39.8\% | \$16,600 | 0.9\% | \$16,600 | 0.9\% |
| Total | \$2,021,316 | \$2,325,907 | \$2,203,494 | 9.0\% | \$2,311,369 | -0.6\% | \$2,309,569 | -0.7\% |
| GENERAL GOV'T BUILDINGS |  |  |  |  |  |  |  |  |
| TOWN HALL | \$55,650 | \$65,609 | \$60,359 | 8.5\% | \$61,518 | -6.2\% | \$61,518 | -6.2\% |
| TOWN HALL ANNEX | \$16,612 | \$20,972 | \$20,152 | 21.3\% | \$20,648 | -1.5\% | \$20,648 | -1.5\% |
| GREATER WAKEFIELD RESOURCE | \$1 | \$1 | \$1 | 0.0\% | \$300 | 29900.0\% | \$300 | 29900.0\% |
| CEMETERIES | \$35,510 | \$36,510 | \$36,510 | 2.8\% | \$36,615 | 0.3\% | \$36,615 | 0.3\% |
| INSURANCE | \$132,969 | \$145,026 | \$145,026 | 9.1\% | \$158,446 | 9.3\% | \$158,446 | 9.3\% |
| GENERAL ADMINISTRATION | \$111,603 | \$115,989 | \$104,971 | -5.9\% | \$114,359 | -1.4\% | \$114,359 | -1.4\% |
| Total | \$352,345 | \$384,107 | \$367,019 | 4.2\% | \$391,886 | 2.0\% | \$391,886 | 2.0\% |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |
| POLICE DEPARTMENT | \$1,021,005 | \$1,171,154 | \$1,066,602 | 4.5\% | \$1,217,342 | 3.9\% | \$1,217,342 | 3.9\% |
| AMBULANCE | \$563,597 | \$619,823 | \$579,206 | 2.8\% | \$675,183 | 8.9\% | \$675,183 | 8.9\% |
| GENERAL FIRE | \$211,919 | \$228,662 | \$211,919 | 0.0\% | \$232,116 | 1.5\% | \$232,116 | 1.5\% |
| EAST WAKEFIELD FIRE STATION | \$6,811 | \$7,300 | \$7,300 | 7.2\% | \$7,300 | 0.0\% | \$7,300 | 0.0\% |
| UNION FIRE STATION | \$6,230 | \$9,014 | \$9,014 | 44.7\% | \$8,914 | -1.1\% | \$8,914 | -1.1\% |
| FOREST FIRES/EQUIPMENT | \$2,000 | \$2,000 | \$2,000 | 0.0\% | \$2,000 | 0.0\% | \$2,000 | 0.0\% |
| BLDG INSPECTOR/ZONING ADM. | \$183,830 | \$201,370 | \$169,151 | -8.0\% | \$141,368 | -29.8\% | \$143,068 | -29.0\% |
| EMERGENCY MANAGEMENT | \$3,500 | \$3,500 | \$3,500 | 0.0\% | \$3,500 | 0.0\% | \$3,500 | 0.0\% |
| PUBLIC SAFETY BUILDING | \$114,693 | \$132,029 | \$127,267 | 11.0\% | \$130,651 | -1.0\% | \$130,651 | -1.0\% |
| Total | \$2,113,585 | \$2,374,852 | \$2,175,959 | 3.0\% | \$2,418,374 | 1.8\% | \$2,420,074 | 1.9\% |
| PUBLIC WORKS |  |  |  |  |  |  |  |  |
| TOWN MAINTENANCE | \$165,000 | \$183,000 | \$120,921 | -26.7\% | \$165,500 | -9.6\% | \$165,500 | -9.6\% |
| GENERAL HIGHWAY EXPENSES | \$479,699 | \$564,800 | \$534,778 | 11.5\% | \$621,152 | 10.0\% | \$621,152 | 10.0\% |
| STREET LIGHTING | \$34,600 | \$38,000 | \$38,000 | 9.8\% | \$38,000 | 0.0\% | \$38,000 | 0.0\% |
| Total | \$679,299 | \$785,800 | \$693,699 | 2.1\% | \$824,652 | 4.9\% | \$824,652 | 4.9\% |
| LANDFILL |  |  |  |  |  |  |  |  |
| SOLID WASTE DISPOSAL | \$535,413 | \$605,493 | \$516,445 | -3.5\% | \$521,890 | -13.8\% | \$521,890 | -13.8\% |
| Total | \$535,413 | \$605,493 | \$516,445 | -3.5\% | \$521,890 | -13.8\% | \$521,890 | -13.8\% |
| PUBLIC HEALTH |  |  |  |  |  |  |  |  |
| ANIMAL CONTROL OFFICER | \$20,489 | \$13,072 | \$13,072 | -36.2\% | \$13,290 | 1.7\% | \$13,290 | 1.7\% |
| Total | \$20,489 | \$13,072 | \$13,072 | -36.2\% | \$13,290 | 1.7\% | \$13,290 | 1.7\% |
| HUMAN SERVICES-OUTSIDE AGENCIES |  |  |  |  |  |  |  |  |
| NORTHERN HUMAN SRV/MENTAL HEALTH CENTER | \$4,300 |  | \$0 | -100.0\% | \$4,300.00 | \#DIV/0! | \$4,300 | \#DIV/0! |
| GRANITE VNA | \$9,000.00 | \$9,000.00 | \$0.00 | -100.0\% | \$9,000.00 | 0.0\% | \$9,000.00 | 0.0\% |
| MEALS ON WHEELS | \$19,845.00 | \$21,000.00 | \$16,000.00 | -19.4\% | \$24,978.00 | 18.9\% | \$24,978.00 | 18.9\% |
| STARTING POINT/(CCADV) |  | \$6,864.00 | \$0.00 | \#DIV/0! | \$6,775.00 | -1.3\% | \$6,775.00 | -1.3\% |
| AMERICAN RED CROSS |  |  | \$0.00 | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| COMMUNITY ACTION PROGRAM | \$11,500.00 | \$11,702.00 | \$0.00 | -100.0\% | \$11,702.00 | 0.0\% | \$11,702.00 | 0.0\% |
| GWRC, Inc. | \$26,000.00 | \$30,000.00 | \$20,000.00 | -23.1\% |  | -100.0\% |  | -100.0\% |
| WAKEFIELD PROJECTS INC. | \$10,000.00 | \$1,000.00 | \$0.00 | -100.0\% |  | -100.0\% |  | -100.0\% |
| HUGGINS HOSPITAL - MED BRIDGE |  |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| ACTON WAKEFIELD WATERSHED ALL | \$18,000.00 | \$40,000.00 | \$0.00 | -100.0\% | \$40,000.00 | 0.0\% | \$40,000.00 | 0.0\% |
| WHITE HORSE ADDICTION CENTER | \$5,000.00 |  |  | -100.0\% | \$0 | \#DIV/0! |  | \#DIV/0! |


| DEPARTMENT/APPROPRIATION | 2022 APPROP | 2023 BC APP'D | 2023 DEFAULT | Prior Year Change | 2024 BoS | Prior Year Change (Requested) | 2024 Budget Comm | Prior Year Change (BC App'd) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CASA | \$1,000 | \$1,000 | \$0 | -100.0\% | \$1,000 | 0.0\% | \$1,000 | 0.0\% |
| WAKEFIELD FOOD PANTRY | \$5,000 | \$5,000 | \$0 | -100.0\% | \$7,000 | 40.0\% | \$7,000 | 40.0\% |
| COAST- NORTH BUS |  |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| CROSS ROADS HOUSE | \$1,500 | \$1,500 | \$0 |  |  | -100.0\% |  | -100.0\% |
| CHILDREN UNLIMITED INC | \$1,500 | \$1,500 | \$0 |  |  | -100.0\% |  | -100.0\% |
| CORNERSTONE VNA | \$4,000 | \$4,000 | \$0 |  | \$4,000 | 0.0\% | \$4,000 | 0.0\% |
| SHARE | \$2,000 |  |  |  |  |  |  |  |
| Total | \$118,645 | \$132,566 | \$36,000 | -69.7\% | \$108,755 | -18.0\% | \$108,755 | -18.0\% |
| PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| GENERAL ASSISTANCE | \$47,042 | \$56,090 | \$46,744 | -0.6\% | \$49,120 | -12.4\% | \$49,120 | -12.4\% |
| Total | \$47,042 | \$56,090 | \$46,744 | -0.6\% | \$49,120 | -12.4\% | \$49,120 | -12.4\% |
| COMMUNITY AFFAIRS |  |  |  |  |  |  |  |  |
| PARKS \& RECREATION | \$202,143 | \$238,779 | \$198,120 | -2.0\% | \$249,583 | 4.5\% | \$249,583 | 4.5\% |
| LIBRARIES | \$183,075 | \$202,775 | \$120,000 | -34.5\% | \$214,425 | 5.7\% | \$215,925 | 6.5\% |
| PATRIOTIC PURPOSES | \$1,500 | \$1,500 | \$1,500 | 0.0\% | \$3,000 | 100.0\% | \$3,000 | 100.0\% |
| AGRICULTURE COMMISSION |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| CONSERVATION COMMISSION | \$5,523 | \$5,974 | \$3,708 | -32.9\% | \$6,004 | 0.5\% | \$2,743 | -54.1\% |
| Total | \$392,241 | \$449,028 | \$323,328 | -17.6\% | \$473,012 | 5.3\% | \$471,251 | 4.9\% |
| FINANCIAL AFFAIRS |  |  |  |  |  |  |  |  |
| DEBT SERVICE | \$0 | \$314,600 | \$314,600 | \#DIV/0! | \$346,689 | 10.2\% |  | -100.0\% |
| INTEREST EXPENSE | \$0 | \$87,354 | \$87,354 | \#DIV/0! | \$32,090 | -63.3\% |  | -100.0\% |
| Total | \$0 | \$401,954 | \$401,954 | \#DIV/0! | \$378,779 | -5.8\% |  | -100.0\% |
|  |  |  |  |  |  |  |  |  |
| TOTAL OPERATING BUDGET | \$6,280,375 | \$7,528,869 | \$6,777,714 | 7.9\% | \$7,491,127 | -0.5\% | \$7,110,487 | -5.6\% |


| DEPARTMENT/APPROPRIATION | 2022 APPROP | 2023 BC APP'D | 2023 DEFAULT | Prior Year Change | 2024 BoS | Prior Year Change (Requested) | 2024 Budget Comm | Prior Year Change (BC App'd) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL OUTLAY (LAND \& IMPROVEMENTS) |  |  |  |  |  |  |  |  |
| Total |  | 0 | 0 | \#DIV/0! | \$0 | \#DIV/0! |  | \#DIV/0! |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| HIGHWAY SAFETY GRANT |  |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| HIGHWAY SAFETY DWI PATROLS | \$1,700 | \$1,600 | \$1,600 | -5.9\% | \$2,700 | 68.8\% | \$2,700 | 68.8\% |
| DWI CHECKPOINT |  | \$2,702 | \$2,702 |  |  | -100.0\% |  | -100.0\% |
| CLIQUE |  |  | \$850 |  | \$850 | \#DIV/0! | \$850 | \#DIV/0! |
| DISTRACTED DRIVING PATROLS |  | \$1,600 | \$1,600 |  | \$1,600 | 0.0\% | \$1,600 | 0.0\% |
| GRANITE HAMMER |  | \$850 |  |  |  | -100.0\% |  | -100.0\% |
| OHS U Text U Drive U Pay |  | \$850 | \$850 |  | \$850 | 0.0\% | \$850 | 0.0\% |
| OHS Drive Sober Get Pulled Over | \$1,700 | \$1,700 | \$1,700 |  | \$1,700 | 0.0\% | \$1,700 | 0.0\% |
| Small Rural Tribal Grant |  | \$24,000 | \$24,000 |  |  | -100.0\% |  | -100.0\% |
| POLICE EQUIPMENT GRANT |  |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| SWY SAFE COMMUTE | \$1,700.00 |  |  |  | \$2,500.00 | \#DIV/0! | \$2,500.00 | \#DIV/0! |
| HIGHWAY TRUCK LEASE |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| HIGHWAY TRUCK PURCHASE |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| POLICE DEPT BODY/CRUISER CAMERAS |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| TURNTABLE PARK ACQUISITION |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| POLICE RADAR TRAFFIC RECORDERS |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| FIRE-EQUIPMENT FOR TRUCK |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| HIGHWAY MOWER |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| BOND MULTI-GENERATIONAL FACILITY |  | \$4,900,000 |  |  |  | -100.0\% |  | -100.0\% |
| BOND DEPARTMENT OF PUBLIC WORKS | \$2,000,000 |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| PSB ELECTRONIC KEY FOB SYSTEM |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| HIGHWAY REPEATERS \& RADIOS |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| PSB GENERATOR GRANT | \$39,800 |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| HAZARD MITIGATION PLAN | \$12,000 |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| PETITION- DREW MILL DAM |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| LCHIP 50/50 GRANT | \$0 | \$0 | \$0 | 0.0\% | \$0 | \#DIV/0! |  | \#DIV/0! |
| TOTAL CAPITAL OUTLAY | \$2,056,900 | \$4,933,302 | \$33,302 | -98.4\% | \$10,200 | -99.8\% | \$10,200 | -99.8\% |


| DEPARTMENT/APPROPRIATION | 2022 APPROP | 2023 BC APPD | 2023 DEFAULT | Prior Year Change | 2024 BoS | Prior Year Change (Requested) | 2024 Budget Comm | Prior Year Change (BC App'd) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | \#DIV/0! |  |  |
| CAPITAL RESERVE ARTICLES |  |  |  |  |  |  |  |  |
| AMBULANCE RESERVE | \$60,000 | \$60,000 | \$60,000 | 0.0\% |  | -100.0\% |  | -100.0\% |
| BRIDGE CONSTRUCTION | \$75,000 | \$75,000 | \$75,000 | 0.0\% |  | -100.0\% |  | -100.0\% |
| FIRE TRUCK RESERVE | \$90,000 | \$95,000 | \$95,000 | 5.6\% |  | -100.0\% |  | -100.0\% |
| HIGHWAY HEAVY EQUIP | \$25,000 | \$0 | \$0 | -100.0\% |  | \#DIV/0! |  | \#DIV/0! |
| HIGHWAY TRUCK RESERVE | \$50,000 | \$75,000 | \$75,000 | 50.0\% |  | -100.0\% |  | -100.0\% |
| INVASIVE SPECIES TRUST | \$34,400 | \$34,525 | \$34,525 | \$0 |  | -100.0\% |  | -100.0\% |
| LANDFILL RESERVE |  |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| POLICE CRUISER | \$54,000 | \$44,000 | \$44,000 | -18.5\% |  | -100.0\% |  | -100.0\% |
| PUBLIC SAFETY BUILDING | \$50,000 | \$58,500 | \$0 | -1 |  | -100.0\% |  | -100.0\% |
| TECHNOLOGY | \$2,500 | \$2,500 | \$2,500 | 0.0\% |  | -100.0\% |  | -100.0\% |
| TOWN HALL IMPROVEMENT | \$10,000 | \$50,000 | \$50,000 | 400.0\% |  | -100.0\% |  | -100.0\% |
| TRANSFER STATION EQUIPMENT | \$50,000 | \$25,000 | \$25,000 | -0.5 |  | -100.0\% |  | -100.0\% |
| TRANSFER STATION | \$100,000 | \$25,000 | \$25,000 | -75.0\% |  | -100.0\% |  | -100.0\% |
| WASTEWATER TREATMENT | \$50,000 | \$25,000 | \$25,000 | -0.5 |  | -100.0\% |  | -100.0\% |
| CEMETERY MAINTENANCE | \$10,000 | \$8,000 | \$8,000 | -0.2 |  | -100.0\% |  | -100.0\% |
| PARKS \& REC PARK AND FIELD MAINT |  |  | \$38,500 | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| EMERGENCY MANAGEMENT |  |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| FOREST FIRE MANAGEMENT |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| CEMETERY- WELL, PUMP HOUSE, SHED |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| HIGHWAY ROAD PROJECTS | \$225,000 | \$325,000 | \$0 | -100.0\% |  | -100.0\% |  | -100.0\% |
| SECURITY CAMERAS, GO-PROS |  |  |  | \#DIV/0! |  | \#DIV/0! |  | \#DIV/0! |
| ASSESSING STATISCAL UPDATES | \$12,000 | \$12,000 | \$0 | -100.0\% |  | -100.0\% |  | -100.0\% |
| DPW BUILDING | \$25,000 |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| GWRC BUILDING | \$5,000 | \$13,000 | \$13,000 |  |  | -100.0\% |  | -100.0\% |
| Ewakefield/UNION PRECINCTS |  | \$23,000 | \$23,000 |  |  | -100.0\% |  | -100.0\% |
| TRANSFER STATION TRUCKS |  | \$5,000 | \$5,000 |  |  | -100.0\% |  | -100.0\% |
| PARKS \& REC ETF BOAT LAUNCHES |  | \$10,000 | \$10,000 |  |  | -100.0\% |  | -100.0\% |
| NEW STORM DAMAGE |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| CARDIAC MONITORS |  |  |  |  |  | \#DIV/0! |  | \#DIV/0! |
| TOTAL CAPITAL RESERVE ARTICLES | \$927,900 | \$965,525 | \$608,525 | -34.4\% | \$0 | -100.0\% | \$0 | -100.0\% |
|  |  |  |  |  |  |  |  |  |
| TOTAL SEWER OPERATING BUDGET | \$135,137 | \$135,568 | \$60,669 | -55.1\% | \$137,723 | 1.6\% | \$137,723 | 1.6\% |
|  |  |  |  |  |  |  |  |  |
| TOTAL OPERATING, CAPITAL OUTLAY \& CAPITAL RESERVE WARRANT ARTICLES, SEWER BUDGETS | \$9,400,312 | \$13,563,264 | \$7,480,210 | -20.4\% | \$7,639,050 | -43.7\% | \$7,258,410 | -46.5\% |

